

**LOYOLA COLLEGE OF SOCIAL SCIENCES
THIRUVANANTHAPURAM**



CRITERIA 7: Institutional Values and Best Practices

7.2- BEST PRACTICES

1. PIMER APPROACH

NSS REPORTS

NSS Camp Report 2020-21

NSS Camp Report 2019-20

NSS Camp Report 2018-19

NSS Camp Report 2017-18

NSS Camp Report 2016-17

**LOYOLA COLLEGE OF SOCIAL SCIENCES
THIRUVANANTHAPURAM**



NSS Camp Report 2020-21

NSS CAMP 2021

DHWANI

February 15th to February 21st

About NSS

National Service Scheme is under the Ministry of Youth Affairs & Sports Government of India, popularly known as NSS was launched in Mahatma Gandhi's birth centenary year 1969, in 37 universities involving 40,000 students. The primary focus of NSS is the development of personality of students through community service. Today, NSS has more than 3.2 million student volunteers on its roll spread over 298 universities and 42 (+2) senior secondary councils and directorate of vocational education all over the country. From its inception, more than 3.75 cores students from universities, colleges and institutions of higher learning have benefited from the NSS activities as student volunteers.

The scheme now extends to all the states and universities in the country and covers +2 levels also in many states. Students, teachers, guardians, government, universities and college/schools and the people in general now realize the need and significance of NSS. It has aroused among the student youth an awareness of the realities of life, a better understanding and appreciations of the problems of the people. NSS is, thus, a concrete attempt in making campus relevant to the needs of the community.

Community service entered university and +2 levels students has covered several aspects like adoption of villages for intensive development work carrying out the medico-social surveys, setting up of medical centers, programmers of the mass immunization, sanitation drivers, adult education programmes for the weaker sections of the community, blood donation, helping patients in hospitals, helping residents off orphanages and physically handicapped etc. NSS volunteers did commendable relief work during natural calamities / emergencies such as cyclones, flood, famine, earthquakes etc. from time to time all over the world.

The NSS students have also done useful work in organizing companions for the eradication of social evils, and popularization of the nationally accepted objectives like nationalism, democracy, secularism, social harmony and development of scientist temper.

OBJECTIVES OF NSS

The main objectives of National Service Scheme (NSS) are;

1. Understand the community in which they work
2. Understand themselves in relation to their community
3. Identify the needs and problems of the community and involve them in problem solving
4. Develop among them a sense of social and civic responsibility
5. Utilize their knowledge in finding practical solutions to individuals and community problems.
6. Develop competence required for group living and sharing of responsibilities
7. Gain skills in mobilizing community participation
8. Acquire leadership qualities and democratic attitudes
9. Develop capacity to meet emergencies and natural disasters and practice national integration and social harmony

NSS & LOYOLA

Loyola College of Social Sciences was founded by the Society of Jesus (Jesuits) in 1963, the college offers courses in MA (Sociology, Social Work & Human Resource Management) & MSc. Counselling Psychology. The college is affiliated to the University of Kerala and is a recognized research Centre of the University. The Centre prepares the students for Ph.D. in Sociology, Social Work and Management studies and also takes up sponsored research projects. A full-fledged extension services, Loyola Extension Services (LES) is a unique feature of the college. The LES acts as a social lab of the college. The LES acts as the social lab of the college.

True to the Jesuit tradition of MAGIS (excellence) and the commitment to faith and justice, Loyola strives to reach the benefits of higher education to the people, especially the marginalized. In reaching this goal, we are guided by the Ignatius vision of life and its application in Jesuit education. NSS unit of the college has a history of more than 45 years. While Kothari commission propagated NSS at the National Level, Loyola became instrumental in the establishment of NSS in Kerala University. Fr. Puthenkalam S.J, the first principal of Loyola, took the pain for the initiation of the NSS programme in Loyola and the

end fruit was unit KL-07-011, functional NSS unit in the college. Voluntary membership of all the students joining the college is the uniqueness of this college.

To build social sensitivity in the youth, NSS always promoted rural live in campus where the students live with a selected community for a period of 10 days to have a real-life experience of that community for a period of 10 days to have a real-life experience of that community. Later these 10 days is reduced to 7 days by the University. A seven-day group living with limited amenities and the interactions with the community, give the student a first-hand picture of the struggle, a common man in that particular community has to face, to make to make the ends meet. Normally, a social-economically backward are will be the priority. Loyola has a history of vibrant and live memories of camp life, cherished by the various batches of 1963 onwards.

This year the camp was organised in the college. The camp was named 'Dhwani'. It was organised from February 15th to February 21st. The seven day camp was inaugurated by Sri.Prasanth MLA, Principal Dr.Saji.P.Jacob presided the function. The camp was planned to give a real life experience for the students. In the afternoon there was programme by Sri.Brahma Nayakam Mahadevan, NSS trainer and Motivational speaker. In that students were given live lessons for waste management and they were asked to take a short film for 10 minutes. The students were made into groups and there was a presentation by students and it was evaluated. A green audit was taken up by the students for two days and that covered Bio diversity audit, water audit and energy audit. Dr.Francina and Dr,Joice gave orientation to students for doing the green audit.

An awareness programme on youth and health in the context of COVID-19 was taken by Dr. Amar S Fettle, State Nodal Officer, COVID-19 and youth health. The other programmes in the camp include how to start organic farming in the campus. The session was taken by Dr. Manoj Agricultural officer, Kollam As part of the camp students conducted COVID -19 survey along with green protocol awareness in Cheruvikkal area. There were two alumni interactions one by Ms.Asha Babu and the second one by Mr. Ajith Pozhiyoor, both of them has won the recent panchayath elections. There was a session taken by Ms.Uma Kalyani on Yoga and nutrition. As part of the camp, students planted 100 plants in pots with the guidance from our beloved Gopi Chettan. A programme titled 'A Smile' was taken by Mr. Hari GV . The session was well taken by the students. Shramadhan was organised in the college and also in the Janamaithri Police station. In the last day there was a musical concert by the Kerala Police. There was camp evaluation and in the closing ceremony Dr.Saji P Jacob presided over the function. The camp magazine 'Kaioppu' was released during that time by Fr. Sabu P Thomas. Both camp report and survey report were presented. The camp came to an end with the cultural programmes by the volunteers.

SURVEY REPORT

Household Survey To Assess The Impact Of Covid-19 On Livelihood Among Residents Of Cheruvikkal Ward, Sreekaryam

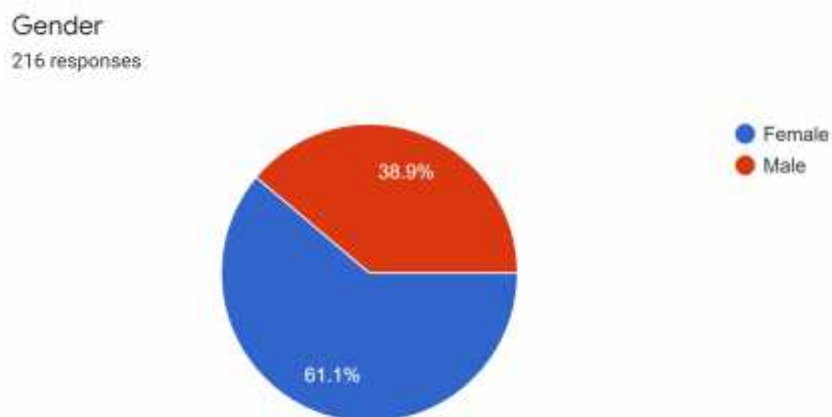
A household survey was held on 17 February 2021 by the NSS unit of Loyola College of Social Sciences, Thiruvananthapuram. The study was conducted to assess the impact of Covid-19 pandemic on livelihood among residents of Cheruvikkal area, Sreekaryam. 68 students from 5 different departments went to 3 densely populated pockets of Sreekaryam namely Sai Baba Colony, Oolamkunnu and Ayodhya Nagar.

The highly motivated and driven batch of students interviewed 216 respondents and collected data required for this study. The survey questionnaire was carefully put together under the guidance of Dr. Jyothi Krishna, HoD, Department of Disaster Management and the tool used for this survey was Google form.

Due to some practical difficulties the target population was not interviewed much. The samples consist of people mostly from middle class and above. People belonging to economically weaker sections were not found in these areas.

Major Observations

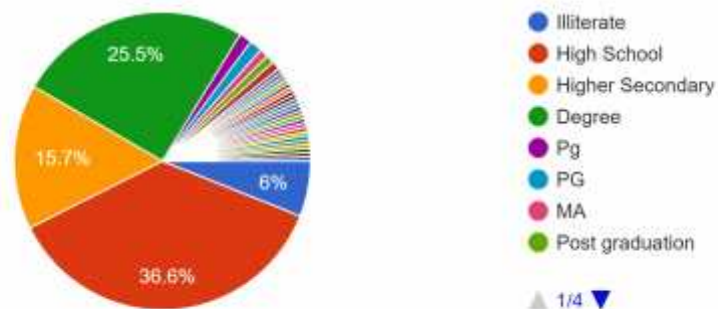
- Out of 216, 61.1% respondents were female and 38.9% were head of households.



- Most of the respondents were educated, 36.6% studied till high school, 25.5% had graduation, 15.7% studied till higher secondary and 6% were illiterate.

Level of Education

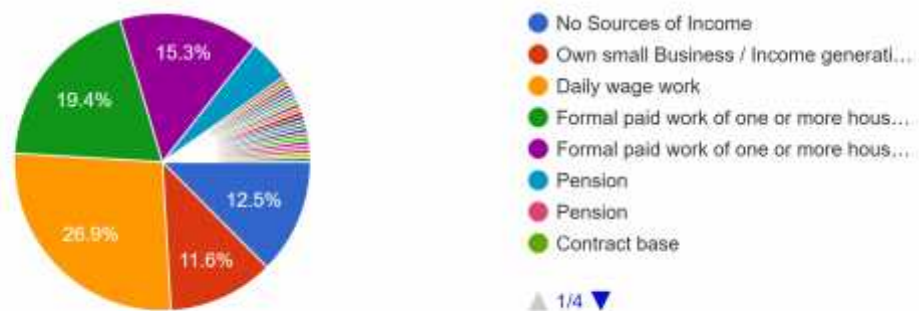
216 responses



- Data on sources of income showed that 26.9% were daily wage work and 12.5% had no source of income at all. Likely 19.4% worked in the private sector and 15.3% in the public sector.

Which is the main Source of income in your household

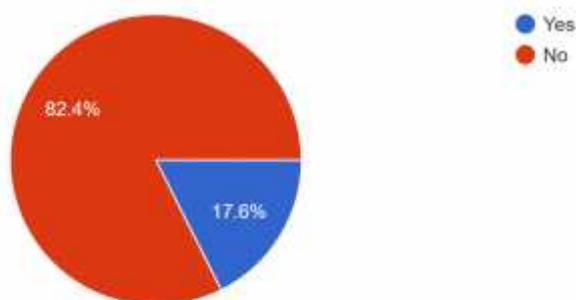
216 responses



- Out of 216 respondents, 17.6% had some kind of health issues during the lockdown period and in that 20.2% couldn't get timely access to health care facilities.

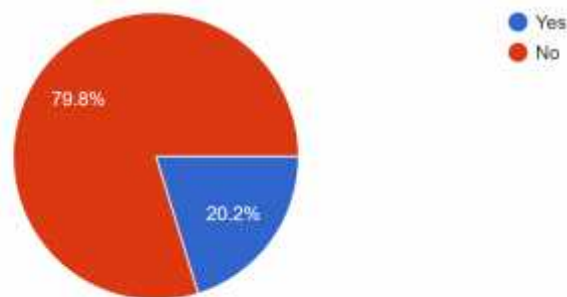
Did any of your household members face any health issues during lockdown

216 responses



If yes, did you face problems in accessing timely health care

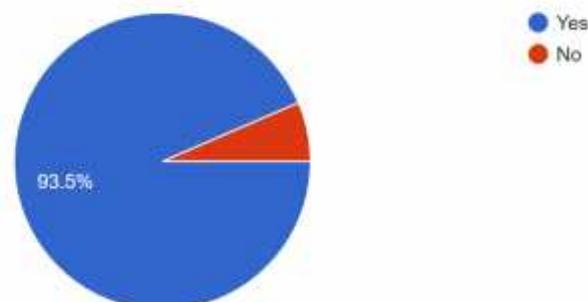
94 responses



- Even Though there were some confusions regarding the ration card details, our collected data shows that even now in the capital city, we have 6.5% people belonging to lower economic conditions without ration cards. Each one of them has their own reason for this.

Do you have a ration Card

216 responses



- Another major finding was that there is a change in purchasing pattern of essential items among these respondents. 24.5% respondents started buying smaller quantities of products, while 3.7% started buying cheaper products.

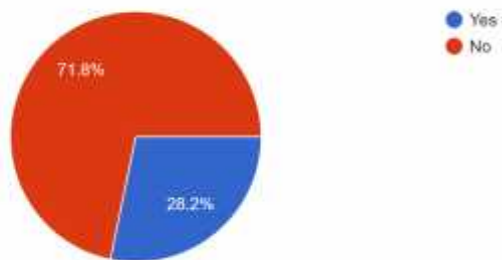
Have you or other members of the household changed the purchasing pattern of essential items since Lockdown

216 responses



- Pandemic had an impact on the livelihood of people too, 28.2% lost their livelihood during the lockdown period.

Did any of the household member lose their job/livelihood during the lockdown
216 responses



Constraints

Finalizing the mode of survey. Last minute issues with getting permission from the authorities and Covid-19 protocol were the major constraint that we faced during this survey.

Limitations

- Design flows like no option for marking the widow and ration card color was a mandatory question.
- Questionnaire wasn't tested.
- Issues with the data entry in the Google form affected the overall output. For instance, pension can't be kept as a main source of income but most students marked it like that.

Pointers for future exploration

- What is the nature of livelihood loss that people in the informal sector suffered?
- How did they cope with it?
- These areas can be taken up for future research or study?

Learnings

The analysis of the data from this survey indicates that the Covid-19 pandemic and the resultant lockdown mainly affected the lives of people from lower economic backgrounds. Loss of job, difficulty in accessing health care facilities on time, changes in purchasing pattern to adapt with the lower income level are major impacts that lockdown had on them.

PHOTO FIESTA











DHWANI 2021
Annual 7days Special Camp
National Service Scheme – Kerala University Unit KL-07-011
Loyola College of Social Sciences, Trivandrum

15 th February to 21st February 2021

Sutter Hall, Loyola College of Social Sciences

Sl. No.	Class No.	Name of the Camper	Enrollment No.	I	II	III	IV	V	VI	VII	Remarks by PO
				15-Feb	16-Feb	17-Feb	18-Feb	19-Feb	20-Feb	21-Feb	
1	MSW 01	1. AARYA MATHEW	KL-07-011-19-01	Aarya	Aarya	Aarya	Aarya	Aarya	Aarya	Aarya	
2	MSW 02	2. ALAN BERCHMANS	KL-07-011-19-02	Alan	Alan	Alan	Alan	Alan	Alan	Alan	
3	MSW 03	3. ALBY PJ	KL-07-011-19-03	Alby	Alby	Alby	Alby	Alby	Alby	Alby	
4	MSW 04	4. ALIYATH SUMAYYA K	KL-07-011-19-04	Aliyath	Aliyath	Aliyath	Aliyath	Aliyath	Aliyath	Aliyath	
5	MSW 05	5. ANGEL MARIYA DOMINIC	KL-07-011-19-05	Angel	Angel	Angel	Angel	Angel	Angel	Angel	
6	MSW 06	6. ANN ROSE MATHEW	KL-07-011-19-06	Ann	Ann	Ann	Ann	Ann	Ann	Ann	
7	MSW 07	7. ANNU THOMAS	KL-07-011-19-07	Annu	Annu	Annu	Annu	Annu	Annu	Annu	
8	MSW 08	8. APARNA RAJ A	KL-07-011-19-08	Aparna	Aparna	Aparna	Aparna	Aparna	Aparna	Aparna	
9	MSW 09	9. ATHIRA VARMA S	KL-07-011-19-09	Athira	Athira	Athira	Athira	Athira	Athira	Athira	
10	MSW 10	10. BIBIN Y THOMAS	KL-07-011-19-10	Bibin	Bibin	Bibin	Bibin	Bibin	Bibin	Bibin	
11	MSW 11	11. DEVIKA PRASAD	KL-07-011-19-11	Devika	Devika	Devika	Devika	Devika	Devika	Devika	
12	MSW 12	12. GOURI S. NATH	KL-07-011-19-12	Gouri	Gouri	Gouri	Gouri	Gouri	Gouri	Gouri	
13	MSW 13	13. HEERAKRISHNA R	KL-07-011-19-13	Heera	Heera	Heera	Heera	Heera	Heera	Heera	
14	MSW 14	14. HIMA ROY	KL-07-011-19-14	Hima	Hima	Hima	Hima	Hima	Hima	Hima	
15	MSW 15	15. JEENA S RAJ	KL-07-011-19-15	Jeena	Jeena	Jeena	Jeena	Jeena	Jeena	Jeena	
16	MSW 16	16. JINCY BABY	KL-07-011-19-16	Jincy	Jincy	Jincy	Jincy	Jincy	Jincy	Jincy	

PROGRAMME OFFICER
N.S.S. UNIT KL-07-011
LOYOLA COLLEGE OF SOCIAL SCIENCES
TRIVANDRUM - 695 017

Anitha S



Loyola College of Social Sciences
Thiruvananthapuram - 695 017

17	MSW 17	17. JOSEY JAMES	KL-07-011-19-17	Josey	Josey	Josey	Josey	Josey	Josey	Josey	
18	MSW 18	18. JOSHNI JOSE	KL-07-011-19-18	Joshi	Joshi	Joshi	Joshi	Joshi	Joshi	Joshi	
19	MSW 19	19. JUMY GEORGE	KL-07-011-19-19	Jumy	Jumy	Jumy	Jumy	Jumy	Jumy	Jumy	
20	MSW 20	20. K ANAGHA SOMAN	KL-07-011-19-20	Anagha	Anagha	Anagha	Anagha	Anagha	Anagha	Anagha	
21	MSW 21	21. LIBIN VARGHESE	KL-07-011-19-21	Libin	Libin	Libin	Libin	Libin	Libin	Libin	
22	MSW 22	22. REJITHA RAVI	KL-07-011-19-22	Reji	Reji	Reji	Reji	Reji	Reji	Reji	
23	MSW 23	23. ROSEMARY PAUL	KL-07-011-19-23	Rose	Rose	Rose	Rose	Rose	Rose	Rose	
24	MSW 24	24. SREE LEKSHMI J S	KL-07-011-19-24	Sree	Sree	Sree	Sree	Sree	Sree	Sree	
25	MSW 25	25. SREEHARI A K	KL-07-011-19-25	Sree	Sree	Sree	Sree	Sree	Sree	Sree	
26	MSW 26	26. VINAYAK S KARTHIKEYAN	KL-07-011-19-26	Vinay	Vinay	Vinay	Vinay	Vinay	Vinay	Vinay	
27	HRM 01	1. AKSHAYA PRAKASH	KL-07-011-19-27	Aksh	Aksh	Aksh	Aksh	Aksh	Aksh	Aksh	
28	HRM 02	2. AMBILY E.H.	KL-07-011-19-28	Ambi	Ambi	Ambi	Ambi	Ambi	Ambi	Ambi	
29	HRM 03	3. ANSUN JACOB	KL-07-011-19-29	Ansun	Ansun	Ansun	Ansun	Ansun	Ansun	Ansun	
30	HRM 04	4. APARNA PADMAKUMAR	KL-07-011-19-30	A.P.	A.P.	A.P.	A.P.	A.P.	A.P.	A.P.	
31	HRM 05	5. ARAFATH MOHAMMED A	KL-07-011-19-31	Arafath	Arafath	Arafath	Arafath	Arafath	Arafath	Arafath	
32	HRM 06	6. ATHUL JAMES	KL-07-011-19-32	Athul	Athul	Athul	Athul	Athul	Athul	Athul	
33	HRM 07	7. AUGUSTINE SOORAJ K J	KL-07-011-19-33	Aug	Aug	Aug	Aug	Aug	Aug	Aug	
34	HRM 08	8. CHIPPY RAJ	KL-07-011-19-34	Chippy	Chippy	Chippy	Chippy	Chippy	Chippy	Chippy	
35	HRM 09	9. CHRIS MARIA FRANCIS	KL-07-011-19-35	Chris	Chris	Chris	Chris	Chris	Chris	Chris	
36	HRM 10	10. DANIEL WILLIAM	KL-07-011-19-36	Daniel	Daniel	Daniel	Daniel	Daniel	Daniel	Daniel	
37	HRM 11	11. HAMNA THARAYIL	KL-07-011-19-37	Hamna	Hamna	Hamna	Hamna	Hamna	Hamna	Hamna	
38	HRM 12	12. KALYANI NAIR G H	KL-07-011-19-38	Kalyani	Kalyani	Kalyani	Kalyani	Kalyani	Kalyani	Kalyani	
39	HRM 13	13. NIRMAL T SEBASTIAN	KL-07-011-19-39	Nirmal	Nirmal	Nirmal	Nirmal	Nirmal	Nirmal	Nirmal	
	HRM 14	14. PARVATHY P J	KL-07-011-19-40	PJ	PJ	PJ	PJ	PJ	PJ	PJ	
	HRM 15	15. ROSHNI REX	KL-07-011-19-41	Rex	Rex	Rex	Rex	Rex	Rex	Rex	

PROGRAMME OFFICER
P.N.S.S. UNIVERSITY
LOYOLA COLLEGE OF SOCIAL SCIENCES
TRIVANDRUM

Arithas



Loyola College of Social Sciences
Thiruvananthapuram - 695 017

42	HRM 16	16. RYAN K	KL-07-011-19-42	Ryan	Ryan	Ryan	Ryan	Ryan	Ryan	Ryan	
43	HRM 17	17. SUNITH T S	KL-07-011-19-43	Sunith	Sunith	Sunith	Sunith	Sunith	Sunith	Sunith	
44	HRM 18	18. THEJAS M S	KL-07-011-19-44	Thejas	Thejas	Thejas	Thejas	Thejas	Thejas	Thejas	
45	HRM 19	19. VISHNU SHAJI	KL-07-011-19-45	Vishnu	Vishnu	Vishnu	Vishnu	Vishnu	Vishnu	Vishnu	
46	SOC 01	1. ABHIRAMIKRISHNAN S	KL-07-011-19-46	Abhiram	Abhiram	Abhiram	Abhiram	Abhiram	Abhiram	Abhiram	
47	SOC 02	2. ALEENA N	KL-07-011-19-47	Aleena	Aleena	Aleena	Aleena	Aleena	Aleena	Aleena	
48	SOC 03	3. AMAL DEV OB	KL-07-011-19-48	Amal	Amal	Amal	Amal	Amal	Amal	Amal	
49	SOC 04	4. ANAMIKA U P	KL-07-011-19-49	Anamika	Anamika	Anamika	Anamika	Anamika	Anamika	Anamika	
50	SOC 05	5. ANANDHU B S	KL-07-011-19-50	Anandhu	Anandhu	Anandhu	Anandhu	Anandhu	Anandhu	Anandhu	
51	SOC 06	6. ANGEL RAJ	KL-07-011-19-51	Angel	Angel	Angel	Angel	Angel	Angel	Angel	
52	SOC 07	7. ANJALI G P	KL-07-011-19-52	Anjali	Anjali	Anjali	Anjali	Anjali	Anjali	Anjali	
53	SOC 08	8. ANJITHA M C	KL-07-011-19-53	Anjitha	Anjitha	Anjitha	Anjitha	Anjitha	Anjitha	Anjitha	
54	SOC 09	9. ARDRA ANIL	KL-07-011-19-54	Ardra	Ardra	Ardra	Ardra	Ardra	Ardra	Ardra	
55	SOC 10	10. ARUN SB	KL-07-011-19-55	Arun	Arun	Arun	Arun	Arun	Arun	Arun	
56	SOC 11	11. BHAGYA S KUMAR	KL-07-011-19-56	Bhagya	Bhagya	Bhagya	Bhagya	Bhagya	Bhagya	Bhagya	
57	SOC 12	12. DIJA M.	KL-07-011-19-57	Dija	Dija	Dija	Dija	Dija	Dija	Dija	
58	SOC 13	13. DIVYA UNNI	KL-07-011-19-58	Divya	Divya	Divya	Divya	Divya	Divya	Divya	
59	SOC 14	14. DRISYA P LAL	KL-07-011-19-59	Drishya	Drishya	Drishya	Drishya	Drishya	Drishya	Drishya	
60	SOC 15	15. FEVI WILLIAM F	KL-07-011-19-60	Fevi W	Fevi W	Fevi W	Fevi W	Fevi W	Fevi W	Fevi W	
61	SOC 16	16. GOWRI LEKSHMI P S	KL-07-011-19-61	Gowri	Gowri	Gowri	Gowri	Gowri	Gowri	Gowri	
62	SOC 17	17. JANCY JHONS S	KL-07-011-19-62	Jancy	Jancy	Jancy	Jancy	Jancy	Jancy	Jancy	
63	SOC 18	18. JINCY RAJ S S	KL-07-011-19-63	Jincy	Jincy	Jincy	Jincy	Jincy	Jincy	Jincy	
64	SOC 19	19. JINO P JOHN	KL-07-011-19-64	Jino	Jino	Jino	Jino	Jino	Jino	Jino	
65	SOC 20	20. JINU CHANDRAJ R	KL-07-011-19-65	Jinu	Jinu	Jinu	Jinu	Jinu	Jinu	Jinu	
	SOC 21	21. KNOES A B S	KL-07-011-19-66	Knoes	Knoes	Knoes	Knoes	Knoes	Knoes	Knoes	

PROGRAMME OFFICER
N.S.S. UNIT KL-07-011
LOYOLA COLLEGE OF SOCIAL SCIENCES
TRIVANDRUM 695 017

Anitha's



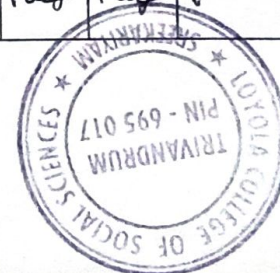
[Signature]

Principal
Loyola College of Social Sciences
Thiruvananthapuram - 695 017

67	SOC 22	22. KRISHNENDHU B	KL-07-011-19-67	K. Bal	K. Bal	K. Bal	K. Bal	K. Bal	K. Bal	K. Bal	K. Bal
68	SOC 23	23. MARIAM JACOB	KL-07-011-19-68	M. Mary	M. Mary	M. Mary	M. Mary	M. Mary	M. Mary	M. Mary	M. Mary
69	SOC 24	24. RESHMA N R	KL-07-011-19-69	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma
70	SOC 25	25. SALMAN	KL-07-011-19-70	Salman	Salman	Salman	Salman	Salman	Salman	Salman	Salman
71	SOC 26	26. SARANYA T J	KL-07-011-19-71	S.T.J	S.T.J	S.T.J	S.T.J	S.T.J	S.T.J	S.T.J	S.T.J
72	SOC 27	27. SREE SIDHARTH M S	KL-07-011-19-72	S.S	S.S	S.S	S.S	S.S	S.S	S.S	S.S
73	SOC 28	28. SREELEKSHMI MV	KL-07-011-19-73	S.S	S.S	S.S	S.S	S.S	S.S	S.S	S.S
74	SOC 29	29. SREETHU SREENIVASAN	KL-07-011-19-74	S.S	S.S	S.S	S.S	S.S	S.S	S.S	S.S
75	SOC 30	30. UNNIMAYA L K	KL-07-011-19-75	U.L.K	U.L.K	U.L.K	U.L.K	U.L.K	U.L.K	U.L.K	U.L.K
76	PSY 01	1. AGRA S KUMAR	KL-07-011-19-76	A.S.K	A.S.K	A.S.K	A.S.K	A.S.K	A.S.K	A.S.K	A.S.K
77	PSY 02	2. AJINA T	KL-07-011-19-77	Ajina	Ajina	Ajina	Ajina	Ajina	Ajina	Ajina	Ajina
78	PSY 03	3. ALEENA ANDREWS	KL-07-011-19-78	Aleena	Aleena	Aleena	Aleena	Aleena	Aleena	Aleena	Aleena
79	PSY 04	4. AMMU CHRISTOPHER	KL-07-011-19-79	Ammu	Ammu	Ammu	Ammu	Ammu	Ammu	Ammu	Ammu
80	PSY 05	5. ANAKA RAJENDRAN	KL-07-011-19-80	Anaka	Anaka	Anaka	Anaka	Anaka	Anaka	Anaka	Anaka
81	PSY 06	6. ANCHU A S	KL-07-011-19-81	Anchu	Anchu	Anchu	Anchu	Anchu	Anchu	Anchu	Anchu
82	PSY 07	7. ANJU S M	KL-07-011-19-82	Anju	Anju	Anju	Anju	Anju	Anju	Anju	Anju
83	PSY 08	8. ANU ABRAHAM	KL-07-011-19-83	Anu	Anu	Anu	Anu	Anu	Anu	Anu	Anu
84	PSY 09	9. ASNA SUBHAKUMAR	KL-07-011-19-84	Asna	Asna	Asna	Asna	Asna	Asna	Asna	Asna
85	PSY 10	10. AVANI V S	KL-07-011-19-85	Avani	Avani	Avani	Avani	Avani	Avani	Avani	Avani
86	PSY 11	11. AYSHA AREEBA	KL-07-011-19-86	Aysha	Aysha	Aysha	Aysha	Aysha	Aysha	Aysha	Aysha
87	PSY 12	12. BIJI BAKER G	KL-07-011-19-87	Biji	Biji	Biji	Biji	Biji	Biji	Biji	Biji
88	PSY 13	13. D S POOJA	KL-07-011-19-88	Pooja	Pooja	Pooja	Pooja	Pooja	Pooja	Pooja	Pooja
89	PSY 14	14. FAYIZA FYZEE	KL-07-011-19-89	Fayiza	Fayiza	Fayiza	Fayiza	Fayiza	Fayiza	Fayiza	Fayiza

PROGRAMME OFFICER
N.S.S. UNIT KL-07-011
LOYOLA COLLEGE OF SOCIAL SCIENCES
TRIVANDRUM- 695 017

Anitha's



Principal
Loyola College of Social Sciences
Thiruvananthapuram - 695 017

90	PSY 15	15. JITHILA WILSON	KL-07-011-19-90	Jith	Jith	Jith	Jith	Jith	Jith	Jith	Jith	
91	PSY 16	16. NISHA S	KL-07-011-19-91	Nisha	Nisha	Nisha	Nisha	Nisha	Nisha	Nisha	Nisha	
92	PSY 17	17. OMJAYASREE ERUPPAK	KL-07-011-19-92	OE	OE	OE	OE	OE	OE	OE	OE	
93	PSY 18	18. SANIKA DAS A K	KL-07-011-19-93	Sanka	Sanka	Sanka	Sanka	Sanka	Sanka	Sanka	Sanka	
94	PSY 19	19. SREELAKSHMI P S	KL-07-011-19-94	SPS	SPS	SPS	SPS	SPS	SPS	SPS	SPS	
95	PSY 20	20. VAISHNAVI S	KL-07-011-19-95	Vashni	Vashni	Vashni	Vashni	Vashni	Vashni	Vashni	Vashni	
96	PSY 21	21. VARSHA B M	KL-07-011-19-96	Vb	Vb	Vb	Vb	Vb	Vb	Vb	Vb	
97	DM 01	1. ABHIRAMI S	KL-07-011-19-97	Abhi	Abhi	Abhi	Abhi	Abhi	Abhi	Abhi	Abhi	
98	DM 02	2. AKSHARA SOBHANAN	KL-07-011-19-98	Aksh	Aksh	Aksh	Aksh	Aksh	Aksh	Aksh	Aksh	
99	DM 03	3. APARNA R	KL-07-011-19-99	Aparna	Aparna	Aparna	Aparna	Aparna	Aparna	Aparna	Aparna	
100	DM 04	4. ARUN ANIL	KL-07-011-19-100	Arun	Arun	Arun	Arun	Arun	Arun	Arun	Arun	
101	DM 05	5. ASHIN P J	KL-07-011-19-101	Ashin	Ashin	Ashin	Ashin	Ashin	Ashin	Ashin	Ashin	
102	DM 06	6. BILBILAL P SAJI	KL-07-011-19-102	BB	BB	BB	BB	BB	BB	BB	BB	
103	DM 07	7. BRIJITH MARIA THOMAS	KL-07-011-19-103	Brijith	Brijith	Brijith	Brijith	Brijith	Brijith	Brijith	Brijith	
104	DM 08	8. DELNA JOHN	KL-07-011-19-104	Delna	Delna	Delna	Delna	Delna	Delna	Delna	Delna	
105	DM 09	9. EBIN THOMAS BABU	KL-07-011-19-105	Ebin	Ebin	Ebin	Ebin	Ebin	Ebin	Ebin	Ebin	

PROGRAMME OFFICER
N.S.S. UNIT KL-07-011
LOYOLA COLLEGE OF SOCIAL SCIENCES
TRIVANDRUM - 695 017

Anithas



[Signature]
Principal
Loyola College of Social Sciences
Thiruvananthapuram - 695 017

106	DM 10	10. FATHIMA N	KL-07-011-19-106	Fathima	Fathima	Fathima	Fathima	Fathima	Fathima	Fathima	
107	DM 11	11. GOPIKA RAJENDRAN	KL-07-011-19-107	Gopi	Gopi	Gopi	Gopi	Gopi	Gopi	Gopi	
108	DM 12	12. HIMA S H	KL-07-011-19-108	Hima	Hima	Hima	Hima	Hima	Hima	Hima	
109	DM 13	13. JILSHA A B	KL-07-011-19-109	Jilsha	Jilsha	Jilsha	Jilsha	Jilsha	Jilsha	Jilsha	
110	DM 14	14. NAYANA SCARIA	KL-07-011-19-110	Nayana	Nayana	Nayana	Nayana	Nayana	Nayana	Nayana	
111	DM 15	15. NELEENA SCARIA	KL-07-011-19-111	Neleena	Neleena	Neleena	Neleena	Neleena	Neleena	Neleena	
112	DM 16	16. NITYA NIBU	KL-07-011-19-112	Nitya	Nitya	Nitya	Nitya	Nitya	Nitya	Nitya	
113	DM 17	17. PRIJIN S KUMAR	KL-07-011-19-113	Prijin	Prijin	Prijin	Prijin	Prijin	Prijin	Prijin	
114	DM 18	18. ROSHAN JOHN NETTO	KL-07-011-19-114	Roshan	Roshan	Roshan	Roshan	Roshan	Roshan	Roshan	
115	DM 19	19. SAM SANTHOSH MATHI	KL-07-011-19-115	Sam	Sam	Sam	Sam	Sam	Sam	Sam	
116	DM 20	20. SHILU S AJAI	KL-07-011-19-116	Shilu	Shilu	Shilu	Shilu	Shilu	Shilu	Shilu	
117	DM 21	21. SHYMA A	KL-07-011-19-117	Shyma	Shyma	Shyma	Shyma	Shyma	Shyma	Shyma	
118	DM 22	22. SNEHA MATHEW	KL-07-011-19-118	Sneha	Sneha	Sneha	Sneha	Sneha	Sneha	Sneha	

PROGRAMME OFFICER
N.S.S. UNIT KL-07-011
LOYOLA COLLEGE OF SOCIAL SCIENCES
TRIVANDRUM- 695 017

Anitha's



Principal
Loyola College of Social Sciences
Thiruvananthapuram - 695 017

**LOYOLA COLLEGE OF SOCIAL SCIENCES
THIRUVANANTHAPURAM**



NSS Camp Report 2019-20

PART I: INTRODUCTION

ABOUT NSS

OBJECTIVES OF NSS

NSS & LOYOLA

REASONS FOR THE CHOICE OF PLACE

PART II: THE PLANNING STAGE

AIMS OF THE CAMP

AREA IN THE FIELD

CONTACT PERSONS IN VIZHINJAM

COMMITTEES AND GROUPS

CORE COMMITTEE

FUNCTIONAL COMMITTEE LEADERS

FUNCTIONAL GROUP LIST

RESPONSIBILITIES OF FUNCTIONAL COMMITTEES

Programme, Reception and Publicity committee

Survey Committee

Cultural Committee

Food Committee

Documentation Committee

Accommodation and Transport Committee

Logistics Committee

Finance Committee

Discipline Committee

Camp Paper and Exhibition Committee

RESPONSIBILITIES OF WORKING GROUPS

DIARY OF PRE-CAMP EVENTS

PRE-CAMP VISIT 1

ORIENTATION CLASS

PRE-CAMP VISIT 2

PART –III- THE CAMP

DESCRIPTION OF THE CAMP DAYS HIGHLIGHTING

Journey towards Vizhinajam

Inauguration of NSS Camp JEEVANAM 2020

Cultural Fiesta

Survey of the community

Cancer day celebration

Class on Youth for society

Class on Disaster Management and Precautions

Class on women Entrepreneurship

Awareness session on Drug Abuse

Street theater in 6 different locations

Shramadhan

Valedictory function

PART-IV-SURVEY REPORT OF KARUMKULAM

PART-V-EVALUATION

DAILY EVALUATION

FINAL EVALUATION

I. PLANNING STAGE

A. Planning in the college

B. Planning in the community level

II. IMPLEMENTATION STAGE

A. Community Level

B. Group Level

III. POSITIVES ABOUT THE CAMP

IV. SUGGESTION FOR FUTURE CAMPS

CONCLUSION

PHOTO FIESTA

PART –I
INTRODUCTION

About NSS

National Service Scheme is under the Ministry of Youth Affairs & Sports Government of India, popularly known as NSS was launched in Mahatma Gandhi's birth centenary year 1969, in 37 universities involving 40,000 students. The primary focus of NSS is the development of personality of students through community service. Today, NSS has more than 3.2 million student volunteers on its roll spread over 298 universities and 42 (+2) senior secondary councils and directorate of vocational education all over the country. From its inception, more than 3.75 cores students from universities, colleges and institutions of higher learning have benefited from the NSS activities as student volunteers.

The scheme now extends to all the states and universities in the country and covers +2 levels also in many states. Students, teachers, guardians, government, universities and college/schools and the people in general now realize the need and significance of NSS. It has aroused among the student youth an awareness of the realities of life, a better understanding and appreciations of the problems of the people. NSS is, thus, a concrete attempt in making campus relevant to the needs of the community.

Community service entered university and +2 levels students has covered several aspects like adoption of villages for intensive development work carrying out the medico-social surveys, setting up of medical centers, programmers of the mass immunization, sanitation drivers, adult education programmes for the weaker sections of the community, blood donation, helping patients in hospitals, helping residents off orphanages and physically handicapped etc. NSS volunteers did commendable relief work during natural calamities / emergencies such as cyclones, flood, famine, earthquakes etc. from time to time all over the world.

The NSS students have also done useful work in organizing companions for the eradication of social evils, and popularization of the nationally accepted objectives like nationalism, democracy, secularism, social harmony and development of scientist temper.

OBJECTIVES OF NSS

The main objectives of National Service Scheme (NSS) are;

1. Understand the community in which they work
2. Understand themselves in relation to their community
3. Identify the needs and problems of the community and involve them in problem solving
4. Develop among them a sense of social and civic responsibility
5. Utilize their knowledge in finding practical solutions to individuals and community problems.
6. Develop competence required for group living and sharing of responsibilities
7. Gain skills in mobilizing community participation
8. Acquire leadership qualities and democratic attitudes
9. Develop capacity to meet emergencies and natural disasters and practice national integration and social harmony

NSS & LOYOLA

Loyola College of Social Sciences was founded by the Society of Jesus (Jesuits) in 1963, the college offers courses in MA (Sociology, Social Work & Human Resource Management) & MSc. Counselling Psychology. The college is affiliated to the University of Kerala and is a recognized research Centre of the University. The Centre prepares the students for Ph.D. in Sociology, Social Work and Management studies and also takes up sponsored research projects. A full-fledged extension services, Loyola Extension Services (LES) is a unique feature of the college. The LES acts as a social lab of the college. The LES acts as the social lab of the college.

True to the Jesuit tradition of MAGIS (excellence) and the commitment to faith and justice, Loyola strives to reach the benefits of higher education to the people, especially the marginalized. In reaching this goal, we are guided by the Ignatius vision of life and its application in Jesuit education. NSS unit of the college has a history of more than 45 years. While Kothari commission propagated NSS at the National Level, Loyola became instrumental in the establishment of NSS in Kerala University. Fr. Puthenkalam S.J, the first principal of Loyola, took the pain for the initiation of the NSS programme in Loyola and the end fruit was unit KL-07-011, functional NSS unit in the college. Voluntary membership of all the students joining the college is the uniqueness of this college.

To build social sensitivity in the youth, NSS always promoted rural live in campus where the students live with a selected community for a period of 10 days to have a real-life experience of that community for a period of 10 days to have a real-life experience of that community. Later these 10 days is reduced to 7 days by the University. A seven-day group living with limited amenities and the interactions with the community, give the student a first-hand picture of the struggle, a common man in that particular community has to face, to make to make the ends meet. Normally, a social-economically backward are will be the priority. Loyola has a history of vibrant and live memories of camp life, cherished by the various batches of 1963 onwards. This year was also not different. Instead of 10 days, university stipulated a 7-day camp and it was realized from 26th February to 4th March 2018, at pulluvila, a small coastal village near Vizhinjam.

REASONS FOR THE CHOICE OF PLACE

- It is a rural coastal village and the community suffers marginalization
- The feasibility and accessibility
- The needs of the community shared, and support offered by the parish authorities, panchayat ward members and the MLA.

PART II
THE PLANNING STAGE

AIMS OF THE CAMP

- * To sensitize the students about the living conditions of the people and help them to live with them. This may help the students to be aware of the living conditions and social setting in the place
- * To make aware of the social responsibility of social science students and that the education should enable them to help the needy and downtrodden.
- * To develop sharing and group living so that by adjusting and accepting each other the group may be able to integrate a sense of belongingness to one another.

AREA IN THE FIELD

Part of the Vizhinjam panchayath, that comes under the parish of Sindhu Yathra Matha

CONTACT PERSONS IN VIZHINJAM

Rev. Fr. Justin Jude (parish priest)

Mr. Hamlet

COMMITTEES AND GROUPS

Core committee

Program officer	Dr. Anitha
Staff guides	Dr. Sabu P Thomas, Fr. Saji
Camp leader	Ms Ansu Jacob
Asst. camp leader	Mr. Aadhil K U

Functional committee leaders

Program committee	Ms. Neha Joseph
Food committee	Ms. Anu
Cultural committee	Ms. Anjima
Logistics	Ms. Aleena
Survey	Ms. Arunima M
Documentation	Ms. Varsha K M
Transportation	Mr. Ajay ghosh
Discipline	Ms. Arathy
Camp Paper	Ms. Feba K R
Finance	Ms. Wincy Biby

Functional group list

PROGRAMME COMMITTEE

1. NEHA [LEADER]
2. NITHYA
3. AKHILA
4. KAVITHA
5. MEHNA
6. JEEVA
7. AMRUTHA
8. SAHAL
9. PRIYA
10. SHABNA
11. FATHIMA
12. RESMI

FOOD COMMITTEE

1. ANU [LEADER]
2. AKHILA J

3. NIBITHA
4. GRACE
5. REEJA
6. RAYS
7. ADARSH
8. ANGEL
9. AKSHYA
10. SILPA
11. AJAY SANKAR

CULTURAL COMMITTEE

1. ANJIMA[LEADER]
2. ANN MARY
3. NARTHANA
4. ANUGRAHA
5. APARNA
6. RIZWANA

7. SAHALA
8. REYA
9. KESIYA

LOGISTICS COMMITTEE

1. ALEENA[LEADER]
2. ANOOP
3. ROHITH
4. SINI
5. JAYASREE
6. KAVYA
7. ASWINI
8. SHIFANA
9. ARCHANA A.B
10. ANJITHA

SURVEY COMMITTEE

1. ARUNIMA[LEADER]
2. GREESHMA
3. ARCHANA LAKSHMI
4. ANANTHU
5. DIVYA
6. SUFINA
7. SOUMYA
8. DEVIKA
9. ARATHI
10. BIBIN N.C
11. TEENA
12. Sr JASEENTHA

**DOCUMENTATION
COMMITTEE**

1. VARSHA[LEADER]
2. ANJU
3. Fr JOMES
4. SHEETHAL
5. ANJALI
6. Sr SOCHI
7. MEGHA ELSA

**TRANSPORTATION
COMMITTEE**

1. AJAY GHOSH
2. SREYAS
3. MEGHA
4. REEMA
5. GOPIKA
6. ANAZ
7. JAYAPRAKASH
NARAYAN

DISCIPLINE**COMMITTEE**

1. ARTHI[LEADER]
2. ADARSH
3. ASUMTHA
4. SULEKHA
5. SANGHAMITHRA
6. HARIKRISHNAN
7. VERONICA

**CAMP PAPER
COMMITTEE**

1. FEBA[LEADER]
2. PRAJITHA
3. ARYAGHOSH
4. KRISHNA
5. ANNA
6. JITHU
7. AISWARYA
8. ABHIRAMI

FINANCE COMMITTEE

1. WINCY[LEADER]
2. AGNES
3. SREELAKSHMI

Responsibilities of functional committees

Program committee

- Planning the programme in the field
- Preparing daily schedule
- Arranging inaugural and valedictory functions
- Ensuring timely execution of all programmes
- Media – Giving the camp details to print and electronic media

Survey committee

- Preparing and printing the interview schedule
- Explaining it to the working group members
- Coordinate data collection daily
- Data entry (together with working groups)
- Survey Report- English and Malayalam

Cultural committee

- Arrangement of cultural programmes on the inaugural and valedictory function
- Arranging entertainment programmes after supper

Food committee

- Taking stock of cooking facilities available at the venue, during pre-camp visit
- Budget, menu, purchase of provisions
- Procure utensils from college, keep an inventory of them and ensure all the utensils are returned to college
- Store keeping
- Ensuring vessels, gas, etc., and entrusting it to daily groups
- Take care of the kitchen on the first and last days of camp

Documentation committee

- Get the report or data for the planning meetings from the camp leader/ voluntary secretaries

- Take photographs of all orientation meetings, practice sessions, inaugural & valedictory functions, camp evaluation meetings, food committee, faculty and seniors visit, camp paper and other important events
- Be up to date of pre-camp reports, including orientation and preparatory sessions
- Arrange for final survey report from the survey committee
- Getting the daily report from the working committee leaders
- Get the complete account from the finance committee
- Typing, editing and binding the report

Accommodation and Transport Committee

- Ensuring the facilities at the venue during pre-camp visit
- Arranging for mats, buckets, mugs etc. to be taken from hostels
- Arrange for the disposal of sanitary napkins
- Ensure the communication of required documents to police station

Logistics Committee

- Collection and management of materials like banner/ poster etc.
- Collection of firewood for camp
- Arrange for gas cylinders from Jesuit house
- Get an understanding of and make arrangements for the waste disposal system for the food committee

Camp Paper and Exhibition Committee

- Ensure stationery provisions like
 - Chart, Plastic thread, cloths clip
 - A4 paper -1 packet
 - Pens, pencils, erasers, ruler, sketch pens, markers
 - Stapler, stapler pins, Gum, Cello tape, Scissors
- Preparation of camp paper and presenting it on first day morning
- Ensuring the completion and release of camp paper everyday

Finance committee

- Sponsorship
- Preparation of budget
- Preparation and updating of Accounts & Daily expenses
- Keeping stock of the bills
- Presenting the final accounts to the camp officer after camp

Discipline Committee

- Time keeping (get a whistle)
- Ensuring discipline and order in all the camps activities
- Arrange Prayer and Yoga everyday morning
- Arrange for flag hoisting, NSS anthem and thought for the day every morning

Responsibilities of working group

- Inviting the community members to the Inaugural Function on Day 1
- Survey and tabulation of survey forms
- Coordinating the involvements in the community
- Group engagements in the community (E.g.: -Preparation of classes for adolescent groups, mothers groups, activities for the youth, awareness classes in waste management and other issues faced by the people at the camp area)
- Reporting/sharing the activities and experiences every day during evaluation and handing over the written report to the documentation committee
- Organizing cultural programme every day after supper as per the direction of cultural committee
- Any other participation for the overall well-being of the community involvement and group living

FIRST PRE CAMP VISIT

The first pre camp visit was conducted at Vizhinjam by the vice principal of Loyola college Fr.Sabu P Thomas Sj and NSS program officer Dr.Anitha and other students of various departments including Akshaya of sociology department, Hari Krishnan of HRM department, Kesiyamol Mathew and Neha Joseph of MSW department, Anas and Shilpa of psychology department respectively on October 21st 2019.

They visited the camp site at Vizhinjam and enquired about the accommodation facilities of the students to the Sindu yathra matha parish vicar Rev.Fr. Justin Jude and told him about the camp and enquired about the accommodation of both boys and girls. At first they decided to take the accommodation for the girls at the Sindhu yaathra matha parish hall and to rent out a house for the boys near to that.

SECOND PRE CAMP VISIT

The second pre camp visit was conducted by the NSS program officer Dr.Anitha, Fr.Saji Joseph Sj, NSS camp leader Ansu Jacob and assistant leader Aadhil KU, Ananthu and Divya of MSW on January 17th. They visited once again to the camp at Vizhinjam and explained the details to FR. Justin Jude about the activities that we are going to conduct at the camp like taking the socio-economic survey and other activities also. Then Fr.Justin Jude gave a detailed explanation to us about the number of wards in Vizhinjam and how many wards we need to focus for our survey and explained about the geographic conditions of Vizhinjam to us.

Then Fr. Justin introduced Hamlet chettan and Regan chettan to us who were the residents of Vizhinjam for helping us during our camp. Then we cancelled the house for rent that was earlier decided during the first pre camp visit for the boys and booked the Sindhu Yathra Matha parish hall for both boys and girls. The upper portion of the hall was fixed for girls and lower portions for the boys. And everything was finalized at last. Then we told them about our requirements and all those provisions that we need for the camp.

ORIENTATION CLASS

The first orientation of NSS was conducted on January 15th 2020 at Sutter hall by FR. Saji Joseph SJ and NSS program officer Dr.Anitha. All the first year students attended the orientation. Fr.Saji addressed the gathering and introduced us about the NSS camp. He told that all the first year students of Loyola College are part of NSS and they are the NSS volunteers. The camp will start from February 2nd 2020 to February 8th. He told us that it will be one of the memorable moment in your life and when you pass out from Loyola you will be happy that you have attended the NSS camp and it had changed your life a lot. He told us that this year's camp will be conducted at Vizhinjam and we should serve the people of that area.

Then he explained to us about the activities that we are going to conduct at Vizhinjam. He told us that we are going to be together for 7 days by cooking food by ourselves, knowing each other and serving the coastal people. He also told us that it is an opportunity for us to know more about the life of the coastal people and also there problems and sufferings. He told us that it is also an opportunity for us to know your fellow department students and hence it would be an inter department collaboration

Then NSS program officer Dr.Anitha addressed the gathering. She told us that this would be an interesting and memorable day for all for us and she wanted all of us to attend the camp. Then she told that she would also be accompanying with us for the 7 days at the camp. Then our seniors from the four departments came forward to share their last year's camp experiences.

On the next camp meeting on January 20th the volunteers were divided into different working and functional groups. Each group's were assigned with a leader and an assistant leader. And each of these groups were asked to take the lot from the camp leader in order to find out there target groups. On this day the name for the camp was given as "Jeevanam 2020" after so many suggestions were given. There were different target groups like children, adolescents, youth, women and elderly. And after taking the lot they were asked to discuss about the various activities that they are focusing according to their target groups. Arunima of HRM department explained to the volunteers about how to take the survey and introduced the questionnaire forms and the questions that were given in the form.

Then NSS program officer Dr. Anitha told us to give a brief description of whatever activities that we were going to present to the target groups. And the groups were given time to practice whatever that they were going to present. And on the next meeting on January 28th

the groups were ready to present their activities and each working groups came in front and presented their ideas.

Then on the last day of the NSS meeting on January 31st the volunteers were asked to be seated in their respective functional committees and told to discuss about the various activities that they need to do. There were different functional committees like food committee, program committee, documentation committee, cultural committee, logistics committee, survey committee, finance committee transportation committee, discipline committee and camp paper. Dr. Anitha came to each functional group and explained each one of the committee's duties clearly. Then Dr. Saji P Jacob principal of Loyola college of Social Sciences came to address the volunteers. He wished the volunteers to do their best and he told that after attending this camp each and every one of us would undergo a mental and social transformation and everyone would have the courage to fight against all the barriers that they face in their life.

Then Fr. Sabu P Thomas too addressed the gathering and wished the volunteers for safe and happy camp days. Then the meeting was dispersed.

DAY 1

2nd February 2020 Sunday

Travel to Vizhinjam

After days of group meetings and preparations, the NSS camp for first year volunteers of Loyola College of Social Sciences, Thiruvananthapuram: JEEVANAM 2020 started on 2nd February 2020. The volunteers were divided into respective working and functional groups and their duties were assigned to them to plan well in advance. There were two buses for transportation on to which the bags and camp essentials were loaded. The students were gathered in Sutter Hall and the principal Dr. Saji P. Jacob gave brief introduction about NSS camp and the Loyola legacy of NSS camps. With a small prayer in the Sutter Hall guided by Fr. Sabu, the journey started at 1pm.

The students along with NSS Programme Officer Dr.Anitha.S along with Fr.Sabu reached the camp destination, Vizhinjam, Sindhuyatramatha Auditorium at 1.45pm. Soon after reaching there the volunteers started unloading the camp essentials. Under the guidance of community

members, the volunteers were sent to different wards in their respective working group for inviting the community members to the NSS Camp inaugural ceremony. At the same time the programme committee and the food committee started to do their respective works.

By 4pm the volunteers returned back to the auditorium and had their refreshments, Black Coffee; prepared by the Food Committee.

INAUGURATION OF JEEVANAM 2020

Day 1: 02/02/2020

Under the guidance of Dr. Saji P Jacob, the Principal; Dr. Sabu P Thomas SJ, Vice-principal of Loyola College and Dr. Anitha. S, NSS Programme Officer, NSS Volunteers initiated the Inaugural Ceremony for **JEEVANAM 2020** (Annual 7 Days NSS Camp) at Sindhuyatramatha Auditorium, Vizhinjam at 6.15PM.

The inaugural function started with NSS Anthem which was led by the college choir. The Masters of Ceremony for the programme were Ms. Krishna and Ms. Nitya. Dr. Anitha S NSS Programme Officer welcomed the gathering. The presidential speech was given by Dr. Saji P Jacob. Mr. M Vincent, MLA of Kovalam was the chief guest. He inaugurated the camp by lighting the lamp and later gave an inaugural speech. Rev. Dr. Sabu Thomas gave the introductory speech. Rev. Fr. Justin Jude, the Vicar of Vizhinjam Parish gave an idea about the community. Ms. Shiny Wilfred, Ward Counsellor did the felicitation. Inaugural function came to an end with the vote of thanks by the NSS camp leader Ms. Ansu.

Then the cultural programmes were conducted by the volunteers of Loyola College. The team was dispersed for dinner. Kanji and payar was served by the food committee members for the dinner. Evaluation started at 8.40pm and went on till 10pm. For many volunteers it was their first NSS camp and they expressed their eagerness to be a part and parcel of the next 6-day camp. Each member voiced how they felt and they started to share their experiences and expectations. They also mentioned about the warm response of the community members. Fr. Sabu gave brief idea about the camp and he took the attendance and enquired the reasons for the absentees.

Fr. Sabu shared his experience during his transact walk. Dr. Anitha made special reference to the food committee for the quality of food and MSW students for their full attendance. The volunteers were asked to invite the community members to attend the awareness programme

on Safety and precautions taken by Sri.Prathapan , Fire and Safety officer. Later rules regarding timings of food, survey etc was explained. The volunteers were asked to inform the programme officer in cases of emergencies. Camp leader explained the duties of the working for the next day and time schedule. By singing the goodnight song the volunteers dispersed.

DAY 2: 03/02/2020 Monday

Day two of NSS camp was yet another eventful day with a lot of new experiences and wonderful memories. As per the pre-scheduled program chart the food committee started their chores at 4am and the others woke up around 6am for a yoga session conducted by Ms. Prejitha and the session progressed with the help of Fr. Sabu P. Thomas S. J. Later the official flag hoisting of NSS was done by Fr. Sabu P. Thomas while the volunteers sang the NSS anthem in unison. And soon after the session the camp paper was released and was read aloud by Ms. Feba K. R. Followed by which Ms. Varsha K. M from the documentation committee presented the previous day's report. And the volunteers dispersed for breakfast. The volunteers reassembled by 9:15, and specific areas within the community were assigned to each working group, each volunteer was instructed to collect data from a minimum of ten houses. later the volunteers dispersed for the socio-economic survey as per the schedule. Each group was again divided into sub-groups for effective data collection. The volunteers actively interacted with the community members to get a deeper understanding of the socio-economic standards of Vizhinjam coastal community. The volunteers gathered back for lunch by 1pm and resumed the survey by 2pm. The survey for the day was concluded at 4pm. By 4:15pm an awareness class on fire and rescue was taken by Sri. Prathapan, safety officer. The session shed light on areas such as basic rescue measures and safety aids. The session came to an end by 6pm and the vote of thanks was proposed by Ms. Anjitha. Later the volunteers dispersed for refreshments while the cultural committee prepared for cultural and the food committee prepared dinner. By 8pm the dinner was served followed by cultural programs, concluded by the day's evaluation. Few points brought up during the evaluation include to increase inter-departmental collaboration, to adjust into the limited facilities, to encourage more critical evaluations and so on. And the group was dismissed for the day and the working groups gathered around for tabulation of the data collected from the survey. All the objectives for the day were met successfully.

Day 3: 04/02/2020 Tuesday

The third day of the NSS camp started with the waking up of the food committee members at 4am in the morning to prepare the Black Coffee and the Breakfast. The rest of the volunteers got up at 6am and had a Yoga Session at 7am guided by Ms. Arathi. The NSS anthem was sung by the volunteers and the flag was hosted by Dr. Anitha S. Then the camp paper was released and Ms. Ann Mary read the news. Report of the last day was read by Mr. Jayaprakash. The volunteers were dispersed for Breakfast. At 8.30 the volunteers gathered in the working groups in the hall to plan the activities for the group that is assigned. After that each working group had gone to survey in their respective areas. At 11.30am there was a Cancer Day awareness programme in St. Mary's Higher Secondary School. The session was handled by Mr. Aboobakar Siddique, Community Organizer, Pallium India and team. Mr. Hari gave the welcome speech and Mr. Jones proposed the vote of thanks.

The volunteers came back for lunch at 1pm. There was a grand "Sadhya" prepared by the food committee. Then again gathered in the hall and Ms. Ansu, the camp leader directed the working groups to focus on the target groups and to do the activities.

Today the group 1 had gathered adolescents in the community hall and provided Career guidance class. Group 2 whose target group is women had an open discussion on their problems and concerns about their family and community. Group 3 and Group 4 planned to gather their target group for the next day. Group 5 was divided into two groups and one group did survey and the other focussed on target group activities.

At 5.30 pm all the volunteers gathered in front of the Portuguese Church and did a flash mob to gather the people around there. Ms. Jacob Varghese, Health Inspector of Mukkola addressed the people and focused on the health issues of the community. At 6pm he gave a session for the volunteers on "Jeevitham Lahariyakumbol". His words were penetrating deeply to reflect on the reality of our life and it motivated the volunteers to be independent more than being a burden to the parents. The session extended until 7.50pm. The supper was at 8pm. The evaluation started a little bit late due to late arrival of the volunteers. Each one of them shared their experiences. The volunteers appreciated the Yoga session, "Sadhya" and the cultural programme. Some of them shared their experiences in the survey. The people are having issues with water. They are buying water for drinking purposes. The waste disposal is not effective in the areas. People are asking whether the volunteers are going to help them in any way. Some

of the community people do not have proper places and documents of the area that they have their house now. Alcoholism and Dowry are other problems that lead the families to debt for their whole life. One of the suggestions that were expressed by some of them was to focus more on the intervention. The survey should have a major purpose other than the tabulation and presenting the report.

Ms. Ansu, the camp leader explained the duties of the functional groups and named the food committee members. At the end Dr. Anitha said the importance of keeping time in everything. She expressed her desire too in doing some intervention in the community related to their problems as NSS is going to celebrate 50 yrs in Loyola College. The day ended with the goodnight song.

Day 4: 05/02/2020

The 4th day of the camp started with yoga session conducted Mrs. Arathy like always the session ended at 7:30am. The previous day report was presented by Aleena represented by 4th group and the camp paper was done by 2nd group. After that group dispersed for breakfast at 8o' clock. From 8:30 to 10 am all group gathered for planning activities for target group and tabulation. After that all group dispersed for the survey and came back by 12:30pm for lunch. At 1:30pm the group again dispersed to their assigned target group for conducting group activities. Group 1 conducted group meeting for women and the group focused on for prevailing problems in the community like waste management, dowry and scarcity of drinking water. Group 2 conducted survey and group 3 conducted activities for their target groups. Group 4 did flash mob and conducted a session for the target group on green protocol. Group 5 conducted survey in the morning and on afternoon conducted activities for target group. By 5pm all the group's returned. At 6:15pm there was a session conducted by Mr. Bhramanayakam on "yuvathvam samoohathinn vendi" and the class continued till 8:20pm. After dinner the cultural started at 8:40pm and ended by 9pm then after that started evaluation. Representatives from each group evaluated the activities of the whole day. Ms. Vandana appreciated the efforts taken by the food committee and mentioned about the class calling it very effective and something both the teachers and students are connected with. The session ended at 10pm.

Day 5: 06/02/2020

On the 5th day of the NSS camp started with the Yoga Session at 7am The NSS anthem was sung by the volunteers and the flag was hosted by Dr. Anitha S. Then the camp paper was released and read the news. Report of the last day was read. The volunteers were dispersed for breakfast. After breakfast each working group had continued survey in their respective areas.

At 10am the social work trainee attended the training for the women empowerment and environment friendly materials. It was given by Ms. Laila Saukratham. She was explaining that having a job for each woman can make a big difference in society and a great help for the family. She mentioned about cloth bag, stitching and using the materials that they have for these things. Majority had taken part in the same training “Women Empowerment” that was given by the Panchayat. There was new information for the women who attended as they had undergone similar training before.

The student volunteers were divided into groups and were gone to different houses for having lunch. It was a nice experience. The trainees had a conversation with them. The families were welcoming and very friendly with the trainees. They have provided very delicious food with fresh fish curry and fry.

The street play was played near the harbour, then in front of the church and in a school. The Theme of the play was Child Trafficking. Flash mob was done to get the attention of the people first. Flash mob had a great impact on the people. It was very difficult to get the attention of the students for the street play.

After the evaluation Ms. Ansu explained the duties of the functional groups and named the food committee members for the next day. The day ended with the goodnight song.

Day 6: 07/02/2020

The day started at 7:00 am with a yoga session by Fr. Saji. Later group read their report and camp paper was presented by group no. 4. NSS song was sung and flag hosting was also done. Sister Jesintha conveyed the message for the day. The volunteers then dispersed for breakfast.

At 9.30 am the volunteers went to the community for thanksgiving and gave them fruits to express their gratitude for providing lunch for the volunteers the last day. Then the volunteers went for inviting the community members for the valedictory function. Along with that volunteers arranged the cultural programmes from the community.

At 1:00 pm, the volunteers came back for lunch. After the lunch, desserts were served by the food committee. Group 3 were engaged in practice for the function which has to be held in the evening.

At 3:30 pm, group 2 Conducted a group work session for their target group in Osanvila ward. The team entertained the community by their flashmob and skit.

By 3:30 pm, the program committee made the arrangements for the valedictory function. The final ceremony began at 6:30 pm. The compering was done by Ms. Nitya and Ms. Neha. Welcome address was given by Dr. Anitha. S, NSS program officer and presidential address was done by Rev. Fr Saji. S. J. Dr. Saji. P. Jacob, Principal of Loyola College delivered the keynote address. Ms. Varsha K. M and Ms. Greeshma Johnson read the camp report and survey report. The camp review was delivered by Rev. Fr Prashant (Vicar, Sindhu yathra matha parish), Fr Emmanuel (Assistant Vicar, Sindhu yathra matha parish) Mr. Johny E. M (parish Council coordinator) and Mr. Hamlet . The program was concluded by vote of thanks proposed by Adhil.

It was followed by the cultural events of the community. The program ended with vibrant dance performance by the volunteers. Later, the group was dispersed for dinner. After that all the volunteers went to St. Mary's school, kottapuram for the campfire.

Day 7: 08/02/2020

The day began with yoga and reading of the reports. Then after the breakfast the volunteers cleaned all the places that they used.

During evaluation each volunteer had shared their personal experience, personal development, skills and knowledge acquired during this camp. Everyone had a rich experience in spite of a tight and intensive schedule. At the end of the camp all volunteers expressed satisfaction in whatever they had done. One of things that the majority mentioned was about providing some help to the villager's based on the survey results. The NSS volunteers' presence should not be confined to survey, street play and home visits, should do some activities looking at the needs of the community. Each individual lived the experience in a different way. But everybody was enriched with a lot of experiences.

PART IV

SOCIO-ECONOMIC SURVEY REPORT

Loyola College of social sciences has been committed to excellence in education with social justice. The 50th NSS camp has been hosted at Vizhinjam on February 2nd 2020 for seven days, under the guidance of Dr. Anitha .S (NSS program officer). The camp has been coordinated by camp leaders Ansu Jacob and Adhil K U. Students under the guidance of faculties had planned to conduct a survey for analyzing the socioeconomic conditions of the community.

As part of the camp, students have conducted survey over the community for analyzing their socio-economic conditions. The main aim of the survey is to get an in depth understanding and to create a database regarding the socio-economic background of the people in Vizhinjam Corporation. And also it aims at putting forward various suggestions for the betterment of the society.

OBJECTIVES OF THE STUDY

1. To understand about the socio-economic status of the community
2. To study the health status, life style diseases and the various addictions
3. To know the awareness level of people about waste disposal
4. To analyse the methods they adopt for waste management
5. To understand the challenges they face due to improper waste disposal.
6. To provide various suggestions for the betterment of the society.

The information has been collected from 1238 houses. For the survey, NSS volunteers has been grouped in to 5, for visiting different wards in Vizhinjam namely Kottapuram ward 1 & 2, Ozanvila, Charuvila, ST. Mary's, Tholavila, Kadaikulam, Vizhinjam 1, 2.

IMPORTANT FINDINGS OF THE SURVEY

- 1.** Out of the information collected from 1238 houses, 96.84% are Christians.
- 2.** There is a male population of 49.7% and female population of 50.3%.
- 3.** About 12% are illiterate, 48% has educational qualification below SSLC and 40% are graduates.
- 4.** In this region 38.5% are jobless, 38.5% are employed in fishing, 23% are daily wage earners and a minimal number are employed in other sectors.
- 5.** The marital status among the people is 32.6% of unmarried and 51.3% of married and the divorce rate is 2%.
- 6.** Monthly income of major population belongs to the group of below 10000 (80.61%)
- 7.** The differently abled population among the community is 2.74%
- 8.** 74.79% of APL cards possessed by the people, on the other hand 67.77% is of BPL cards.
- 9.** Even though there is no much facility available, major population (86.99%) of the Vizhinjam community lives on their own houses while 26.4% depends on rented houses.
- 10.** 81.98% of the houses are electrified but, still 15.02% of the houses are not yet electrified.
- 11.** A good amount of 75.84 % houses have LPG connection.
- 12.** 50% of residents depend upon lorry water service for drinking water. For the same they have to pay Rs.8 for a single bucket. Monthly they spend a minimum of 3000 rupees for water.
- 13.** Only 68% of them follow the habit of drinking boiled water.
- 14.** They avail better defecation facilities. 80% houses have septic tanks, 18% use community toilets. Only 2% open defecation.
- 15.** They have a better standard of living. More than 65% houses have televisions and fridges.
- 16.** The society is most affected by alcoholic addiction. 30% are regular alcoholics. The smoking range is about 8%, 3% tobacco use and 1% pan masala use.
- 17.** Improper waste management is one of the major problems faced by the community. 30% of them rely on burning wastes, 40% throw waste outside and 22% use waste pits.

18. 21% have BP, 17% have diabetes, 11% have cholesterol, 9% have heart diseases, 6% have thyroid, 1% have cancer and 4% have other diseases.
19. 51% avail health insurance and 47% of women have membership in kudumbashree. 36% of them have secured financial support from *kudumbashree*. Others(17%) depend on local money lenders. Only very few approaches pvt.finances. Only 13% people have money savings.
20. They practice strong dowry system of about 85%.
21. 72% of them haven't received any benefits from LSGD.

PROBLEMS IDENTIFIED

From the information collected from the survey, several problems faced by the society have been identified by the students. One of the starving issues they face is

- Lack of drinking water: Availability of free drinking water is their most basic need.
- Improper waste management: Surroundings are covered with waste heaps, both degradable and non-degradable.
- Over alcoholic consumption
- Strong dowry system: It is a huge financial burden for the families.
- Lack of employment opportunities: It is seen especially among women. Women in the community receive less educational opportunities for the same reason they are confined as homemakers.
- Vizhinjam International Sea Port construction: It is a major threat to their livelihood as their fish availability has reduced considerably.
- Very poor sewage system.
- No proper roads and street lights.

SUGGESTIONS

Lack of drinking water is the main issue faced by the people in Vizhinjam. In order to face the drinking water shortage:

- They shall build concrete rain water storage tanks in schools, churches, common buildings etc. hence the residents can reduce their huge expenses on drinking water.
- Reuse plastic by creating artistic things using bottles, thereby attracting tourists and creating revenue out of that. Reduce, Recycle, Reuse, refuse can be promoted.
- Corporation can collaborate with Adani group's CSR activity to focus on solid waste management for effective waste management in the locality.
- Enforcing strict laws on dowry system to reduce dowry practices and by giving awareness classes for the same.
- Awareness classes on girl child education can be given, thereby promoting girl education.
- Empowering women work force by providing them self-employment skills such as Paper straw making, Paper bag making.
- Giving youth proper career guidance about new employment opportunities which are likely to be opened at Vizhinjam port.
- Awareness classes on savings and family budgeting could be given since most of them have financial burden.
- Conducting family planning classes can ensure better health for mother and child.
- On the behalf of Christian charismatic societies, medical camps can be organized for identifying and proper treatment of chronic diseases.

CONCLUSION

The survey conducted at Vizhinjam Corporation has given an in-depth understanding about the socio-economic condition of the community. The survey helped in the quantitative analysis of nitty-gritties of Vizhinjam community. Students could study the major problems faced by the community and could address the issues by providing possible solutions. The residents were found to be very approachable and have given genuine information which made the survey successful.

VALEDICTORY FUNCTION AND CULTURAL FIESTA

The valedictory function of “JEEVANAM 2020” commenced at 6:30 pm. Ms. Nitya and Ms. Neha compered the function. The programme started with the welcome address which was given by Dr. Anitha. S, NSS program officer. This was followed by the presidential address which was done by Rev. Fr Saji. S. J , Assistant Professor, Loyola College of Social Sciences. Dr. Saji. P. Jacob, the Principal of Loyola College delivered the key note address.

Ms. Varsha K. M and Ms. Greeshma Johnson presented the camp report and survey report respectively. The survey report summarized the data collected from 1238 houses from Kottapuram ward 1 & 2, Ozanvila, Charuvila, ST. Mary’s, Tholavila, Kadaikulam, Vizhinjam 1, 2. Some of the problems pointed out were lack of drinking water, improper waste management, over alcoholic consumption and strong dowry system. Some suggestions and solutions were put forward for the Parish and Panchayat to work for the upliftment of this particular community.

The camp review was done by Rev. Fr Prashant (Assistant Vicar; Sindhu Yathra Matha Parish). Fr. Emmanuel (Assistant Vicar, Sindhu Yathra Matha Parish), Mr. Johnny E. M (Parish Council Coordinator) and Mr. Hamlet, Parish Committee member, also gave their reviews. The valedictory function ended with the vote of thanks delivered by Adhil K U.

It was followed by the cultural events of the community. The community members showcased their talents through various cultural programs. The program ended with vibrant dance performance by the volunteers.

Later, the group was dispersed for dinner and the camp coordinator informed the volunteers about the next day’s schedule, after that all the volunteers went to St. Mary's school, Kottapuram for the camp fire. But due to the climate change, the camp fire was cancelled and all the volunteers returned to parish Hall.

Part V

EVALUATION

DAILY EVALUATION

The daily evaluations were conducted at the camp place every evening after dinner. The evaluation was done both on an individual basis as well as group basis. On the first day, everyone was asked to share their experiences, several new opinions raised for the betterment of camp.

During evaluations program committee co-ordinator also shared her views and opinions regarding the camp. The program committee and cultural committee were duly credited for their efforts for making inaugural as well as the valedictory functions successful and colorful. All NSS volunteers were satisfied with the food committee. Camp paper and all the working group members who contributed to the work were commented for their marvelous work. House visits and survey were unique experiences for many. The data collection was a chance for knowing more about the life of the people in the community as many members shared.

The volunteers were also very forthcoming with their criticism and suggestions in making the camp a better experience.

FINAL EVALUATION

The final evaluation of the camp started at 09:30 am on 8th February at the campsite. It was conducted in two stages. The volunteers were asked to reflect upon the camp, from the planning stage till the completion of the camp. They were to prepare a written evaluation statement, pointing out the positives and negatives of the camp. After this, the whole group sat together to present individual remarks. This final evaluation analyzed the positives and negatives of each stage of planning and implementation. This exercise also pointed out various suggestions for the camps that has to be taken care of in the coming years.

The key points evaluated during the process are as follows

I. PLANNING STAGE

PLANNING IN THE COLLEGE

- Selection of camp leaders
- Dividing students into five working groups and selection of group leaders

- Selection of functional committee leaders and the subsequent selection of members
- Orientation to the volunteers by Fr. Saji SJ, Fr. Sabu P Thomas SJ.
- Sharing's by previous camp leaders and working and functional committee leaders
- Preparation at functional committee level and working group level

PLANNING AT THE COMMUNITY LEVEL

Visits by Programme Officer, Staff guides, camp leader and leaders of working and functional committees; meeting Rev. Fr. Justin Jude (Vikar, Sindhuyathramatha Parish) and other notable leaders.

II. IMPLEMENTATION STAGE

COMMUNITY LEVEL

- Preparation and journey to camp site
- Inaugural function
- Survey of the community + Social Mapping + Tabulation + Presentation
- Classes on
 - Women Empowerment
 - Fire and Safety
 - Family Planning
 - Career Guidance
 - Drug Abuse
- Street play by NSS volunteers
- Flash mob by NSS volunteers
- Valedictory Function
- Camp Fire
- Evaluation of working group engagements in the field

GROUP LEVEL

- Food
- Accommodation
- Discipline & Time Management
- Yoga & Meditation, Prayer, Assembly
- Camp paper

- Culturals
- Evaluations
- Evaluation of Working and Functional Committees

GENERAL REMARKS

- Camp Leaders
- Working Group Leaders
- Functional committee Leaders
- Accompanying staff
- Programme Officer
- Venue
- Time & duration

Methodology of Evaluation

- Personal writing 30 minutes
- Open sharing in General meeting 30 minutes
- Camp Leaders' Remarks
- Remarks by the NSS Programme officer Dr.Anitha.S
- Remarks by Staff guide Fr Saji SJ

EVALUATION

Merits and demerits of the camp from the planning stage to the implementing stage were discussed during the group evaluation. The key points emerged during the evaluation is as follows:

POSITIVES

- Camp helped the volunteers to come face to face with social realities
- Camp promoted team work, cooperation and enhanced the group dynamics
- Many were able to adjust with limited facilities of the camp
- Participation and encouragement of the local people were encouraging
- Street plays and flash mobs by NSS volunteers was a great initiative
- NSS volunteers had their one day lunch from the Vizhinjam community
- All the volunteers mentioned their gratitude towards Ansu and Anu for their great efforts.
- Survey was effective as a medium for interaction with the community people
- The survey report and social mapping were major learning aspects
- The camp helped some of the volunteers to build interdepartmental friendships, and enlarge the friend circle
- The daily practice of yogasanas helped the volunteers to get fresh and relaxed.
- Senior students visited the camp and provide a positive vibes to the volunteers.
- The daily cultural by working groups were a wonderful experience
- Working in kitchen for one day boosted confidence in volunteers and built a rapport relationship between everyone

SUGGESTIONS

- The communication between the local authorities and college authorities should be clear and transparent to avoid overlaps.
- The camp was not able to provide a solution for the problems that were being faced by the community.
- Climatic condition created several health issue while conducting survey .
- Community welfare implementation programmes should be in more effective way.
- The one week orientation classes were not necessary because only few of the plans devised could be utilized.
- It would be advisable to present the children in the community with a gift for performing in the cultural programs during the valedictory function

CONCLUSION

All the NSS volunteers actively took part in all the activities of the camp. Comparing to the other camp the number of students who participated in this camp was high. The volunteers consider the seven day rural life experience in camp at Vizhinjam as a turning point in molding them as socially committed individuals. Though there was a common discontent among the whole group about the survey and hectic schedule, everyone was enriched with different unforgettable lessons and memories for a lifetime. The life in camp will surely make transformations in every volunteer and make them better vigilant citizens. It also created an ability for them to cop up with any life situation and to understand miserable conditions of the marginalized communities.

Let me take this opportunity to thank our Principal, Dr. Saji. P. Jacob, the staff members- both teaching and non-teaching, and the other staff of our Loyola for the successful completion of the camp 2020-2021. Let me specially mention the support given by staff guide Fr.Sabu P. Thomas, Fr .Saji SJ, who stood with us in organizing the camp this year. The support by Dr. Pramod SK, Dr Angelo Mathew, Dr. Prakash Pillai, Mr Aby Tellas, Dr. Sonny Jose, Dr Nisha Jolly Nelson, Dr. Leena, Dr Lekshmi Chandran, Ms Padma Shaji , Ms Vandana , Mr. Prasad and Mr.Prasanth are remarkable. We gratefully remember the support extended by our canteen members and senior volunteers. Last but not the least we sincerely thank the Vizhinjam community for the love, support and care that they have shown to us. We would also like to thank the Parish Vikar Rev. Fr. Justin Jude of Sindhuyathra Matha Vizhinjam who wholeheartedly arranged all the help in the community. Each and everyone associated with us is gratefully remembered and looking forward to their continued support in future.

Ms. Ansu Jacob

Dr.Anitha.S

Dr.Saji.P.Jacob

Camp leader

Programme Officer

Principal

Beginning of camp



At the centre



Inaugural function



Sessions conducted

Palium India on cancer awareness for students at Vizhinjam



Career guidance for girls



Jeevitham lahariyanu



Sessions continue....

Yuvathwam samoohathinu.



Awareness programme for mothers



A day in the camp



Street play and flash mob



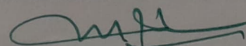


Evaluations in the group

JEEVANAM 2020
Annual 7days Special Camp
National Service Scheme – Kerala University Unit KL-07-011
Loyola College of Social Sciences, Trivandrum
02nd February to 8th February 2020

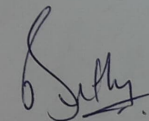
Sindhu Yathra Matha Hall, Vizhinjam Grama Panchayath

Sl. No.	Class No.	Name of the Camper	Enrollment No.	I	II	III	IV	V	VI	VII	Remarks by PO
				02-Feb	03-Feb	04-Feb	05-Feb	06-Feb	07-Feb	08-Feb	
1	MSW 01	1. AMRITHA VS	KL-07-011-19-01	Amr	Amr	Amr	Amr	Amr	Amr	Amr	
2	MSW 02	2. ANANTHU B L	KL-07-011-19-02	Ana	Ana	Ana	Ana	Ana	Ana	Ana	
3	MSW 03	3. ANGEL BABU	KL-07-011-19-03	Ang	Ang	Ang	Ang	Ang	Ang	Ang	
4	MSW 04	4. ANN MARY	KL-07-011-19-04	Ann	Ann	Ann	Ann	Ann	Ann	Ann	
5	MSW 05	5. ANNA ELIAS	KL-07-011-19-05	Ann	Ann	Ann	Ann	Ann	Ann	Ann	
6	MSW 06	6. ARYA GHOSH	KL-07-011-19-06	Ary	Ary	Ary	Ary	Ary	Ary	Ary	
7	MSW 07	7. ASWANI VIKRAMAN	KL-07-011-19-07	Asw	Asw	Asw	Asw	Asw	Asw	Asw	
8	MSW 08	8. DIVYA. P	KL-07-011-19-08	Div	Div	Div	Div	Div	Div	Div	
9	MSW 09	9. FEBE K R	KL-07-011-19-09	Feb	Feb	Feb	Feb	Feb	Feb	Feb	
10	MSW 10	10. GRACE M LEGHU	KL-07-011-19-10	Gra	Gra	Gra	Gra	Gra	Gra	Gra	
11	MSW 11	11. JAYASREE	KL-07-011-19-11	Jay	Jay	Jay	Jay	Jay	Jay	Jay	
12	MSW 12	12. JESINTHA JOSEPH	KL-07-011-19-12	Jes	Jes	Jes	Jes	Jes	Jes	Jes	
13	MSW 13	13. JOMES T JAMES	KL-07-011-19-13	Jom	Jom	Jom	Jom	Jom	Jom	Jom	
14	MSW 14	14. KESIYA ML MATHEW	KL-07-011-19-14	Kes	Kes	Kes	Kes	Kes	Kes	Kes	
15	MSW 15	15. MOHAMMED SAHAL	KL-07-011-19-15	Moh	Moh	Moh	Moh	Moh	Moh	Moh	
16	MSW 16	16. NEHA JOSEPH	KL-07-011-19-16	Neh	Neh	Neh	Neh	Neh	Neh	Neh	

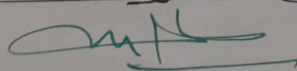


Principal

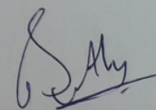
Loyola College of Social Sciences
 Thiruvananthapuram - 695 017


 PROGRAMME OFFICER
 N.S.S. UNIT KL-07-011
 LOYOLA COLLEGE OF SOCIAL SCIENCES
 TRIVANDRUM

17	MSW 17	17. PRIYA V NINAN	KL-07-011-19-17	Pr	Pr	Pr	Pr	Pr	Pr	Pr	Pr
18	MSW 18	18. RAEYA STANLY	KL-07-011-19-18	Ray	Ray	Ray	Ray	Ray	Ray	Ray	Ray
19	MSW 19	19. REEJA THOMAS	KL-07-011-19-19	Reeja	Reeja	Reeja	Reeja	Reeja	Reeja	Reeja	Reeja
20	MSW 20	20. SANHAMITHRA P	KL-07-011-19-20	San	San	San	San	San	San	San	San
21	MSW 21	21. SHEETHAL MARIAM	KL-07-011-19-21	Shee	Shee	Shee	Shee	Shee	Shee	Shee	Shee
22	MSW 22	22. SINIDAS C P	KL-07-011-19-22	Sini	Sini	Sini	Sini	Sini	Sini	Sini	Sini
23	MSW 23	23. SOSH Y J SMAN	KL-07-011-19-23	SOS	SOS	SOS	SOS	SOS	SOS	SOS	SOS
24	MSW 24	24. SREELEKSHMI V S	KL-07-011-19-24	Sree	Sree	Sree	Sree	Sree	Sree	Sree	Sree
25	MSW 25	25. VARSHA K M	KL-07-011-19-25	Var	Var	Var	Var	Var	Var	Var	Var
26	HRM 01	1. AGNES RIYA JOSEPH	KL-07-011-19-26	Agne	Agne	Agne	Agne	Agne	Agne	Agne	Agne
27	HRM 02	2. AJAY SANKAR K U	KL-07-011-19-27	Ajay	Ajay	Ajay	Ajay	Ajay	Ajay	Ajay	Ajay
28	HRM 03	3. AKHILA J	KL-07-011-19-28	Akhi	Akhi	Akhi	Akhi	Akhi	Akhi	Akhi	Akhi
29	HRM 04	4. ALEENA MATHEW	KL-07-011-19-29	Aleena	Aleena	Aleena	Aleena	Aleena	Aleena	Aleena	Aleena
30	HRM 05	5. ANOOP SUNIL S	KL-07-011-19-30	Ano	Ano	Ano	Ano	Ano	Ano	Ano	Ano
31	HRM 06	6. ANSU JACOB	KL-07-011-19-31	Ansu	Ansu	Ansu	Ansu	Ansu	Ansu	Ansu	Ansu
32	HRM 07	7. ANU ANNA KURIAN	KL-07-011-19-32	Anu	Anu	Anu	Anu	Anu	Anu	Anu	Anu
33	HRM 08	8. ARUNIMA	KL-07-011-19-33	Arun	Arun	Arun	Arun	Arun	Arun	Arun	Arun
34	HRM 09	9. BIBIN N C	KL-07-011-19-34	Bib	Bib	Bib	Bib	Bib	Bib	Bib	Bib
35	HRM 10	10. FATHIMA ANSAR	KL-07-011-19-35	Fath	Fath	Fath	Fath	Fath	Fath	Fath	Fath
36	HRM 11	11. GREESHMA JOHNSON	KL-07-011-19-36	Greesh	Greesh	Greesh	Greesh	Greesh	Greesh	Greesh	Greesh
37	HRM 12	12. HARIKRISHNAN G	KL-07-011-19-37	Hari	Hari	Hari	Hari	Hari	Hari	Hari	Hari
38	HRM 13	13. NIBITHA A	KL-07-011-19-38	Nibi	Nibi	Nibi	Nibi	Nibi	Nibi	Nibi	Nibi
39	HRM 14	14. RAYSMOL K R	KL-07-011-19-39	Ray	Ray	Ray	Ray	Ray	Ray	Ray	Ray
40	HRM 15	15. RIZWANA SHEIKH	KL-07-011-19-40	Riz	Riz	Riz	Riz	Riz	Riz	Riz	Riz
41	HRM 16	16. SHREYS VISWADEV	KL-07-011-19-41	Shre	Shre	Shre	Shre	Shre	Shre	Shre	Shre



Principal
Loyola College of Social Sciences
Thiruvananthapuram - 695 013



PROGRAMME OFFICER
N.S.S. UNIT KL-07-011
LOYOLA COLLEGE OF SOCIAL SCIENCES
TRIVANDRUM- 695 017

42	HRM 17	17.SAHLA QUATHOON	KL-07-011-19-42	Sahla	Sahla	Sahla	Sahla	Sahla	Sahla	Sahla	Sahla
43	HRM 18	18. SHABNA FATHIMA	KL-07-011-19-43	Shabna	Shabna	Shabna	Shabna	Shabna	Shabna	Shabna	Shabna
44	SOC 01	1. AADHIL K U	KL-07-011-19-44	Aadhil	Aadhil	Aadhil	Aadhil	Aadhil	Aadhil	Aadhil	Aadhil
45	SOC 02	2. AJAYA GHSH R F	KL-07-011-19-45	Ajaya	Ajaya	Ajaya	Ajaya	Ajaya	Ajaya	Ajaya	Ajaya
46	SOC 03	3. AKHILA LAKSHMAN	KL-07-011-19-46	Akhila	Akhila	Akhila	Akhila	Akhila	Akhila	Akhila	Akhila
47	SOC 04	4. AKSHAYA T	KL-07-011-19-47	Akshaya	Akshaya	Akshaya	Akshaya	Akshaya	Akshaya	Akshaya	Akshaya
48	SOC 05	5. ANJALI P S	KL-07-011-19-48	Anjali	Anjali	Anjali	Anjali	Anjali	Anjali	Anjali	Anjali
49	SOC 06	6. ANJIMA M S	KL-07-011-19-49	Anjima	Anjima	Anjima	Anjima	Anjima	Anjima	Anjima	Anjima
50	SOC 07	7. ANJU K J	KL-07-011-19-50	Anju	Anju	Anju	Anju	Anju	Anju	Anju	Anju
51	SOC 08	8. ANUGRAHA ANEESH	KL-07-011-19-51	Anugraha	Anugraha	Anugraha	Anugraha	Anugraha	Anugraha	Anugraha	Anugraha
52	SOC 09	9. APARNA A M	KL-07-011-19-52	Aparna	Aparna	Aparna	Aparna	Aparna	Aparna	Aparna	Aparna
53	SOC 10	10. ARCHANA LEKSHMI S	KL-07-011-19-53	Archana	Archana	Archana	Archana	Archana	Archana	Archana	Archana
54	SOC 11	11. ARCHANA A B	KL-07-011-19-54	Archana	Archana	Archana	Archana	Archana	Archana	Archana	Archana
55	SOC 12	12. ATHIRA S	KL-07-011-19-55	Athira	Athira	Athira	Athira	Athira	Athira	Athira	Athira
56	SOC 13	13. KRISHNAVENI B	KL-07-011-19-56	Krishna	Krishna	Krishna	Krishna	Krishna	Krishna	Krishna	Krishna
57	SOC 14	14. GOPIKA S KUMAR	KL-07-011-19-57	Gopi	Gopi	Gopi	Gopi	Gopi	Gopi	Gopi	Gopi
58	SOC 15	15. JITHU JOHNCY	KL-07-011-19-58	Jithu	Jithu	Jithu	Jithu	Jithu	Jithu	Jithu	Jithu
59	SOC 16	16. KAVITHA K	KL-07-011-19-59	Kavitha	Kavitha	Kavitha	Kavitha	Kavitha	Kavitha	Kavitha	Kavitha
60	SOC 17	17. KRISHNA ANIL A	KL-07-011-19-60	Krishna	Krishna	Krishna	Krishna	Krishna	Krishna	Krishna	Krishna
61	SOC 18	18. MEGHA ELSA JOHN	KL-07-011-19-61	Megha	Megha	Megha	Megha	Megha	Megha	Megha	Megha
62	SOC 19	19. NITHYA GEORGE	KL-07-011-19-62	Nithya	Nithya	Nithya	Nithya	Nithya	Nithya	Nithya	Nithya
63	SOC 20	20. PRAJITHA C	KL-07-011-19-63	Prajitha	Prajitha	Prajitha	Prajitha	Prajitha	Prajitha	Prajitha	Prajitha
64	SOC 21	21. REEMA M R	KL-07-011-19-64	Reema	Reema	Reema	Reema	Reema	Reema	Reema	Reema
65	SOC 22	22. RESMI J	KL-07-011-19-65	Resmi	Resmi	Resmi	Resmi	Resmi	Resmi	Resmi	Resmi
66	SOC 23	23. SHIFANA SHAHAHAN	KL-07-011-19-66	Shifana	Shifana	Shifana	Shifana	Shifana	Shifana	Shifana	Shifana

67	SOC 24	24 TEENA O MATHEW	KL-07-011-19-67	Teena	Teena	Teena	Teena	Teena	Teena	Teena	Teena
68	SOC 25	25.VERONICA JULIANNIE	KL-07-011-19-68	Veron	Veron	Veron	Veron	Veron	Veron	Veron	Veron
69	SOC 26	26. ADARSH RAJ R F	KL-07-011-19-69	Adarsh	Adarsh	Adarsh	Adarsh	Adarsh	Adarsh	Adarsh	Adarsh
70	PSY 01	1. ABHIRAMI J S	KL-07-011-19-70	Abhi	Abhi	Abhi	Abhi	Abhi	Abhi	Abhi	Abhi
71	PSY 02	2. AISWARYA JAYAN R	KL-07-011-19-71	Aishw	Aishw	Aishw	Aishw	Aishw	Aishw	Aishw	Aishw
72	PSY 03	3. ANAZ NARAYAN	KL-07-011-19-72	Anaz	Anaz	Anaz	Anaz	Anaz	Anaz	Anaz	Anaz
73	PSY 04	4. ANJITHA A	KL-07-011-19-73	Anjitha	Anjitha	Anjitha	Anjitha	Anjitha	Anjitha	Anjitha	Anjitha
74	PSY 05	5. ARATHY B KUMAR	KL-07-011-19-74	Arathy	Arathy	Arathy	Arathy	Arathy	Arathy	Arathy	Arathy
75	PSY 06	6. ARATHY S V	KL-07-011-19-75	Arathy	Arathy	Arathy	Arathy	Arathy	Arathy	Arathy	Arathy
76	PSY 07	7. ASUMITHAMARY	KL-07-011-19-76	Asumi	Asumi	Asumi	Asumi	Asumi	Asumi	Asumi	Asumi
77	PSY 08	8. DEVIKA S	KL-07-011-19-77	Devika	Devika	Devika	Devika	Devika	Devika	Devika	Devika
78	PSY 09	9. JAYA PRAKASH	KL-07-011-19-78	Jaya	Jaya	Jaya	Jaya	Jaya	Jaya	Jaya	Jaya
79	PSY 10	10. JEEVA VARGHESE	KL-07-011-19-79	Jeeva	Jeeva	Jeeva	Jeeva	Jeeva	Jeeva	Jeeva	Jeeva
80	PSY 11	11. KAVYA B K	KL-07-011-19-80	Kava	Kava	Kava	Kava	Kava	Kava	Kava	Kava
81	PSY 12	12. MEGHA T G	KL-07-011-19-81	Megha	Megha	Megha	Megha	Megha	Megha	Megha	Megha
82	PSY 13	13. MEHNA NAWAS	KL-07-011-19-82	Mehna	Mehna	Mehna	Mehna	Mehna	Mehna	Mehna	Mehna
83	PSY 14	14. NARTHANA	KL-07-011-19-83	Narthana	Narthana	Narthana	Narthana	Narthana	Narthana	Narthana	Narthana
84	PSY 15	15. ROHIT RAJ	KL-07-011-19-84	Rohit	Rohit	Rohit	Rohit	Rohit	Rohit	Rohit	Rohit
85	PSY 16	16. SHILPA V	KL-07-011-19-85	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa
86	PSY 17	17. SULEKHA D	KL-07-011-19-86	Sulekha	Sulekha	Sulekha	Sulekha	Sulekha	Sulekha	Sulekha	Sulekha
87	PSY 18	18. WINCY BIBI S V	KL-07-011-19-87	Wincy	Wincy	Wincy	Wincy	Wincy	Wincy	Wincy	Wincy

Principal
Loyola College of Social Sciences
Thiruvananthapuram - 695 017

PROGRAMME OFFICER
N.S.S. UNIT KL-07-011
LOYOLA COLLEGE OF SOCIAL SCIENCES
TRIVANDRUM- 695 017

**LOYOLA COLLEGE OF SOCIAL SCIENCES
THIRUVANANTHAPURAM**



NSS Camp Report 2018-19

SPECIAL CAMP

CHUVADU-2019

March 3 -9, 2019

KARUMKULAM GRAMA PANCHAYATH

PART I: INTRODUCTION

ABOUT NSS

OBJECTIVES OF NSS

NSS & LOYOLA

REASONS FOR THE CHOICE OF PLACE

PART II: THE PLANNING STAGE

AIMS OF THE CAMP

AREA IN THE FIELD

CONTACT PERSONS IN PULLUVILA

COMMITTEES AND GROUPS

CORE COMMITTEE

FUNCTIONAL COMMITTEE LEADERS

FUNCTIONAL GROUP LIST

RESPONSIBILITIES OF FUNCTIONAL COMMITTEES

Programme, Reception and Publicity committee

Survey Committee

Cultural Committee

Food Committee

Documentation Committee

Accommodation and Transport Committee

Logistics Committee

Finance Committee

Prayer, Yoga and First Aid Committee

Discipline Committee

Camp Paper and Exhibition Committee

RESPONSIBILITIES OF WORKING GROUPS

DIARY OF PRE-CAMP EVENTS

PRE-CAMP VISIT 1

ORIENTATION CLASS

PRE-CAMP VISIT 2

PART –III- THE CAMP

DESCRIPTION OF THE CAMP DAYS HIGHLIGHTING

Journey towards Karumkulam
Inauguration of NSS Camp CHUVADU 2019
Cultural Fiesta
Survey of the community
Meetings with Community Leaders
Class on Child Rights
Medical Camp
Class on Disaster Management and Precautions
Session on Family budgeting
Class on women Entrepreneurship
Awareness session on Drug Abuse
Street theater in 6 different locations
Shramadhan
Valedictory function

PART-IV-SURVEY REPORT OF KARUMKULAM

PART-V-EVALUATION

DAILY EVALUATION

FINAL EVALUATION

I.		PLANNING STAGE
	A.	Planning in the college
	B.	Planning in the community level
II.		IMPLEMENTATION STAGE
	A.	Community Level
	B.	Group Level
III.		POSITIVES ABOUT THE CAMP
IV.		SUGGESTION FOR FUTURE CAMPS

CONCLUSION

PHOTO FIESTA

PART –I

INTRODUCTION

About NSS

National Service Scheme is under the Ministry of Youth Affairs & Sports Government of India, popularly known as NSS was launched in Mahatma Gandhi's birth centenary year 1969, in 37 universities involving 40,000 students. The primary focus of NSS is the development of personality of students through community service. Today, NSS has more than 3.2 million student volunteers on its roll spread over 298 universities and 42 (+2) senior secondary councils and directorate of vocational education all over the country. From its inception, more than 3.75 cores students from universities, colleges and institutions of higher learning have benefited from the NSS activities as student volunteers.

The scheme now extends to all the states and universities in the country and covers +2 levels also in many states. Students, teachers, guardians, government, universities and college/schools and the people in general now realize the need and significance of NSS. It has aroused among the student youth an awareness of the realities of life, a better understanding and appreciations of the problems of the people. NSS is, thus, a concrete attempt in making campus relevant to the needs of the community.

Community service entered university and +2 levels students has covered several aspects like adoption of villages for intensive development work carrying out the medico-social surveys, setting up of medical centers, programmers of the mass immunization, sanitation drivers, adult education programmes for the weaker sections of the community, blood donation, helping patients in hospitals, helping residents off orphanages and physically handicapped etc. NSS volunteers did commendable relief work during natural calamities / emergencies such as cyclones, flood, famine, earthquakes etc. from time to time all over the world.

The NSS students have also done useful work in organizing companions for the eradication of social evils, and popularization of the nationally accepted objectives like nationalism, democracy, secularism, social harmony and development of scientist temper.

OBJECTIVES OF NSS

The main objectives of National Service Scheme (NSS) are;

1. Understand the community in which they work
2. Understand themselves in relation to their community
3. Identify the needs and problems of the community and involve them in problem solving
4. Develop among them a sense of social and civic responsibility
5. Utilize their knowledge in finding practical solutions to individuals and community problems.
6. Develop competence required for group living and sharing of responsibilities
7. Gain skills in mobilizing community participation
8. Acquire leadership qualities and democratic attitudes
9. Develop capacity to meet emergencies and natural disasters and practice national integration and social harmony

NSS & LOYOLA

Loyola College of Social Sciences was founded by the Society of Jesus (Jesuits) in 1963, V0the college offers courses in MA (Sociology, Social Work & Human Resource Management) & MSc. Counselling Psychology. The college is affiliated to the University of Kerala and is a recognized research Centre of the University. The Centre prepares the students for Ph.D. in Sociology, Social Work and Management studies and also takes up sponsored research projects. A full-fledged extension services, Loyola Extension Services (LES) is a unique feature of the college. The LES acts as a social lab of the college. The LES acts as the social lab of the college.

True to the Jesuit tradition of MAGIS (excellence) and the commitment to faith and justice, Loyola strives to reach the benefits of higher education to the people, especially the marginalized. In reaching this goal, we are guided by the Ignatius vision of life and its application in Jesuit education. NSS unit of the college has a history of more than 45 years. While Kothari commission propagated NSS at the National Level, Loyola became instrumental in the establishment of NSS in Kerala University. Fr. Puthenkalam S.J, the first principal of Loyola, took the pain for the initiation of the NSS programme in Loyola and the end fruit was unit KL-07-011, functional NSS unit in the college. Voluntary membership of all the students joining the college is the uniqueness of this college.

To build social sensitivity in the youth, NSS always promoted rural live in campus where the students live with a selected community for a period of 10 days to have a real life experience of that community for a period of 10 days to have a real life experience of that community. Later these 10 days is reduced to 7 days by the University. A seven-day group living with limited amenities and the interactions with the community, give the student a first-hand picture of the struggle, a common man in that particular community has to face, to make to make the ends meet. Normally, a social-economically backward are will be the priority. Loyola has a history of vibrant and live memories of camp life, cherished by the various batches of 1963 onwards. This year was also not different. Instead of 10 days, university stipulated a 7-day camp and it was realized from 26th February to 4th March 2018, at pulluvila, a small coastal village near Vizhinjam.

REASONS FOR THE CHOICE OF PLACE

- It is a rural coastal village and the community suffers marginalization
- The feasibility and accessibility
- The needs of the community shared, and support offered by the parish authorities, panchayat ward members and the MLA.

PART II

THE PLANNING STAGE

AIMS OF THE CAMP

- To sensitize the students about the living conditions of the poor and to develop a feeling of social integration in them
- To create awareness among the students that higher education should not alienate them from the downtrodden sections of the security.
- To create awareness among community people that they are not kept aloof from the common stream of society.
- Develop competence required for group – living and sharing of responsibilities

CONTACT PERSONS IN KARUMKULAM

Fr. Santhappan (Parish Vicar) : 9495339616

Jaison (Youth Coordinator) : 9567092702

Kalarani K R (Ward Member) : 9526160074

AREAS DESIGNATED TO WORKING GROUPS

Working Group	Area	Contact
1	Kallumukk	Leena: 8714381966
2	Near Church	Edwina: 9495682192
3	ITC	Suprasanna: 9447816807
4	Valaveeshikaani, Eachampalli	Rositta: 9633529457
5	Valiyathopp	Jenova 9895483167

COMMITTEES AND GROUPS

CORE COMMITTEE

NSS Programme Officer : Dr. ANITHA. S

Staff Guides : Fr. SABU.P.THOMAS SJ

: Dr FRANCINA P.X

: Fr. SAJI. SJ

Camp Leader : Mr. RAMEEZ M. SIDDIQUE

: Ms. MARIA TERES SEBASTIAN

WORKING GROUP LEADERS AND ASSISTANT LEADERS

Group No.	Leader	Asst. Leader
Group 1	Ms. Nissy Ann Varghese	Ms. Nikhitha Nair
Group 2	Mr. Tison Thomas	Mr. Prince Jacob
Group 3	Ms. Meenu Mariyam Lal	Ms. Bushra S.
Group 4	Ms. Joffy John	Ms. Anju Carmel
Group 5	Ms. Anna George	Ms. Niranjana

FUNCTIONAL COMMITTEE LEADERS

Programme	Ms. Marenn Siby
Food	Ms. Ashwini Prasad
Documentation	Ms. Christina Jose
Survey	Mr. Maharshlal hashabas
Logistics	Mr. Sanu Wilson
Accommodation & Food Transport	Ms. Jima Rose
Cultural	Mr. Arun Jospeh
Prayer, Yoga & First aid	Mr. Rahul A.
Finance	Mr. Nibin Mathew
Camp paper	Mr. Vineeth Benedict L.
Discipline	Mr. Harikrishnan

FUNCTIONAL GROUP LIST

Cultural	Survey	Food
ARUN JOSEPH J (L) DENCY MARY REJI MEENU MARIYAM LAL RIYA K ANIYAN ANURAJ N AISWARYA SUNIL NIRANJANA MOHAN GOKUL P G ANEESHA JOSEPH SARANYA MOHAN	MAHARSHLAL HASHBAS A (L) DONA MARIA KURIAKOSE GAYATHRI P NAIR ROSE MARIA SIJU AISWARYA SUBAIR BHAGYASREE P R JENCY LAWRENCE PRABHU A ALEENA BIJU VARGHESE SUREMYA S L LEKSHMIPRIYA L	ASHWINI PRASAD (L) ALEENA BABU BUSHRA S ATHIRA WILSON NEENU SUSAN GEORGE SUMITH C S ASWATHY G NOUREEN A RESHMA S S SALU S.S SARIGA S R ANJU CARMEL NISSY ANN VARGHESE MEBIN JAMES MEERA RAJ B M
Programme	Logistics	Prayer , Yoga & First Aid
MAREENA SIBY (L) FEMI ANN MATHEW DINU MOL VARKEY JOY S S V S ARJUN ANNA GEORGE K MEERA JOHN DAYA U S NAIR PALLAVI KRISHNA	SANU WILSON (L) PRINCE JACOB MERIN SUNNY KALLARAKAL JOPHY JOHN GAYATHRI S MOHAN SRUTHI S KUMAR	RAHUL A (L) ASWATHY PONNACHAN SILPA KARTHIK REMYA A S NAIR HARITHA RAJ S LEKSHMI SURESH S U

Finance	Discipline	
NIBIN MATHEWS (L) SANDRA JOHNSON	ANJU CERIN MATHEW HARIKRISHNAN R S	
Accommodation & Transport	Camp paper	Documentation
JIMA ROSE M (L) ASKHAY KISHORE JITHIN RODRIGUES NIKHITA NAIR PRIYA VARGHESE ASHLY G S ANCY B S	VINEETH BENEDICT L (L) TISON THOMAS ANANDU K BAIJU NABIN K S GAYATHRI A L LINCY JACOB LINITHA T L	CHRISTINA JOSE (L) SNEHA ANNA MANOJ SERINA A SALAM SHABANA SAJEEV SHILPA SAJEEV ARUN SABU JOHN

RESPONSIBILITIES OF FUNCTIONAL COMMITTEES

1. Camp Leaders

- Designing and printing the poster and notice

- Ensure that all the authorities in the community receive a copy of the notice (at least a soft copy) before the notice is finalized
- Visit and finalize the venues for each program to be conducted in the community, after meeting with the local formal and informal leaders
- Contacting resources for each program, once the program gets going

2. Programme, Reception and Publicity Committee

Planning the programme in the field

Arranging inaugural and valedictory functions

Ensuring timely execution of all programmes

Resource caring

- Media – Giving the camp details to print and electronic media

3. Survey committee

- Preparing and printing the interview schedule
- Explaining it to the working group members
- Coordinate data collection
- Data entry
- Survey Report- English and Malayalam

4. Cultural committee

- Arrangement of cultural programmes on the inaugural and valedictory function
- Arranging entertainment programmes after supper

5. Food Committee

- Taking stock of cooking facilities available at the venue, during pre-camp visit
- Budget, menu, purchase of provisions
- Procure utensils from college, keep an inventory of them and ensure all the utensils are returned to college
- Store keeping
- Ensuring vessels, gas, etc., and entrusting it to daily groups

- Take care of the kitchen on the first and last days of camp

6. Documentation committee

- Get the report or data for the planning meetings from the camp leader/ voluntary secretaries
- Be up to date of pre-camp reports, including orientation and preparatory sessions
- Arrange for planning reports and final survey report from the survey committee
- Getting the daily report from the working committee leaders
- Get the complete account from the finance committee
- Typing, editing and binding the report

7. Accommodation and Transport Committee

- Ensuring the facilities at the venue during pre-camp visit
- Arranging for mats, buckets, mugs etc. to be taken from hostels
- Arrange for the disposal of sanitary napkins
- Ensure the communication of required documents to police station

8. Logistics Committee

- Collection and management of materials like banner/ poster etc.
- Collection of firewood for camp
- Get an understanding of and make arrangements for the waste disposal system for the food committee
- Collecting necessary implements for *Sramadhan*
- Arrangement of refreshment for *Sramadhan*

9. Camp Paper and Exhibition Committee

- Preparation of camp paper and presenting it on first day morning
- Ensuring the completion and release of camp paper everyday

10. Finance committee

- Preparation of budget

- Preparation and updating of Accounts & Daily expenses

11. Prayer, Yoga and First Aid committee

- Arrange Prayer and Yoga for everyday morning
- Arrange for flag hoisting, NSS anthem and thought for the day every morning

12. Discipline Committee

- Time keeping
- Ensuring discipline and order in all the camps activities

RESPONSIBILITIES OF WORKING GROUPS

- Inviting the community members to the Inaugural Function on Day 1
- Survey
- Coordinating the involvements in the community
- Group engagements in the community (E.g.:-Preparation of classes for adolescent groups, mothers groups, activities for the youth, awareness classes in waste management and other issues faced by the people at the camp area)
- Reporting/sharing the activities and experiences every day during evaluation and handing over the written report to the documentation committee
- Organizing cultural programme every day after supper as per the direction of cultural committee
- Any other participation for the overall well-being of the community involvement and group living

DIARY OF PRE-CAMP EVENTS

- 21 December 2018: Pre camp visit 1
- 28 January 2019, Day: Sutter Hall
 - Orientation about NSS camp - Mr. Manoj
 - Selection of Camp leaders
- 1 February 2019, Friday: Sutter Hall
 - Selected Functional and Working group Leaders
 - Divided students into functional and Working committees
- 21 February 2019, Friday: Pre Camp Visit 2
- 23 February 2019, Saturday: Core committee met together and finalized the matter for printing notice and banner
- 25 February 2019, Monday: LES Hall
 - Planning in functional committees
 - Seniors shared their experience and guidelines
- 26 February 2019, Tuesday: Sutter Hall
 - Orientation: Staff guides Fr. Saji SJ, Dr. Sabu P. Thomas SJ and Dr. Francina P. X.
 - Planning in working groups about group engagements in the field
- 2 March 2019, Friday: Sutter Hall
 - Survey form familiarization
 - Mock classes and interactive sessions done by the volunteers.
 - Skits, dramas and awareness classes exhibited before the staff guides
- March 3 2019, Sunday: A final reminder and prayer by the Principal

PRECAMP VISIT 1

On 21st December 2018, a group of students and teachers went to Karumkulam to see if the place would be suitable for NSS Camp. The team left for Karumkulam after 1 pm and reached there by 02:30pm. They made a visit to St. Andrew's Church and met the parish priest, Fr. Shanthappan. He assured accommodation and local support to the camp. Then, the team visited, along with the parish priest, 'Souhridaya Auditorium' where the camp members were to stay if the camp was to happen here. Teachers and students from the college expressed their satisfaction over the facilities that the auditorium offered. After preliminary discussions the date was fixed tentatively. College team returned by 5pm after expressing their gratitude to the parish priest and parishioners for their hospitality and the offered support for the camp.

ORIENTATION CLASS

The first orientation class was on 28th January 2019. The meeting started at 2:30 pm with an introduction about the NSS given by Dr Anitha S, NSS Programme Officer. After the introduction, Dr. Saji P Jacob, addressed the meeting, Loyola College of Social Sciences, Mr. Manoj spoke on the history of NSS, the mission of NSS and the various services which the volunteers can provide for the community, the major issues in the community and the ways of addressing them. His session on group dynamics was very interactive and informative. He included many stories and games in his session. All these interactions and orientations gave the volunteers a great deal of courage and confidence. Within these groups, he also asked for suggestions for naming the camp, which proved to be a good exercise as one of these names ended up as the camp name. As the session ended, he asked for students from the group, to volunteer to be camp leaders. Mr. Rameez M Sydeeq and Ms. Maria Teres were thus accepted as the camp leaders for the NSS camp 2019. Dr Anitha S, explained in detail, about the various groups, functional as well as working groups that the students will be sorted into and their respective duties.

PRECAMP VISIT 2

On 21st February, 10 students and 2 faculty members went to Karumkulam for a second site visit. They left the college around 02:30 pm. After a small interaction with the parish vicar Ft. Shanthappan, the group went to Souhrudam Auditorium, where the group would be staying. Various members of the community arrived on the site and the team had an interaction with them regarding the demographics of the place. They also met with the MLA of the area. After hearing from the people about the kinds of interventions needed and the kinds of programs that can be conducted, the team returned from the place at 5pm.

PART-III

THE CAMP

HIGHLIGHTS OF THE CAMP DAYS

- Inauguration of NSS Camp “CHUVADU-2019”
- Cultural programme
- Survey
- Street play
- Awareness classes
- Shramadhan
- Valedictory function and cultural program by community members
- Camp fire
- Evaluation

DIARY OF EVENTS – CHUVADU 2019

DAY 1: 03 March 2019 – Sunday

9.30-11.30 am	Practice & preparations for camp
12.15 pm	Lunch
1:00 p.m.	Gathering in Sutter Hall and address by Principal and Vice-Principal
1.30 pm	Departure to camp site
2.45 pm	Arrival in Camp site & settling down
3:15pm	To community in Groups, inviting Residents
4:45 pm	Tea
5.30 pm	Inaugural Function
6.45-7.45 pm	Cultural Programme
8.00 pm	Dinner
8.30 pm	Evaluation of the Day
10:00 pm	Prayer, Good night

DAY 2: 04 March 2019 Monday

6.00 a.m.	Rising
7.00 a.m.	Yoga, Prayer, Morning Assembly, Flag Hoisting, Message of the day
7.45 a.m.	Report of Previous Day, Instructions for the day & Camp Paper
8.00 a.m.	Break Fast
8.45 a.m.	In working groups for planning the survey
09:30 am	Overview of the Panchayath by Hari Krishnan
10.30 am	Survey & House visits
01.00 pm	Lunch
02.00 pm	Tabulation in Working group for survey
3.00 pm	Programs in working groups (organizing groups)
5:30 pm	<i>‘Balyam Santhoshaprathamaakkaam’ Shri. Anandhu Siby</i>
7:45 pm	Dinner
8.30 pm	Cultural Programmes
9.00 pm	Evaluation
10:00 pm	Prayer, Good night

DAY 3: 05th March 2019 Tuesday

6.00 a.m.	Rising
7.00 a.m.	Yoga, Prayer, Morning Assembly, Flag Hoisting, Message of the day
7.45 a.m.	Report of Previous Day, Instructions for the day and Camp Paper
8.00 a.m.	Break Fast
8.45 a.m.	In work groups for planning the classes
9.30 am	Survey and House Visiting
10:00 am	Medical Camp
01.00 pm	Lunch
02.00 pm	Tabulation in Working group for survey
03.00 pm	Programs in working groups (organizing groups)
5:30 pm	<i>‘Prakruthi dhuranthavum Karuthalukalum’ Shri. Cyric K.J</i>
7:45 pm	Dinner
8:30 pm	Cultural Programmes
9:00 pm	Evaluation
10:00 pm	Prayer, Good night

DAY 4: - 06th March 2019 Wednesday

6.00 a.m.	Rising
7.00 a.m.	Yoga, Prayer, Morning Assembly, Flag Hoisting, Message of the day
7.45 a.m.	Report of Previous Day, Instructions for the day and Camp Paper
8.00 a.m.	Break Fast
8.45 a.m.	In working groups for planning the classes
9:30 am	Survey and house visiting
12.30 pm	Lunch
02.00 pm	<i>'Kudumba Budget'</i> Shri. Ghosh P. S.
05.30 pm	Street play
7.45 pm	Dinner
8.30 pm	Cultural Programmes
9:00 pm	Evaluation
10:00 pm	Prayer, Good night

DAY 5: 07th March 2019 – Thursday

6.00 a.m.	Rising
7.00 a.m.	Yoga, Prayer, Morning Assembly, Flag Hoisting, Message of the day
7.45 a.m.	Report of Previous Day, Instructions for the day and Camp Paper
8.00 a.m.	Break Fast
8.45 a.m.	Planning and preparations for <i>sramadhan</i>
10:00 a.m.	<i>Shramadhan</i>
12.30 pm	Lunch
02.00 pm	“Women’s Day Celebrations” <i>Smt. Geetha S. S.</i> and programs in working group
05.00 pm	‘Jeevitham Lahari akumbol’ <i>Shri. Jacob Varghese</i>
7.45 pm	Dinner
8.30 pm	Cultural Programmes
9:00 pm	Evaluation
10.00 pm	Prayer, Good night

DAY 6: 08th March 2019 – Friday

6.00 a.m.	Rising
7.00 a.m.	Yoga, Prayer, Morning Assembly, Flag Hoisting, Message of the day
7.45 a.m.	Report of Previous Day, Instructions for the day and Camp Paper
8.00 a.m.	Break Fast
8.45 a.m.	In work groups for planning ' <i>Namukku Kaikorkkaam</i> ' (gathering of children and elderly)
10.00 a.m.	' <i>Namukku Kaikorkkaam</i> ' (gathering of children and elderly) in respective Venues
12.30 pm	Lunch
1.30 pm	Preparation For valedictory function
4.00 pm	Tea
4.30 pm	Invitation to the community
6:30 pm	Valedictory Function
8.30 pm	Dinner
9.15 pm	Camp fire
10.30 pm	Prayer & Good night

DAY 7: 09th March 2019 – Saturday

6.00 a.m.	Rising
7.00 a.m.	Yoga, Prayer, Cleaning and packing
7.45 a.m.	Break Fast
8.30 a.m.	Evaluation (group wise)& Individual General Remarks By: ● Camp Leader ● Staff Guides ● Programme officer
1:00 pm	Lunch
2:00 pm	Back to Loyola

CAMP

Day 1, 3rd March 2019

JOURNEY TO KARUMKULAM

After a week of hasty preparations and anticipation, the NSS camp for first year NSS volunteers of Loyola College of Social Sciences, CHUVADU 2019 started on 3rd March 2019. The immediate preparations had started a week before, including the works of survey, programme, accommodation food, logistics, and documentation committees. The members of logistics committee, together with willing members from other committees began work at 09:30 am with firewood collection, continued by practice for the cultural events. The members of the food and logistics committees, along with other committee members ensured that all provisions were loaded on the two buses that were available for transportation.

After lunch, the whole group gathered in the Sutter Hall by 01:30 pm for the address by the college Principal Dr. Saji P. Jacob. After directing the students about the relevance of the camp, and the Loyola legacy of NSS camps, he wished them all good luck. Dr. Francina P. X., staff coordinator of *Chuvadu 2019*, ascertained the number of participants.

At 02:00 pm, the students and staff (Dr. Francina, Dr. Sabu, Sr. Josy) boarded the buses for the much awaited journey. They arrived at Karumkulam by 03:30 pm. The group was heartily welcomed by the Karumkulam parish priest Fr. Santhappan and his parishioners at St. Andrew's Community Hall where accommodation was arranged for the camp members. Here, all the camp members together engaged themselves in unloading the goods,

WORKING GROUP ACTIVITIES

Each working group had already been allocated specific areas in the community and a guide assigned for each of the group from within the community. They proceeded to their respective community areas to invite the community members for the inaugural function.

All the groups returned at 05:30 pm, and after tea, proceeded to '*Medavilakam Purayidom*' where the inaugural function was to take place.

PROGRAMME COMMITTEE

As the working groups were busy inviting members of the community to the inaugural function, the programme committee worked hard at *Medavilakam Purayidom*, arranging the venue for the function. They established a rapport with the neighboring houses and acquired required materials for the function. This ensured that the venue was all ready for the event at 06:00 pm, as the guests arrived.

INAUGURATION OF CHUVADU 2019

Under the guidance of Dr.Sabu P Thomas SJ, Vice-principal Loyola College and Dr.Francina P.X, NSS Staff Coordinator, NSS Volunteers initiated the Inaugural Ceremony for **Chuvadu 2019** (Annual 7 Days NSS Camp) at *Medavilakam Purayidam* at 6pm.

Ms. Mareena Siby, the coordinator of the programme committee, compered the function, which began with NSS Anthem by NSS volunteers Ms. Sandra Johnson, Ms. Meenu Mariyam Lal and Ms. Rose Mariya. The welcome speech was delivered by Dr. Francina P.X., staff coordinator of *Chuvadu 2019*, and was presided over by Dr. Saji P. Jacob, Principal Loyola College of Social Sciences. The function was officially inaugurated by Mr. M. Vincent, Kovalam MLA. Following this the introductory speech was given by Rev. Dr. Sabu P. Thomas SJ, Vice-Principal Loyola College of Social Sciences. Felicitations for the Ceremony were delivered by Rev. Fr. Santhappan, Vicar St. Andrew's Church, Rev. Fr. Saji J. SJ, Assistant Professor Loyola College, Shri Anil Kumar G, Gram Panchayath President Karumkulam, Shri Shelvan A, elected member of

Ward No.8, Karumkulam Panchayath. The most heart touching part of the ceremony was the warm welcome given by the residents of the Karumkulam Panchayath. Starting off with a power packed dance performance, then by a beautiful gesture of handing a rose to each of the volunteers present, the Community welcomed *Chuvadu 2019*. Shri Rameez M. Sydeek, NSS Camp Leader delivered the vote of thanks, after which the NSS volunteers performed an array of cultural events for the community members.

The meeting ended by 8pm and volunteers returned to camp by 8:15pm. A dinner of kanji and payar was served by the food committee members at 8:30pm, followed by an extensive evaluation in which each member voiced their experience of the first day of camp life, the response of the community when they went for inviting them, the warm welcome they received ,and also the problems and issues they noticed in the community such as alcoholism, lack of education, economic backwardness, thick population, waste disposal, sanitation, hygiene etc. The members were satisfied with the accommodation and food they received. Dr. Sabu and Dr. Francina gave their reflections about the camp. Then Ms. Francina detailed the schedule to be followed on next day and assigned various duties to the different functional committees. The first day of the camp ended on a note of prayer after which the members dispersed for a refreshing and soothing caress of sleep.

DAY 2, 4th March 2019

The second day of the N.S.S camp kick-started at 6 am. The students gathered at the hall by 7am and the yoga session was conducted under the guidance of yoga master Rahul. Several effective yogasanas were taught and their benefits were explained by him. Soon after the yoga session, the first camp paper was released by the Camp coordinator, Dr. Francina P.X along with camp paper leader Fr. Vineeth Benedict. Creative and hilarious artworks were penned down by the group and it gave a genuine feast of laughter and insights for the entire students. Then the documentation group presented the documentation of the previous day. All the students gathered at the portico for the N.S.S flag hosting. The camp leaders, Rameez M Sydeek and Maria Terese Sebastian hoisted

the flag and the N.S.S anthem was sung by the students with vigor and energy. The breakfast was served at 8 a.m. The students gathered at the auditorium at 9.25 am for an orientation on the survey. Dr. Sabu and Dr. Francina gave instructions and introduced and explained the new survey questionnaire. The doubts of the students regarding the questionnaire were clarified. Master Hari gave general information of Karumkulam panchayath and pin pointed its primary feature as one of the most densely populated areas in Asia. At 10.45am the students left for the field in five working groups and started the survey

WORKING GROUP ACTIVITIES

The students in working groups covered around 40 households in total and invited the community members for the evening program. The students also informed about the medical camp to be conducted on the next day as part of the N.S.S camp. The students in between found time to meet adolescents and children in the area and invited them to the beach area for an informal program to be conducted by each of the working groups. At 1 pm the group returned back to the community hall and had their lunch. At 3.30 pm students assembled at the auditorium and had a quick discussion on the programs to be conducted and went to the respective fields by 3.40 pm.

The working groups organized classes at different venues on good touch and bad touch, waste management, life skills, exam tips, menstrual hygiene and conducted insightful games. Around 80 children turned up for these sessions at different venues. Several women and youth came to witness the program and gave boosting support to the students. After the initial shyness, the students acquired a quick pace in program participation and gifted encouraging and energetic cooperation with the students. The children participated in the activities with great enthusiasm and energy and it filled confidence and satisfaction in the minds of the volunteers.

CLASS ON CHILD RIGHTS

Once the classes were over, the students gathered at the old parish church for the one-hour session "Balyam Santhoshaprathamakam" (Happy childhood) by Mr. Anandhu

Siby, Child Rescue Officer, Childline Thiruvanthapuram. The formal session began at 5:30 pm with a prayer song. Mr.Joy S.S., member of the program committee introduced the topic and welcomed the speaker to the session. The audience comprised of approximately fifty children between 5-15 years. He made them familiar with the key issues like good touch bad touch, and also about Childline as a whole. The speaker made the session interactive and engaging through games and other activities. The NSS working groups played a key role in making the session interactive as they introduced the children to the topics prior to the session as part of their afternoon classes on the same topics. The informative session ended at 6:30 pm with a vote of thanks by Ms.Daya U.S.Nair

MEETING WITH COMMUNITY LEADERS

Dr. Francina P. X., Dr. Sabu P. Thomas and Ms. Maria Teres Sebastian (Asst. camp leader) met with the leaders of SHGs functioning in the community, in the presence of parish priest Fr. Santhappan. The meeting, held at the priest's place of residence at 6pm, discussed the arrangements of venues for programs in the coming days. After discussions and deliberations, the group finalized the venues, making necessary changes in the schedule and structure of the sessions. The women in the community also promised their support and cooperation in the activities yet to be taken up by the NSS volunteers and reminded that they expect a considerable change in the community as a result of the interventions of the volunteers.

EVALUATION

The students assembled back at the community hall at 7 pm and had supper at 7.15 pm. Working group 2 presented cultural programs at 8.15 pm which included folk songs, group song, and a group dance. After the cultural programs, Dr. Sabu thanked Sr. Rosy (office staff, Loyola College) for the services provided by her at the camp. Afterward, an evaluation was done by the representatives of the working groups and food committee. The general suggestions and opinions shared by the students are the following; The questionnaire for the survey is improper and it does not address the heart core issues of the community. Street dog menace, dumping of waste in the sea, etc. were highlighted as

major issues of community Students should take special attention to stretch out cooperation to all the programs associated with the camp. Prudent intervention and empathetic nature have to be nurtured for the overall success of the NSS camp. Students should take extra effort to be punctual at every program. Dr. Sabu clarified the doubts raised by the students especially with regard to the anxieties concerning the newly introduced questionnaire and expressed his satisfaction with the current vibe of the camp. The camp leaders also gave general instructions and guidelines for improvement of the camp and also gave information regarding the medical camp to be conducted on the following day. Later, Dr. Francina thanked Dr. Sabu for his positive presence and effective interventions during the past two days and assigned duties of next day to each group. All activities of the day came to an end by 9.45pm with a prayer song.

Day 3, 5th March 2019

The day started off with Yoga at 7am, followed by the Report of day 2 and the Camp Paper presentation by group 1. At 8.20am the NSS flag was hoisted jointly by all the group leaders. Aiswarya Zubair presented the thought of the day. After breakfast, the students assembled again before they left in their working groups for the survey.

WORKING GROUPS

In the forenoon, as on the previous day, the working group members engaged themselves in survey procedures. They covered more houses than the previous day and found the details of missed houses with the help of the unit register list. The afternoon saw some of them continuing with the survey whereas others engaged the community members with sessions like "Parenting Skills". The volunteers discovered that some of the issues faced by the community are lack of educational institutions and lack of housing facilities. These people are not aware of the available incentives, and the students of this community are not at all bothered about the importance of education.

MEDICAL CAMP

The Medical Camp organized at the Souhradam Community Center in association with the SUT Hospital push started at 10am. The Camp activities included the general body check-ups namely height, weight, RBS and BP. Two Physicians along with 11 other staff members undertook this task. The NSS volunteers mobilized the crowd and around 54 people from the community sought medical assistance from the camp. They were also given medicines according to the requirement. The medical camp came to an end at 1pm.

CLASS ON DISASTER MANAGEMENT AND PRECAUTIONS

The afternoon session took place in the Thanal Shed (Community Meeting point) at Meduvilakam purayidam. The session was on "Prakruthi Duranthangalum Karuthalukalum" (Disaster management). The informative session was taken by Cyriac K.J, from the Revenue Department of Kerala government. Meera John introduced and welcomed the speaker and also introduced the topic to the crowd. The crowd mainly included the men folks of the area. He addressed the crowd regarding the need for an emergency kit, how it is wise to be prepared for the disaster(s) in advance and also made them aware of the various policies of the Kerala Government for helping the disaster-stricken homes. An opinion came from the crowd on providing them with the hardcopy of the taken session. The NSS volunteers promised to do the same.

CAMP

The session concluded at 6.30pm with the vote of thanks by Aiswaraya Subair. Thereafter, the volunteers proceeded back to their place of accommodation. Dinner was served at 7:30PM. After dinner, the cultural programs were arranged by group 5. Father Saji, Dr. Angelo, Dr. Leena were the distinguished guests. The daily evaluation again pointed out, the fallbacks of the survey form and the difficulties faced in the field. The food committee commented that the menu was too loaded for them to handle, they were too drained out after the day's work. Each working group shared their progress with the

survey and was introduced to the tabulation sheet which they were asked to start working on it their respective groups. The camp was off to bed by 10pm.

DAY 4, 6 MARCH

The fourth day of 'chuvadu' began at 7 am with the yoga session under the supervision of Rahul. He helped the volunteers practice different yogasanas more effectively. Soon after the yoga session, faculty members including Dr. Francina, Dr. Leena, Fr Saji SJ and students gathered at the hall and working group 1 reported the activities of the previous day. The report was evaluated by the group and suggested that it should either include the full details of the sessions including the names of those who took classes or simply mention the venue and topics covered and the target population. After the report presentation, working group 4 presented the camp paper. They added the main events and the programs of the previous day in a creative manner and used certain comical elements which the audience found interesting. Dr. Francina pointed out, yet again, the negligence of students in maintaining the punctuality. Later the students moved to the portico for the NSS flag hosting. Dr. Leena hoisted the flag and the thought for the day was made by Mrs. Jophy. After the thought for the day, NSS anthem was sung by the students. Breakfast was served at 8.30 am, after which the students gathered at the auditorium at 9.15 am for an orientation of the survey. Fr Saji and Dr. Francina gave several instructions regarding the survey and clarified the doubts of the students. The working groups prepared the list of families yet to be surveyed. Thereafter, the working groups left for a survey to their respective areas. After lunch, group 1 gathered in front of St Andrews Church, Karumkulam and took a session for mothers about parenting skills. Around 45 mothers present for the program and the group talked about the types of parenting skills and the impact of good parenting on the future of children. The other groups concentrated on children's and adolescents' groups.

SESSION ON FAMILY BUDGETING

A session on 'Family Budget' by Sri P S Ghosh, trainer, Kudumbasree and Shuchithwa Mission of the Government of Kerala was conducted at 2.30 pm in the old church building. The camp focused on the lack of savings among the fishermen community and hence found the talk absolutely worthwhile. The welcome speech was delivered by Ms. Femi Ann Mathew. The audience was very active and engaging and there were about 84 participants – 80 women and 4 men. The formal session was followed by an interactive session where the women raised their queries. The speaker helped the women to prepare a budget model of rs 7000 for a month and surprisingly they could save Rs.300. The speaker also made them aware of the relevance of organic farming, using LED bulbs and most importantly waste management. The session concluded at 3.45 pm with the vote of thanks by Ms. Dinu Varkey

CAMP

The food committee had started off the day at 4.30 am with its 11 members preparing the breakfast. The food was served immediately after the morning evaluation under the guidance of Dr. Leena. Afterward, the committee members were busy preparing lunch. The dinner was served at sharp 7.30 pm but the menu was little different from the predetermined one. Different members of the college faculty, Dr. Pramod, Dr. Sunil, Dr. Sonny Jose, Dr. Prakash Pillai, Mr. Aby Tellas, Ms. Therese Mary Chacko, Mr. Prasad and Alumni executive president Mr. Sreekumar visited the camp through the day, along with few alumni.

STREET PLAY

Event of the day was the street theatre performed by the camp volunteers under the guidance of assistant camp leader Ms. Maria Teres Sebastian. There was a total of 11 members for the street play along with a drummer and they performed at six venues. All the performances were marked by the mass participation of the local community. The

hospitality of the local community was evident from the way they treated the performers after the event

EVALUATION

At 8.15 pm, the usual evaluation session began by introducing the Alumni to the volunteers. Mr. Kannan G S, Ms. Raagin Toms, Ms. Krishnendhu and Ms. Neethu Balakrishnan shared their camp experiences and made the session more insightful. The formal evaluation started with the working groups' reflections on the day and was followed by the functional committees as well. The faculty was not satisfied with the evaluation of the students and they urged them to do the better following which the students vented out their concerns about the survey and the hectic schedules. There was a sense of dissatisfaction in general. The students felt the survey was discriminatory. The faculty explained their side and finally left the choice of whether to continue or leave the survey. The students wholeheartedly decided to resume the survey and also to intervene in the community and make a positive difference. The finance committee informed the camp about the fund at their disposal which was an estimated 16,874. In the end, the camp leaders provided general guidelines for the improvement of the camp; Dr. Francina assigned duties to the respective functional committees and working groups. She extended a warm welcome to Ms. Therese Mary Chacko and appreciated her involvement. The meeting came to an end by 10.15 pm with a prayer song.

DAY 5; March 7, 2019

The day started with the daily yoga routine at 7am under the guidance of yoga master Mr. Rahul. The report was read by group 2 and the camp paper was presented by group 3. The NSS flag was hoisted by Ms. Therese Mary Chacko and the thought for the day was presented by Vineeth Benedict. After breakfast at 9am, the working groups assembled in the hall for instructions regarding the survey. Majority of them proceeded towards their survey field while some remained at the campsite for the tabulation of previously done surveys.

PROGRAM COMMITTEE

The major events of the fifth day of the NSS Camp comprise of two programs conducted on two diverse yet relevant topics: women entrepreneurship and drug addiction. Both the classes were informative and engaging.

CLASS ON WOMEN ENTREPRENEURSHIP

The program, held at an open space owned by a resident of a community where tholzhilurapp work was going on, began at 2pm with a welcome speech delivered by Ms. Mareena Siby. The session was planned for women especially those involved in Kudumbashree. The class began soon after the crowd assembled and Smt. Geetha S.S, Kudambasree trainer talked on how women can be entrepreneurs on their own. She pointed out that after implementation the Thozhilurappu a scheme organized by the government for assuring 100 working days for Kudumbashree there was a fall in women entrepreneurs. Hence she asked each of the workers assembled to be an entrepreneur of her own. She gave them ideas like daycare centers, opening their own shops on homemade soaps and other stationery. The class overall was very interactive and useful for women. Vote of thanks was given by Miss. Jency. Around 3.45 pm students of the senior batch from Loyola college visited the camp and as a gesture of love brought fruit salad for the whole NSS camp members.

AWARENESS SESSION ON DRUG ABUSE

The evening session planned at 05:30 pm got delayed due to the late arrival of the official. This time was utilized by the volunteers under the leadership of assistant camp leader Ms. Maria Teres to interact with the women in the community, understanding their practical difficulties regarding drug use in the community. By 6:15 pm the session Jeevitham Lahariyaakumpol began at the Meduvilakam Purayidam. The welcome speech was given by Ms. Dona Maria Kuriakose. The class was taken by Shri. Jacob Varghese the health inspector of Vizhnjam. The class was an eye-opener. From his life experiences, he gave a very elaborative and emotional talk on the dangers of being an addict and mentioned the importance of AA (alcohol anonymous) group. He shared his phone

number with the listeners at the end of the session. Vote of thanks given by Ms. Haritha Raj S.

CAMP

At 8.15 pm, group 1 and 4 conducted cultural programs, which was very entertaining comprising of group dances and songs by both group members. At 9pm, the daily evaluation session of the entire day's activities began. Various insights and observations regarding the problems faced by the Karumkullam community were shared by various group members. Later Fr. Saji gave a gist of the de-addiction session conducted in the evening. Ms. Mareena from program committee spoke about the women entrepreneur session and highlighted the important points covered during that session by miss. Geeta. S.S. Ms. Therese complimented the food committee for their hard work. Dr. Francina appreciated the daily yoga sessions and the hard work and dedication put by the food committee. She also appreciated the seniors for having come and brought us their token of support. The Shramadan, after discussion, was planned to be conducted the next day and students were told to finish all their tabulations at the earliest and help each other in finishing the incomplete work of as one whole group. Duties for all the group for the following day were assigned. At 10 pm The evaluation session concluded with a prayer song.

DAY 6; March 8, 2019

The 6th day started with yoga session at 7am under the guidance of Mr. Rahul. The report and camp paper were prepared and presented by group 4 and group 2 respectively. After that Fr.Saji J SJ hoisted the NSS flag.

SHRAMADHAN

By 8.20 am all the members had breakfast and by 9 am everyone assembled at the hall for planning the day's programs. *Sramadhan*, the previous day's program had been shifted to this day for the convenience of survey proceedings. By 10 am the volunteers gathered at a previously designated place and took an initiative to clean the seashore near

Medavilakam Purayidam under the guidance of Fr.Saji Joseph. The gathered plastic wastes were to be handed over to the Karumkulam Panchayat. Group 2, during this time, was assigned to have an interactive class for Elderly people and survey committee continued with their tabulation and report taking.

At 12.45pm the lunch was provided. Later on the NSS volunteers continued with various duties like survey tabulation, preparing report and making arrangements for the valedictory function.

VALEDICTORY FUNCTION

The valedictory function of “Chuvadu 2019” commenced at 7:10 pm. Ms. Anna George compered the function and the program started with the welcome address by Dr. Francina P X, staff coordinator of NSS camp. This was followed by the presidential address by Rev. Fr. Sunny Kunnapallil, Manager of Loyola Institutions. He emphasized on the importance of gaining practical knowledge. “Camps like these would enhance students’ opportunity to improve their personality”, he added.

The NSS camp report was presented by Ms. Serena a Salam, which was followed by survey report presentation by Ms. Gayathri P Nair. The survey report summarized the data collected from 997 houses from both seventh and eighth wards of Karumkulam Panchayat. The report mainly focused on the problems faced by the natives of Karumkulam Panchayat. Some of the problems pointed out were inadequacy of waste management, alcoholism, drug addiction and illiteracy. Some suggestions and solutions were put forward for the Parish and panchayat to work for the upliftment of this particular community. The survey report was handed over by the camp leaders Mr. Rameez M Sydeek and Ms. Maria Teres Sebastian to the Panchayat member Sri Selvan G and Fr. Shanthappan respectively.

The principal of Loyola college of Social Sciences Dr. Saji P Jacob gave the keynote address. It was followed by a speech on Camp Observation by Fr. Saji J SJ, assistant professor of Loyola College. Rev. Fr. Shanthappan the Vicar of St Andrews Church and

the ward member G Shelvan also gave their camp reviews. The valedictory function ended with the vote of thanks delivered by Ms. Maria Teres, assistant camp leader.

The community members showcased their talents through various cultural programs. The NSS Volunteers also performed a mime on the topic 'Women Empowerment'. The programs lasted till 10pm.

On returning to the campsite, the members had dinner and the camp coordinator informed the volunteers about the next day's schedule, after which the group dispersed for campfire. The 6th day's programs of the NSS Camp Chuvadu 2019 ended by 12.30 am.

DAY 7; March 9, 2019

The breakfast was served at 8:30 am. The last day of the camp started with usual prayer. Group four presented their documentation report. The last day was for the evaluation and other camp activities.

EVALUATION

Evaluation started at 9:30 am after breakfast. Ms. Francina P.X NSS Programme coordinator Fr Saji gave an orientation about the different aspects of evaluation. The first 45 minutes was spent for individual evaluation. For that purpose, the NSS volunteers were asked to write about their views and opinions of the camp on a sheet of paper. After

the individual evaluation, volunteers sat together and had individual evaluation where everyone shared their experience, suggestions about the camp and working group activities. After the evaluation, Ms. Francina, NSS Programme coordinator, Fr Saji, shared their views and opinions also camp leaders Rameez and Maria shared their evaluation regarding the camp. The evaluation lasted for about 4 hours. After the evaluation there was a delicious lunch arranged by “KARUMKULAM”. After the lunch, the NSS volunteers cleaned the camp site and by 2 pm volunteers bid farewell to “KARUMKULAM” with lots of memories to cherish forever.

PART IV

NSS- SURVEY REPORT OF KARUMKULAM PANCHAYATH

Loyola College of Social Sciences has already marked its excellence in the educational field of Social Science. As per scheduled earlier, first year students gathered up at Karumkulam panchayath for seven days NSS program on March 3rd 2019 for analyzing the socioeconomic conditions of the community. Students under the guidance of faculties have planned for conducting a survey for the community. In the arrival at the camp site, a survey form has been handover to the NSS authorities by the St. Andrews Parish church karumkulam. As the queries on the new survey form depicted that it will help in the overall growth of the socio-economic condition of the people, the camp authorities took the decision to precede with the new form. The main aim of the survey is to create a data base regarding the socio-economic background of people in 7 & 8th ward of karumkulam Panchayath and also it aims in putting forward various suggestions, for improving the life style of the community.

The information has been collected from 997 houses, which comprises of Christians and non-Christian families. Houses belong to the 24 units of 8 bcc ward. For the survey collection procedure NSS volunteers were grouped in 5, where 5 units in each BCC ward were given to each group. As per the group division, volunteers visited the houses in the community for data collection from 4 march 2019 till 7 march 2019.

Important findings secured in the accomplishment of survey are as follows:

1. Out of the information collected from the 997 houses, 87.96% people are having election ID card, 89.77% people have Aadhar cards, 45.04 % people have passports and 20.96 are having driving license.
2. In this region, 96% of people belong to Christianity. In that 80.24% are Mukkuvars, 20.96% are Nadar Christians; rest of the people belongs to Bharathar community and Anglo- Indians.
3. 66% people are under poverty line. 87.66% people are having savings bank account. 51.35% people are having ATM cards. People constituting Less than 1% are having credit cards.
4. 25.78%, 5.62%, 4.6% people of the community are having two wheelers, four wheelers and cycles respectively.

5. The main means of income of people in Karumkulam is fishing. In addition to that, people are into trade, small scale agriculture, daily work and pension is also a means of income to these people.
6. 50% household's yearly income ranges from 60000-650000 rupees. 10% are having above 1 lakh and 15% are having 150000- 2 lakhs rupees. 34% houses are having daily expense below 5000 rupees and 22% houses are having it in between 5000 and 10000 rupees. 18.46 % houses are having it in between 10000 & 20000 rupees. And 7.6 % houses daily expenses exceed 20000 rupees.
7. 85 % households are having debt. In that composition, 8.02% debt is under 1 lakh, 18.6 % debt ranges from 1 lakh -3 lakhs. 14.64% ranges from 3 to 5 lakhs, 12.14 % ranges from 5-10 lakhs and 8.81% households have debt more than 10 lakh. The main causes for debt are marriage and construction of houses.
8. In this community, 66.9% people are having lands under their own ownership. 28% people reside in government owned free lands. 6.2% resides in government lands (puramboke). 2.61% people lives in church owned place and 1.3% people lives on rental basis. 22% are landless.
9. Here, it's a common trend that more than one family resides in one house. Majority is having land less than 1 to 2 cent in their ownership. 7% houses are built in 3-5 cent and 3% houses are built in above 5 cents.

Here, 53% of houses are concrete houses, 18% are sheeted house, and 3.7% houses are thatched. Below 1% people lives in hut and 8.32 % lives in multistoried houses.

10. Public taps are the main source of drinking water. 8.63% houses are having own taps and 6.72% are having their own well. 22.17% are having bore well system. 4% houses depend on public wells, and other household wells. 3% houses buy water for daily use.
11. 76% houses are having septic tanks. 6% houses use deep pits, 3.8% houses are without toilet facilities. Human excretion on public places is still in existence.
12. 13% houses are without the facility of electricity. 27.6% houses are using subsidized gases as the main cooking fuel. 39% household uses firewood. 3% household uses kerosene as cooking fuel.

13. 51.76% people lit the waste. 47.14% are disposing waste (especially plastic) in the ocean. 4% houses are having biogas plant for the purpose of waste disposal.
14. Assessing the conditions of the houses, 63% houses are having television, 53.5% are having fridge, 8% are having computer & internet, 7% houses are having Air conditioners, 10% houses are subscribing newspapers daily. Usage of other magazines and written materials are very less in the area.
15. 26.38% people are illiterate. 67% are having high school education. 51% are having UP education. 20% are degree graduates. 6% are post graduates, 2% people are only having some sort of professional education.
16. 42.43% people are employed. 26% are students, 54% is pension receivers. 2.25% people are jobless due to different kinds of diseases, 45% are self-employed. 38% are coolie workers. 12.84% are working in abroad. 5% are government employees and 11% are workers in private institution.
17. 21% people are suffering from diseases on a daily base. 8% are having bone diseases. 7.82% are diabetic patients. 3.3% are having heart diseases. 2.81% are cancer patients. 2% are having Tuberculosis. 1.3% is mental patients.
18. In the area of survey 42.30% people are unaware of their blood group. 33.17%, 16%, 4.41%, 2%, 3%, 1% are having O+, B+, AB+, B-, O-, and A- respectively.

SUGGESTIONS

1. Waste disposal is the main issue faced by the people in karumkulam. The following ways can be used for the same: -

- a) Reduce the usage of plastics in daily life.
- b) Use cloth bags for purchasing various items from shops.
- c) Plastics can be attached inside the paper clothes for the purpose of fish and other commodities. If it is not possible plastic covers can be reused after washing. In early times, instead of plastic, people used environment friendly methods for the purchase of fish and other materials. For example, leaves were used to carry fish from market to houses. Likewise, we can use those kinds of nature friendly methods in present scenario.

2. With the help of family units, kudumbasree, self-help units and other organizations, ladies can collect old clothes and transform it into clothes bags. Also, they can put emphasize on cloth bags distribution and usage.

3. Paper bags can be made manually at homes. Thus, the training for the same can be given to people through the above-mentioned organizations.

4. Methods can be adopted for collecting, separating and disposing garbage at the point of origin. Needed training and facilities should be provided for the same.

5. Implementation of biogas plant under panchayath for biodegradable wastes can be put into action.

6. Make use of steel glasses and plates instead of plastic glasses for drinking purpose during public gatherings for various programs in church, panchayath and other places, which will help in reducing the usage of plastics to an extent.

7. Awareness classes can be taken on habit of savings and family budgeting among the community as their spending is more than the income.

8. Awareness classes by experts can be provided to the people of karumkulam regarding importance of health and protection of body under the guidance of panchayath or church.

9. Drinking water collecting tanks are not properly cleaned. Thus, adequate measures should be taken for cleaning of these tanks at regular intervals. Also, water collected in public tanks should be cleaned under the guidance of church or panchayath at regular intervals.

10. Preliminary education should be provided to people of Karumkulam through literacy mission of panchayath
11. Awareness classes on educational reservation and other benefits of governments should be given to the people of Karumkulam community.
12. Facilities of distance education and Open University can be provided to the dropouts and students who discontinued their education due to financial crisis and other reasons.
13. During the past six to seven years, after the implementation of national rural guarantee scheme, it has been noted that women reservation has been decreased. Thus, job-oriented education should be provided to women along with that self-employment training can be provided under kudumbasree or other organization for earning a source of income by residing at their house.
14. Various Schemes like DDU –GKY are being provided by panchayath, but still it seems to be not that fruitful. Thus, employment-oriented courses should be propagated mainly for ladies and also male and females those who left their education should be encouraged join these types of courses.
15. After conducting survey it has been understood that ladies are spending much of their time in watching TV serials. Involvement of parents in children's life is a decisive factor in molding the characteristic and behavioral patterns of their spouse. With this, tremendous changes can be made in the usage of alcohol and drugs among children.
16. It seems that adults and elderly persons are under the addiction of alcohol and drugs. Even children below 12 years old are under this dreadful addiction. Drugs are being brought from nearby coastal areas for the purpose of sale in this community. Necessary steps should be taken for preventing this community from the addiction of drugs.
17. Solutions should be made through the concerned authorities. In addition to this, precaution measures and other associations need to be formulated under the collaboration of community people. Also, the proper functioning of these associations should be kept mandatory.
18. For the development of male's females and children's, various arts and sports club should be formulated. Also, proper functioning of existing clubs should be made in to account.

19. More than half of the population of karumkulam is unaware about their blood groups, so blood group determining camps can be organized for the same.

CONCLUSION

Renowned educationist reformer Sri K. M. Panicker has addressed the global fishermen conference and made remarkable comments. He stated that fishermen community stands as the veins and arteries of social system as they contribute well for a sustaining social development. This statement clearly represents the importance of fishermen community in our society. It is essential to address and cater the needs and concerns. Strategies and policies have to be conceptualized and implemented for the upliftment and holistic development of the community. This report may help to get a better clarity about the topic.

Part V

EVALUATION

DAILY EVALUATION

The daily evaluations were conducted at the camp place every evening after dinner. The evaluation was done both on an individual basis as well as group basis. On the first day, everyone was asked to share their experiences, whereas from the next day, two members from each working group shared their feedback.

During evaluations staff members also shared their views and opinions regarding the camp. The programme committee and cultural committee were duly credited for their efforts for making inaugural as well as the valedictory functions were successful. All NSS volunteers were satisfied with the food committee. Camp paper and exhibition committee and all the working group members who contributed to the work were commented for their marvelous work. House visits and survey were unique experiences for many. The data collection was a chance for knowing more about the life of the people in the community as many members shared.

The volunteers were also very forthcoming with their criticism and suggestions in making the camp a better experience.

FINAL EVALUATION

The final evaluation of the camp started at 09:30 am on 9th March at the campsite. It was conducted in two stages. The volunteers were asked to reflect upon the camp, from the planning stage till the completion of the camp the previous night. They were to prepare a written evaluation statement, pointing out the positives and negatives of the camp. After this, the whole group sat together to present individual remarks. This final evaluation analyzed the positives and negatives of each stage of planning and implementation. This exercise also pointed out various suggestions for the camps that has to be taken care of in the coming years.

The key points to be evaluated during the process are as follows

I. ORIENTATION

PLANNING IN THE COLLEGE

- Selection of camp leaders
- Dividing students into five working groups and selection of group leaders
- Selection of functional committee leaders and the subsequent selection of members
- Orientation to the volunteers by Mr. Manoj, Fr. Sabu SJ.
- Experience sharing previous camp leader and working and functional committee leaders
- Preparation at functional committee level and working group level

PLANNING AT THE COMMUNITY LEVEL

Visits by Programme Officer, staff guides, camp leader and leaders of working and functional committees; meeting Parish Priest Fr Shanthappan, Karumkulam Panchayat members, and other notable leaders.

II. IMPLEMENTATION STAGE

COMMUNITY LEVEL

- Preparation and journey to camp site
- Inaugural function
- Survey of the community + Social Mapping + Tabulation + Presentation
- Classes on
 - Women Empowerment
 - Child Rights
 - Disaster Management
 - Family Budgeting
 - Women Entrepreneurship
 - Drug Abuse
- Street play by NSS volunteers
- Shramadan
- Valedictory Function
- Camp Fire
- Evaluation of working group engagements in the field

GROUP LEVEL

- Food
- Accommodation
- Discipline & Time Management
- Yoga & Meditation, Prayer, Assembly
- Camp paper
- Cultural
- Evaluations
- Evaluation of Working and Functional Committees

GENERAL REMARKS

- Camp Leaders
- Working Group Leaders
- Functional committee Leaders
- Accompanying staff
- Programme Officer
- Venue
- Time & duration

Methodology of Evaluation

- Personal writing 45 minutes
- Open sharing in General meeting 30 minutes
- Camp Leaders' Remarks
- Remarks by the Staff guide Ms. Francina Xavier
- Remarks by Staff guide Fr. Saji J SJ

EVALUATION

Merits and demerits of the camp from the planning stage to the implementing stage were discussed during the group evaluation. The key points emerged during the evaluation is as follows:

POSITIVES

- Camp helped the volunteers to come face to face with social realities
- Camp promoted team work, cooperation and enhance group dynamics
- Many were able to adjust with limited facilities of the camp
- Participation of the local people were encouraging
- Street plays by NSS volunteers was a great initiative
- Plastic waste collection as part of Shramadhan was a meaningful initiative
- Survey was effective as a medium for interaction with the community people
- The survey report and social mapping were major learning aspects
- The camp helped some of the volunteers to build interdepartmental friendships, and enlarge the friend circle
- The daily practice of yogasanas helped the volunteers to get fresh and relaxed
- The daily cultural by working groups were a wonderful experience
- Working in kitchen for one day boosted confidence in volunteers and built a rapport relationship between everyone

SUGGESTIONS

- The communication between the local authorities and college authorities should be clear and transparent to avoid overlaps or other contingencies
- Sramadhan must be done with more planning and preparations, and the time for the same should preferably be morning, before the heat gets to be at its peak
- Some of the camp members had to work hard and long, as a few were not cooperative and did not involve in the activities; this should be monitored and solved by the camp leaders and staff advisors
- Students should be encouraged and strictly directed to be punctual, as a few not being punctual can create a lag of whole programme
- Students with genuine reasons should be allowed leave from the camp; else they will not be able to take the experiences in the right spirit
- The one week orientation classes was not necessary because only few of the plans devised could be utilized
- The expense in the kitchen seemed extravagant; it is advisable to bring the cost down keeping the menu modest
- The camp timing was too hectic that many of the members could not even get proper sleep and even the working group members could not vibe in
- The leaders, if called for orientation next year, should give the facts and not an experience sharing
- It would be advisable to present the children in the community with a gift for performing in the cultural programs during the valedictory function

CONCLUSION

All the NSS volunteers actively took part in all the activities of the camp. Since the number of students in the college is very few, everyone gets involved in all the programmes organized in the college at different levels like planning, implementation, monitoring and evaluation. The volunteers consider the seven-day rural live in camp at Karumkulam as a turning point in molding them as socially committed individuals. though there was a common discontent among the whole group about the survey and hectic schedule, everyone was enriched with different unforgettable lessons and memories for a lifetime. The live in camp will surely make transformations in every volunteer and make them better vigilant citizens.

Let me take this opportunity to thank our Principal, Dr. Saji.P. Jacob, the staff members- both teaching and non-teaching, and the staff of our Loyola extension services for the successful completion of the camp 2019-2020. Let me specially mention the support given by my colleagues especially staff guide Ms. Francina P.X, Fr. Sabu P. Thomas, Fr. Saji SJ, who stood with me in organizing the camp this year. The support by Dr. Pramod SK, Dr Angelo Mathew, Dr. Prakash Pillai, Mr. Aby Tellas, Dr. Sonny Jose, Ms. Therese Mary Chacko, Dr. Jasmine Sarah Alexander, Dr. Leena, Mr. Prasad and Mr. Prasanth are remarkable. We gratefully remember the support extended by our canteen members and senior volunteers. The work of documentation team and technical assistance by Ms. Maria Teres and Ms. Christina Jose is remarkable. Last but not the least let me thank the people of Karumkulam who have taught us valuable lessons for life. In Karumkulam, all the help in the community was wholeheartedly arranged by Fr Shanthappan, the parish Vicar. Each and everyone associated with us is gratefully remembered and looking forward to their continued support in future.

Ms. Anju Cerin

Dr. Anitha.S

Dr.Saji.P.Jacob

Voluntary Secretary

Programme Officer

Principal

Report compiled by Ms. Maria Teres, Ms. Christina Jose, Ms. Shilpa Sajeev, Ms. Zerina

Cover photo credits: Ms. Riya K. Aniyan



PHOTO FIESTA

PRE- CAMP ORIENTATION CLASSES



PRE-CAMP VISITS



PLANNING MEETING



CAMP PREPARATIONS



OFFICIAL INAUGURAL FUNCTION



SESSIONS CONDUCTED IN THE COMMUNITY



DISASTER MANAGEMENT



DRUG ABUSE



WORKING GROUPS...



STREET PLAY



SURVEY



SHRAMADAN



VALEDICTORY FUNCTION





CAMP CLICKS

YOGA SESSIONS





FLAG HOISTING



CULTURAL PROGRAMMES – CAMP



FOOD COMMITTEE





BIRTHDAY @CAMP



SURVEY



CAMP PAPER





DOCUMENTATION



EVALUATION



CAMP FIRE



CHUVADU 2019
Annual 7days Special Camp
National Service Scheme – Kerala University Unit KL-07-011
Loyola College of Social Sciences, Trivandrum
3rd March to 9th March 2019



Souhridha Community Hall, Karumkulam Grama Panchayath

Sl. No.	Class No.	Name of the Camper	Enrollment No.	I	II	III	IV	V	VI	VII	Remarks by PO
				3-Mar	4-Mar	5-Mar	6-Mar	7-Mar	8-Mar	9-Mar	
1	MSW 01	MARIA TERES SEBASTIAN	KL-07-011-17-01	Maria	Maria	Maria	Maria	Maria	Maria	Maria	
2	MSW 02	TISON THOMAS	KL-07-011-17-02	Tison	Tison	Tison	Tison	Tison	Tison	Tison	
3	MSW 03	SANDRA JOHNSON	KL-07-011-17-03	Sandra	Sandra	Sandra	Sandra	Sandra	Sandra	Sandra	
4	MSW 04	DONA MARIA KURIAKOSE	KL-07-011-17-04	Dona	Dona	Dona	Dona	Dona	Dona	Dona	
5	MSW 05	GAYATHRI P. NAIR	KL-07-011-17-05	Gayathri	Gayathri	Gayathri	Gayathri	Gayathri	Gayathri	Gayathri	
6	MSW 06	RIYA K. ANIYAN	KL-07-011-17-06	Riya	Riya	Riya	Riya	Riya	Riya	Riya	
7	MSW 07	ASHLY G.S	KL-07-011-17-07	Ashly	Ashly	Ashly	Ashly	Ashly	Ashly	Ashly	
8	MSW 08	ANJU CERIN MATHEW	KL-07-011-17-08	Anju	Anju	Anju	Anju	Anju	Anju	Anju	
9	MSW 09	RAAMEEZ M SYDEEK	KL-07-011-17-09	Rameez	Rameez	Rameez	Rameez	Rameez	Rameez	Rameez	
10	MSW 10	ALEENA BABU	KL-07-011-17-10	Aleena	Aleena	Aleena	Aleena	Aleena	Aleena	Aleena	
11	MSW 11	MEENU MARIYAM LAL	KL-07-011-17-11	Meenu	Meenu	Meenu	Meenu	Meenu	Meenu	Meenu	
12	MSW 12	ASWATHY PONNACHAN	KL-07-011-17-12	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	
13	MSW 13	ATHIRA WILSON BUSHIRAS	KL-07-011-17-13	Athira	Athira	Athira	Athira	Athira	Athira	Athira	
14	MSW 14		KL-07-011-17-14	Bushira	Bushira	Bushira	Bushira	Bushira	Bushira	Bushira	
15	MSW 15	SILPA KARTHIK	KL-07-011-17-15	Silpa	Silpa	Silpa	Silpa	Silpa	Silpa	Silpa	
16	MSW 16	NIBIN MATHEWS	KL-07-011-17-16	Nibin	Nibin	Nibin	Nibin	Nibin	Nibin	Nibin	

PROGRAMME OFFICER

N.S.S. UNIT-12 A

LOYOLA COLLEGE OF SOCIAL SCIENCES

THIRUVANANTHAPURAM- 695 017

Principal

Loyola College of Social Sciences

Thiruvananthapuram - 695 017



17	MSW 17	VINEETH BENEDICT L	KL-07-011-17-17	Vineeth	Vineeth	Vineeth	Vineeth	Vineeth	Vineeth	Vineeth	Vineeth
18	MSW 18	PRINCE JACOB	KL-07-011-17-18	Prince	Prince	Prince	Prince	Prince	Prince	Prince	Prince
19	MSW 19	ANNA GEORGE K	KL-07-011-17-19	Anna	Anna	Anna	Anna	Anna	Anna	Anna	Anna
20	MSW 20	AKSHAY KISHORE	KL-07-011-17-20	Akshay	Akshay	Akshay	Akshay	Akshay	Akshay	Akshay	Akshay
21	MSW 21	JITHIN RODRIGUES	KL-07-011-17-21	Jithin	Jithin	Jithin	Jithin	Jithin	Jithin	Jithin	Jithin
22	MSW 22	ROSE MARIA SIJU	KL-07-011-17-22	Rose	Rose	Rose	Rose	Rose	Rose	Rose	Rose
23	MSW 23	DENCY MARY REJI	KL-07-011-17-23	Dency	Dency	Dency	Dency	Dency	Dency	Dency	Dency
24	MSW 24	MEERA JOHN	KL-07-011-17-24	Meera	Meera	Meera	Meera	Meera	Meera	Meera	Meera
25	MSW 25	BUSHRA S	KL-07-011-17-25	Bushra	Bushra	Bushra	Bushra	Bushra	Bushra	Bushra	Bushra
26	MSW 26	ASHWINI PRASAD	KL-07-011-17-26	Ashwin	Ashwin	Ashwin	Ashwin	Ashwin	Ashwin	Ashwin	Ashwin
27	MSW 27	ATHIRA WILSON	KL-07-011-17-27	Athira	Athira	Athira	Athira	Athira	Athira	Athira	Athira
28	HRM 01	ANANDU K BAJU	KL-07-011-17-28	Anandu	Anandu	Anandu	Anandu	Anandu	Anandu	Anandu	Anandu
29	HRM 02	CHRISTINA JOSE	KL-07-011-17-29	Christina	Christina	Christina	Christina	Christina	Christina	Christina	Christina
30	HRM 03	DAYA U.S. NAIR	KL-07-011-17-30	Daya	Daya	Daya	Daya	Daya	Daya	Daya	Daya
31	HRM 04	HARIKRISHNAN R S	KL-07-011-17-31	Harikrishna	Harikrishna	Harikrishna	Harikrishna	Harikrishna	Harikrishna	Harikrishna	Harikrishna
32	HRM 05	JOY S S	KL-07-011-17-32	Joy	Joy	Joy	Joy	Joy	Joy	Joy	Joy
33	HRM 6	MEBIN JAMES	KL-07-011-17-33	Mebin	Mebin	Mebin	Mebin	Mebin	Mebin	Mebin	Mebin
34	HRM 7	MERIN SUNNY	KL-07-011-17-34	Merin	Merin	Merin	Merin	Merin	Merin	Merin	Merin
35	HRM 8	NEENU SUSAN GEORGE	KL-07-011-17-35	Neenu	Neenu	Neenu	Neenu	Neenu	Neenu	Neenu	Neenu
36	HRM 9	NISSY ANN VARGHESE	KL-07-011-17-36	Nissy	Nissy	Nissy	Nissy	Nissy	Nissy	Nissy	Nissy
37	HRM 10	RAHULA	KL-07-011-17-37	Rahula	Rahula	Rahula	Rahula	Rahula	Rahula	Rahula	Rahula
38	HRM 11	SANU WILSON	KL-07-011-17-38	Sanu	Sanu	Sanu	Sanu	Sanu	Sanu	Sanu	Sanu
39	HRM 12	SERINA A SALAM	KL-07-011-17-39	Serina	Serina	Serina	Serina	Serina	Serina	Serina	Serina
40	HRM 13	SHABANA SAJEV	KL-07-011-17-40	Shabana	Shabana	Shabana	Shabana	Shabana	Shabana	Shabana	Shabana
41	HRM 14	SHILPA SAJEV	KL-07-011-17-41	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa

PROGRAMME OFFICER
N.S.S. UNIT-12 A

LOYOLA COLLEGE OF SOCIAL SCIENCES
THIRUVANANTHAPURAM - 695 017

Principal

Loyola College of Social Sciences
Thiruvananthapuram - 695 017

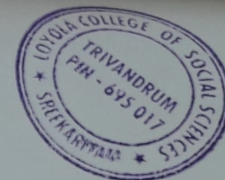


42	HRM 15	SUMITH C.S	KL-07-011-17-42	Sumith	Sumith	Sumith	Sumith	Sumith	Sumith	Sumith	Sumith
43	HRM 16	SUREMYA S.L	KL-07-011-17-43	Suremya	Suremya	Suremya	Suremya	Suremya	Suremya	Suremya	Suremya
44	SOC 01	AISWARYA SUBAIR	KL-07-011-17-44	Aiswarya	Aiswarya	Aiswarya	Aiswarya	Aiswarya	Aiswarya	Aiswarya	Aiswarya
45	SOC 02	ANURAJ N	KL-07-011-17-45	Anuraj	Anuraj	Anuraj	Anuraj	Anuraj	Anuraj	Anuraj	Anuraj
46	SOC 03	ARUN JOSEPH J	KL-07-011-17-46	Arun	Arun	Arun	Arun	Arun	Arun	Arun	Arun
47	SOC 4	ASWATHY G	KL-07-011-17-47	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy
48	SOC 5	AISWARYA SUNIL	KL-07-011-17-48	Aiswarya	Aiswarya	Aiswarya	Aiswarya	Aiswarya	Aiswarya	Aiswarya	Aiswarya
49	SOC 6	BHAGYASREE P R	KL-07-011-17-49	Bhagya	Bhagya	Bhagya	Bhagya	Bhagya	Bhagya	Bhagya	Bhagya
50	SOC 7	DINU MOL VARKEY	KL-07-011-17-50	Dinu	Dinu	Dinu	Dinu	Dinu	Dinu	Dinu	Dinu
51	SOC 8	FEMI ANN MATHIEW	KL-07-011-17-51	Femi	Femi	Femi	Femi	Femi	Femi	Femi	Femi
52	SOC 9	GAYATHRI A L	KL-07-011-17-52	Gay	Gay	Gay	Gay	Gay	Gay	Gay	Gay
53	SOC 10	JENCY LAWRENCE	KL-07-011-17-53	Jency	Jency	Jency	Jency	Jency	Jency	Jency	Jency
54	SOC 11	JIMA ROSE M	KL-07-011-17-54	Jima	Jima	Jima	Jima	Jima	Jima	Jima	Jima
55	SOC 12	LEKSHMI SURESH S.U	KL-07-011-17-55	Lekshmi	Lekshmi	Lekshmi	Lekshmi	Lekshmi	Lekshmi	Lekshmi	Lekshmi
56	SOC 13	MAHARSHAL HASHBAS A	KL-07-011-17-56	Maharsha	Maharsha	Maharsha	Maharsha	Maharsha	Maharsha	Maharsha	Maharsha
57	SOC 14	MAREENA SIBY	KL-07-011-17-57	Mareena	Mareena	Mareena	Mareena	Mareena	Mareena	Mareena	Mareena
58	SOC 15	NABIN K.S	KL-07-011-17-58	Nabin	Nabin	Nabin	Nabin	Nabin	Nabin	Nabin	Nabin
59	SOC 17	NIKHITA NAIR	KL-07-011-17-59	Nikhita	Nikhita	Nikhita	Nikhita	Nikhita	Nikhita	Nikhita	Nikhita
60	SOC 18	NIRANJANA MOHAN	KL-07-011-17-60	Niranjana	Niranjana	Niranjana	Niranjana	Niranjana	Niranjana	Niranjana	Niranjana
61	SOC 19	NOUREEN A	KL-07-011-17-61	Noureen	Noureen	Noureen	Noureen	Noureen	Noureen	Noureen	Noureen
62	SOC 20	PRABHU A	KL-07-011-17-62	Prabu	Prabu	Prabu	Prabu	Prabu	Prabu	Prabu	Prabu
63	SOC 21	PRIYA VARGHESE	KL-07-011-17-63	Priya	Priya	Priya	Priya	Priya	Priya	Priya	Priya
64	SOC 22	REMYA A.S. NAIR	KL-07-011-17-64	Remya	Remya	Remya	Remya	Remya	Remya	Remya	Remya
65	SOC 23	RESHMA S.S	KL-07-011-17-65	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma
66	SOC 24	SALU S.S	KL-07-011-17-66	Salu	Salu	Salu	Salu	Salu	Salu	Salu	Salu

PROGRAMME OFFICER
N.S.S. UNIT-12 A

[Handwritten signature]

[Handwritten signature]



67	SOC 25	V. S. ARJUN	KL-07-011-17-67	Arjun	Arjun	Arjun	Arjun	Arjun	Arjun	Arjun	Arjun
68	CP 01	ALEENA BIJU VARGHESE	KL-07-011-17-68	Alan	Alan	Alan	Alan	Alan	Alan	Alan	Alan
69	CP 02	ANCY B.S	KL-07-011-17-69	Ancy	Ancy	Ancy	Ancy	Ancy	Ancy	Ancy	Ancy
70	CP 03	ANEESHA JOSEPH	KL-07-011-17-70	Aneesh	Aneesh	Aneesh	Aneesh	Aneesh	Aneesh	Aneesh	Aneesh
71	CP 04	ANJU CARMEL O. S.	KL-07-011-17-71	Anju	Anju	Anju	Anju	Anju	Anju	Anju	Anju
72	CP 05	ARUN SABU JOHN	KL-07-011-17-72	Arun	Arun	Arun	Arun	Arun	Arun	Arun	Arun
73	CP 06	GAYATHRI S. MOHAN	KL-07-011-17-73	G.S	G.S	G.S	G.S	G.S	G.S	G.S	G.S
74	CP 07	GOKUL P. G.	KL-07-011-17-74	Gokul	Gokul	Gokul	Gokul	Gokul	Gokul	Gokul	Gokul
75	CP 08	HARITHA RAJ S	KL-07-011-17-75	Haritha	Haritha	Haritha	Haritha	Haritha	Haritha	Haritha	Haritha
76	CP 09	KALLARAKAL JOPHY JOHN	KL-07-011-17-76	Jophy	Jophy	Jophy	Jophy	Jophy	Jophy	Jophy	Jophy
77	CP 10	LEKSHMIPRIYA L.	KL-07-011-17-77	Lekshmi	Lekshmi	Lekshmi	Lekshmi	Lekshmi	Lekshmi	Lekshmi	Lekshmi
78	CP 11	LINCY JACOB	KL-07-011-17-78	Lo	Lo	Lo	Lo	Lo	Lo	Lo	Lo
79	CP 12	LINITHA T. L.	KL-07-011-17-79	Linitha	Linitha	Linitha	Linitha	Linitha	Linitha	Linitha	Linitha
80	CP 13	MEERA RAJ B. M.	KL-07-011-17-80	Meera	Meera	Meera	Meera	Meera	Meera	Meera	Meera
81	CP 14	PALLAVI KRISHNA S. S.	KL-07-011-17-81	Pallavi	Pallavi	Pallavi	Pallavi	Pallavi	Pallavi	Pallavi	Pallavi
82	CP 15	SARANYA MOHAN	KL-07-011-17-82	Sarany	Sarany	Sarany	Sarany	Sarany	Sarany	Sarany	Sarany
83	CP 16	SNEHA ANNA MANOJ	KL-07-011-17-83	Sneha	Sneha	Sneha	Sneha	Sneha	Sneha	Sneha	Sneha
84	CP 17	SRUTHI S. KUMAR	KL-07-011-17-84	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi

PROGRAMME OFFICER
N.S.S. UNIT-12 A

LOYOLA COLLEGE OF SOCIAL SCIENCES
THIRUVANANTHAPURAM- 695 017

Principal

Loyola College of Social Sciences
Thiruvananthapuram - 695 017

**LOYOLA COLLEGE OF SOCIAL SCIENCES
THIRUVANANTHAPURAM**



NSS Camp Report 2017-18

PART I:INTRODUCTION

ABOUT NSS

OBJECTIVES OF NSS

NSS & LOYOLA

REASON FOR THE CHOICE OF PLACE

PART II: THE PLANNING STAGE

AIMS OF THE CAMP

AREA IN THE FIELD

CONTACT PERSONS IN PULLUVILA

COMMITTEES AND GR PART I:OUPS

CORE COMMITTEE

FUNCTIONAL COMMITTEE LEADERS

FUNCTIONAL GROUP LIST

RESPONSIBILTIES OF FUNCTIONAL COMMITTEES

Programme, Reception and Publicity Committee

Food Committee

Documentation Committee

Survey Committee

Environmental Committee

Accommodation, Transport, and first Aid Committee

Cultural Committee

Discipline, Prayer and Yoga Committee

Camp Paper and Exhibition Committee

Finance Committee

RESPONSIBILTIES OF WORKING GROUPS

ORIENTATION CLASS

PRE-CAMP VISIT

DIVISION OF WORKING GROUPS

SELECTION OF TOIPCS AND PREPARATION

ORIENTATION OF VARIOUS SCHEMES OF GOVERNMENT OF KERALA

SESSION ON ALCOHOL AND DRUG ABUSE

SESSION ON ZERO WASTE MANAGEMNET

SESSION ON GROUP DYNAMICS

DIA RY OF EVENTS-THEERAM 2018

PART-III-THE CAMP

DESCRIPTION OF THE CAMP DAYS HIGHLIGHTING

Journey towards Puthukuruchi
Inauguration of NS Camp THEERAM'18
Cultural Fiesta
Survey of the community
Class on Mental Health
Awareness session on Drug Abuse
Session on waste management at source
Class on youth empowerment
Drama on the evils of drug abuse, Excise dept.
Awareness class for school students , Vimukthi campaign by Excise dept.
Street theater in 5 different locations
Shramadhan
Valedictory function

PART-IV-SURVEY REPORT OF PULLUVILA

PART-V-EVALUATION

1.PLANNING STAGE

- a.Planning in the college
- b.Planning in the community level

II. IMPLEMENTATION STAGE

- a.Community Level
- b.Group Level

III.GENERAL REMARKS

IV.SUGGESTION FOR FUTURE CAMPS

V.FIVE GROWTH EXPERIENCES/INSIGHTS/FAVOURITE MEMORIES OF YOU IN THIS CAMP
METHODOLOGY

CONCLUSION

PHOTO FIESTA

PART-I

INTRODUCTION

About NSS

National Service Scheme is under the Ministry of Youth Affairs & Sports Government of India, popularly known as NSS was launched in Mahatma Gandhi's birth centenary year 1969, in 37 universities involving 40,000 students. The primary focus of NSS is the development of personality of students through community service. Today, NSS has more than 3.2 million student volunteers on its roll spread over 298 universities and 42 (+2) senior secondary councils and directorate of vocational education all over the country. From its inception, more than 3.75 cores students from universities, colleges and institutions of higher learning have benefited from the NSS activities as student volunteers.

The scheme now extends to all the states and universities in the country and covers +2 levels also in many states. Students, teachers, guardians, government, universities and colleges/schools and the people in general now realize the need and significance of NSS. It has aroused among the student youth an awareness of the realities of life, a better understanding and appreciation of the problems of the people. NSS is, thus, a concrete attempt in making campus relevant to the needs of the community.

Community service rendered by university and +2 level students has covered several aspects like adoption of villages for intensive development work, carrying out the medico-social surveys, setting up of medical centers, programmers of mass immunization, sanitation drives, adult education programmers for the weaker sections of the community, blood donation, helping patients in hospitals, helping residents of orphanages and the physically handicapped etc. NSS volunteers did commendable relief work during natural calamities/emergencies such as cyclones, floods, famine, earthquake etc. from time to time all over the country.

The NSS students have also done useful work in organizing campaigns for eradication of social evils, and popularization of the nationally accepted objectives like nationalism, democracy, secularism, social harmony and development of scientific temper.

OBJECTIVES OF NSS

The main objectives of National Service Scheme (NSS) are:

1. Understand the community in which they work
2. Understand themselves in relation to their community
3. Identify the needs and problems of the community and involve them in problem solving
4. Develop among them a sense of social and civic responsibility
5. Utilize their knowledge in finding practical solutions to individual and community problems
6. Develop competence required for group-living and sharing of responsibilities
7. Gain skills in mobilizing community participation
8. Acquire leadership qualities and democratic attitudes
9. Develop capacity to meet emergencies and natural disasters and practice national integration and social harmony

NSS & LOYOLA

Loyola College of Social Sciences was founded by the Society of Jesus (Jesuits) in 1963, the college offers courses in MA (Sociology, Social Work, and Human Resource Management) and MSc. Counseling Psychology. The college is affiliated to the University of Kerala and is a recognized research center of the university. The center prepares the students for Ph.D. in Sociology, Social Work and Management Studies and also takes up sponsored research projects. A full-fledged extension services, Loyola Extension Services (LES) is a unique feature of the college. The LES acts as the social lab of the college.

True to the Jesuit tradition of MAGIS (excellence) and the commitment to faith and justice, Loyola strives to reach the benefits of higher education to the people, especially the marginalized. In reaching this goal, we are guided by the Ignatius vision of life and its application in Jesuit education. NSS unit of the college has a history of more than 45 years. While Kothari Commission propagated NSS at the National Level, Loyola became

Instrumental in the establishment of NSS in Kerala University. Fr. Puthenkalam S.J, the first Principal of Loyola, took the pain for the initiation of the NSS programme in Loyola and the end fruit was unit KL-07-011, the functional NSS unit in the college. Voluntary membership of all the students joining the college is the uniqueness of the NSS unit of the college.

To build social sensitivity in the youth, NSS always promoted rural live in camps where the students live with a selected community for a period of 10 days to have a real life experience of that community. Later these 10 days is reduced to 7 days by the University. A seven-day group living with limited amenities and the interaction with the community, give the student a first-hand picture of the struggle, a common man in that particular community has to face, to make both the ends meet. Normally, a socio-economically backward are will be the priority. Loyola has a history of vibrant and live memories of camp life, cherished by the various batches of 1963 onwards. This year was also not different. Instead of 10 days, university stipulated a 7-day camp and it was realized from 26th February to 4th March 2018, at Pulluvila, a small coastal village near Vizhinjam.

REASONS FOR THE CHOICE OF PLACE

- It is a rural coastal village and the community suffers marginalization.
- The feasibility and accessibility
- Support of Pulluvila Makkal Whatsapp group admin, Mr. Valsthyan Kunju, Fr. Joseph Bastin, Parish priest, St. Jacobs church Pulluvila, Panchayat President, members & community members

PART II

THE PLANNING STAGE

AIMS OF THE CAMP

- To sensitize the students about the living conditions of the poor and to develop a feeling of social integration in them
- To create awareness among the students that higher education should not alienate them from the downtrodden sections of the society.
- To create awareness among community people that they are not kept aloof from the common stream of society.
- Develop competence required for group -living and sharing of responsibilities

AREA IN THE FIELD

WORKING GROUP 1	Kochupally to Kalyanamandapam
WORKING GROUP 2	Kalyanamandapam to Swaraj Club
WORKING GROUP 3	Swaraj club to St Jacob Club
WORKING GROUP 4 & 5	Pulluvila junction to Kalasagar & Kalasagar to Pallam

CONTACT PERSONS IN PULLUVILA

Fr. Joseph Bastin (Parish priest) : 9446704156

Fr. Prebhal : 8921355602

Mr. Jery (President) : 9496040644

Mr. Rethin Antony : 9037530733

Mr. Christopher : 9447471401

COMMITTEES AND GROUPS

CORE COMMITTEE

NSS Programme Officer : Dr. ANITHA. S

Staff Guide : Fr.SABU.P.THOMAS SJ

: Ms. FRANCINA P.X

: Fr. SAJI. SJ

Camp Leader : Mr. ABHISHEK. S

: Ms. MERIN JACOB

WORKING GROUP LEADERS AND ASSISTANT LEADERS

Group No.	Leader	Asst. Leader
Group 1	Ms. Sandra George	Mr. Sooraj. M
Group 2	Ms. Nanma Manoj	Mr. Jenin Koshy
Group 3	Ms. Brilliant Maria Anto	Mr. Sajan M.S
Group 4	Ms. Anagha Suresh	Ms. Chinnu Maria Michael
Group 5	Ms. Ashley James	Mr. Alen Jose

FUNCTIONAL COMMITTEE LEADERS

Programme	Ms. Jahn timer Nair
Food	Ms. Aardra Madhusoodanan
Documentation	Ms. Arunima S
Survey	Ms. Bushra Basheer
Logistics	Ms. Ashiely S James
Accommodation & Transport	Ms. Chinnu Maria Michael
Cultural	Ms. Anju
Prayer, Yoga & First aid	Mr. Ananthamadhavan
Finance	Ms. Reshma Raveendran
Camp paper	Mr. Sajan M.S

FUNCTIONAL GROUP LIST

Accomodation & Transport	Camp paper	Cultural
Gauthami Ancy Cristensia Chinnu (L) Sreejith	Archana Nanditha Sujin Sajan (L) Alen	Anju (L) Anjali Annie Sruthi Aswathya Reshma Prisma Greeshma
Documentation	Survey	Prayer , yoga & Firstaid
Arunima (L) Aryadev Brilliant Nanma Christben	Sajin Shilpa Parvathi Bushra (L) Sabitha Priya Surya	Bincy Elna Ananthamadhavan (L) Sureshbabu
Programme	Logistics	Food
Abhilash Treesa Jenin Nikitha Ugin Sruthy Jahnavi (L) Christopher	Ashley (L) Najma Sandra Mathews	Sunithakumari Unni Ashna Nikitha john Ramesh Adithya Aswathi Chandran Nisha Divya Ardra (L) Anangha Sarath

		Sidharth
Finance		
Manju Reshma (L)		

RESPONSIBILITIES OF FUNCTIONAL COMMITTEES

1. Programme Committee

- Planning the programme in the field.
- Arranging Inaugural and valedictory functions.
- Printing the Notice of the camp. Contacting the resource persons for common programme
- Banner and flag
- Media - Giving the camp details to print and electronic media.

2. Food Committee

- Budget, Menu, Purchasing
- Store Keeping
- Ensuring Vessels, Gas etc... , entrusting to daily groups, getting back and returning
- Take care of the kitchen on the first day
- Dividing the entire NSS volunteers into 5groups and assigning their respective duties at kitchen

3. Documentation Committee

- Get the report/data of the planning meetings from the Camp Leader/Voluntary Secretaries.
- Arrange for reports of planning from the Survey Committee
- Getting the daily report from the Working Groups.
- Get the complete account from the finance committee.
- Typing, Editing, and binding the report.

4. Survey Committee

- Printing the interview schedule
- Explaining it to the group working group members

- Co-ordinate data collection
- Data entry
- Report – English and Malayalam

5. Cultural Committee

- Arrangement of cultural program on the inaugural and valedictory functions
- Arranging entertainment program every day after supper

6. Finance Committee

- Preparation of Budget
- Preparation and updating of Accounts & Daily expenses

7. Prayer and Yoga Committee

- Arrange prayer and yoga for everyday morning.
- Time keeping
- Ensuring discipline and order in all the camp activities

8. Camp Paper and Exhibition Committee

- Preparation of camp paper and presenting it every morning
- Collection and management exhibition materials like banner/poster etc.

9. Accommodation & Transport Committee

- Arranging bus for journey
- Arrange mats for sleeping
- Necessary first aid materials
- Make ready the site to occupy

10. Logistics Committee

- Identifying needed work in the community
- Collecting necessary implements
- Ensuring community participation
- Co-coordinating the work
- Arrangement of refreshment

RESPONSIBILITIES OF WORKING GROUPS

- Survey
- Coordinating the involvements in the community
- Coordinating different levels for preparation in view of the target groups(E.g.:- Preparation of classes for adolescent groups, mothers groups, activities for the youth, awareness classes in waste management and other issues faced by the people at the camp area.)
- Reporting/sharing the activities and experiences every day during evaluation and handing over the written report to the documentation committee
- Organizing cultural programme every day after supper as per the direction of cultural committee
- Any other participation for the overall well-being of the community involvement and group living.

DAIRY OF EVENTS IN THE PLANNING STAGE

As per the suggestion from Mr.Vathsyan Kunju, the admin of the WhatsApp group “PULLUVILA MAKKAL” and other natives of Pulluvila, NSS unit of Loyola College of Social Sciences decided to conduct our annual 7 day NSS camp “THEERAM” at Pulluvila,

- Thursday 16th November 2017: Orientation about NSS camp Dr. Anitha.S, NSS Programme Officer gave a brief description about the history of NSS camps and its objectives. Fr. Sabu P Thomas oriented us about the functional and working groups. There was also sharing of experiences by previous Camp Leader Mr. Aloysius Antony and Ms. Balalekshmi. Later the camp leaders and working group leaders were selected. Mr. Abhishek. S & Ms. Merin Jacob were selected as the camp leaders. This was followed by planning functional committees about 45 minutes and presentation of the tentative plans was done. Fixing of programmes by the Programme officer and the Core committee along with group leaders had meeting at the college soon after the visit to make a tentative schedule of the programme.
- Thursday 16th November 2017: Camp leaders visited Fr. Sabu P Thomas SJ, Vice Principal, Dr. Anitha. S NSS Programme officer, Staff guide Ms. Francina Xavier and Camp leaders Mr. Abhishek & Ms. Merin Jacob, in this meeting we finalized the programmes for the camp.
- Friday 17th November 2017: Planning in functional committee for 45 minutes and planning of working groups for 15 minutes in Sutter Hall.
- Monday 20th November 2017: Core committee meet together and finalized the matter for printing notice, banner etc.
- Tuesday 21 November 2017: NSS Programme Officer Dr. Anitha. S, Staff guide Ms. Francina. P.X, Fr. Sabu P. Thomas. SJ, Vice Principal of the college, Mr. Abhishek. S camp leader, Ms. Merin Jacob along with group leaders visited the camp place. We had a meeting with local leaders, visited the priest of St. Jacobs Church, the community hall and other areas in the camp site. In the meeting with local leaders we mainly discussed problems of the community, areas to be focused during the camp. Pulluvila Makkal Whatsapp group members were active in the discussions.

- Wednesday 29th November 2017: on the basis of discussion with community leaders, we organized an orientation for the volunteers about the different welfare programmes of Government of Kerala by Fr. Joye James S.J
- Further activities and follow ups happened in the month of December and January
- Wednesday 21 February 2018 : Second pre-camp visit was done by NSS volunteers. More interactions was done with the natives, Panchayath officials and other community members .It was a most informative and interactive visit. Data mining was an important agenda of this visit. Camp leaders also fixed the accommodation site for the camp during this visit.
- 22 &23 February 2018: Mock classes and interactive sessions were done by the volunteers. Skits, dramas and awareness classes were exhibited before the NSS programme officer Dr. Anitha. S and other teachers
- 26 February 2018: A final reminder and prayer by the vice Principal.

ORIENTATION CLASS

The first orientation class was on 16th November 2017. The meeting started at 3.30 pm. with an introduction about the NSS given by Dr. Anitha. S, NSS Programme Officer. After the introduction, Fr. Sabu P Thomas SJ, Vice Principal, Loyola College of Social Sciences, spoke on the history of NSS, the mission of NSS and the various services which the volunteers can provide for the community, the major issues in the community and the ways of addressing them. He suggested that formation of various groups such as Women, Children, Youth and Senior citizens would be good to identify the needs and also for facilitation of services. Following which Dr. Saji P Jacob addressed the meeting and Mr. Aloysius Antony and Ms. Balalekshmi, former NSS camp leaders shared their varied experiences about being a part of NSS. Soon after a meeting was conducted in which Mr. Abhishek S was selected as the camp leader and Ms. Merin Jacob was selected as the assistant camp leader. Fr. Sabu P Thomas SJ also talked in detail about the various groups, functional as well as working groups that the students will be sorted into and their respective duties. Moreover, the volunteers were divided into functional groups namely accommodation, camp paper, cultural, data processing, documentation, environment, food, finance, prayer/yoga, programme, survey. The members were asked to sit in their respective functional groups and plan for the camp based on the budget allocated to them after which the leaders of each group shared their plans with the whole group

Thursday November 2017 Mr. A. Ghosh trainer in Shuchitwa Mission gave us an orientation on waste management and different measures that can be adopted in Pulluvila during our camp. It was a very effective class. On 24th Friday November 2017 an awareness class on mental health was conducted by Smt. Susan Pradeep, senior counselor Pratheeksha Deaddiction Centre. She spoke about the importance of having a stable and healthy mind that enables people to overcome issues that comes in life. Next day 27th November Monday by 2:30pm Mr. G.V Hari took a class on group dynamics the session was very interactive and informative. He included many stories and games in his session. On Wednesday 29th November 2017 on the basis of discussion with community leaders, we organized an orientation about the different welfare programmes of Government of Kerala conducted by Fr. Joye James S.J. All these interactions and orientations gave the volunteers a great deal of courage and confidence about how to tackle the situations at the camp site.

PRE-CAMP VISIT

On 21st February 2018, a group of ten NSS volunteers along with Dr. Anitha .S, NSS Programme Officer, Fr. Sabu P Thomas SJ, Vice Principal, Loyola College of Social Sciences, Ms Francina Xavier staff guide went for a pre-camp visit to Pulluvila in the afternoon. There they arranged a meeting with Fr. Joseph Bastin, Parish Priest, St. Jacob's Church Pulluvila, panchayath president pulluvila, Mr. Thadheoose Pulluvila Makkal Whatsapp group. In the meeting we discussed the major issues the community faces and requested the group to find innovative ways to address these issues. Some of the problems they pointed out were alcoholism & drug abuse, lack of interest in pursuing education, waste management, stray dog issues, and ignorance about the different schemes of Government of Kerala etc. It was decided that some programmes to address all these issues discussed by the group would be included in the camping programme. We also visited the place of our accommodation St Jacob's Community Hall and also the camp site. The food, survey, programme and accommodation committee noted down the facilities available and made their plans accordingly.

Orientation of various schemes of government of Kerala: On 29th November 2017 from 2.30 to 3.30 pm Rev. Fr. Joye James SJ gave an orientation of different schemes of Government of Kerala. He mainly spoke about the programmes of Social Welfare & department of Social Justice and Empowerment. He distributed pamphlets and leaflets which explained about various formed representing members from different departments. The working groups planned their activities in groups. Schemes and helpline numbers etc. This was very useful for the NSS volunteers.

This was followed by division of NSS volunteers into working groups of 5 having 13 members each. The leaders of each working group were selected and were asked to make subgroups for survey. The survey subgroups were created and given orientations.

PART-III

THE CAMP

HIGHLIGHTS OF THE CAMP DAYS

- Inauguration of NSS Camp “THEERAM-2018”
- Cultural programme
- Survey
- Street plays
- Awareness classes
- Gathering of women, children and senior citizens
- Shramadhan
- Valedictory function and cultural program by natives
- Camp fire
- Evaluation

Dairy of Events during the Camp

Day 1: 26 February 2018, Monday

12.45pm	Arrived at college
1.00 pm	Gathering in the Sutter hall
1.15 pm	Departure to camp site
2.00 pm	Arrival in camp site
2.30 pm	To community in groups, for inviting residents
4.00 pm	Tea
4.30 pm	Inaugural function
5.30 pm	Street play
6.30 pm	Cultural program
7.30 pm	Discussion with club members
8.30 pm	Dinner
9.15 pm	Evaluation of the day
10.45 pm	Prayer & off to bed

Day 2: 27 February 2018, Tuesday

6.00 am	Rising
7.00 am	Yoga, Prayer, Flag Hoisting, Message of the day
7.45 am	Instructions for survey & Camp paper
8.00 am	Breakfast
8.45 am	Orientation on social mapping by Fr. Sabu P Thomas SJ
9.30 am	Survey
1.00 pm	Lunch
3.00 pm	Awareness classes on Waste Management for residents of Pulluvila
4.30 pm	Tea
5.00 pm	Awareness class on Life Success
8.00 pm	Dinner
9.00 pm	Cultural programme
10.00 pm	Evaluation of the day
10.45 pm	Prayer & off to bed

Day 3: 28 February 2018, Wednesday

6.00 am	Rising
7.00 am	Yoga, Prayer, Flag Hoisting, Message of the day
8.00 am	Breakfast
8.45 am	Orientation on social mapping by Fr. Sabu P Thomas SJ
9.30 am	Survey
1.00 pm	Lunch
3.00 pm	Orientation classes for residents of Pulluvila
4.30 pm	Tea
5.00 pm	Awareness class
8.00pm	Dinner
9.00 pm	Cultural programme
10.00 pm	Evaluation of the day
10.45pm	Prayer & off to bed

Day 4 : 1 March 2018, Thursday

6.00 am	Rising
7.00 am	Yoga, Prayer, Flag Hoisting, Message of the day
7.45 am	Instructions for survey and interaction with people & Camp paper
8.00 am	Breakfast
8.45 am	Orientation on social mapping by Fr. Sabu P Thomas SJ
9.30 am	Survey
1.00 pm	Lunch
3.00 pm	Awareness classes on mental Health for residents of Pulluvila
4.30 pm	Tea
5.00 pm	Awareness class on Drug Abuse seen among youth and elderly
8.00 pm	Dinner
9.00 pm	Cultural programme
10.00 pm	Evaluation of the day
10.45 pm	Prayer & off to bed

Day 5: 2 March 2018, Friday

6.00 am	Rising
7.00 am	Yoga, Prayer, Flag Hoisting, Message of the day
7.45 am	Instructions for awareness classes & Camp paper, practice for street play
8.00 am	Breakfast
8.45 am	Orientation on Sramadhan by Fr. Saji SJ
9.30 am	Sramadhan
1.00 pm	Lunch
3.00 pm	Awareness classes on mental Health for residents of Pulluvila
4.30 pm	Tea
5.00 pm	Awareness class on Drug Abuse seen among youth and elderly, street play
8.00 pm	Dinner
9.00 pm	Cultural programme
10.00 pm	Evaluation of the day

10.45 pm	Prayer & off to bed
----------	---------------------

Day 6: 3 March 2018, Saturday

6.00 am	Rising
7.00 am	Yoga, Prayer, Flag Hoisting, Message of the day
7.45 am	Instructions for organizing valedictory function & Camp paper
8.00 am	Breakfast
8.45 am	Tabulation , house visit by volunteers
9.30 am	Practice for valedictory function
1.00 pm	Lunch
3.00 pm	Awareness classes on mental Health for residents of Pulluvila
4.30 pm	Tea
5.00 pm	Awareness class on Drug Abuse seen among youth and elderly by volunteers
6.00 pm	Valedictory function
7.00 pm	Cultural programme by residents of Pulluvila
8.00 pm	Dinner

10.00 pm	Camp fire
11.30 pm	Off to bed

Day 7: 4 March 2018, Sunday

6.00 am	Rising
7.00 am	Yoga, Prayer
8.30 am	Evaluation (group wise & individual) General remarks by: ● Camp Leader ● Staff Guide ● Programme Officer
	Cleaning camp premises
1.00 pm	Lunch
	Back to Loyola

CAMP

Day 1, 26th February 2018

JOURNEY TO PULLUVILA

After a long wait, the much awaited day for first year NSS volunteers of Loyola College of Social Sciences, THEERAM 2018 started on 26th February, 2018. The preparations for the same started one week before. The programme committee, accommodation, survey and food committee started their background work early. The students reached at the college campus by 9.30pm and engaged in packing and arranging the necessary items for the camp. The students broke for lunch by 11.30am. There was a common discussion and prayer led by Vice Principal Fr. Sabu P. Thomas SJ and camp officer Dr. Anitha. S. As arranged by the accommodation and transportation committee, two buses were ready by 12.45pm to take the students to the camp sites. The students started the journey from college by 1.00pm and reached Pulluvila by 2.15pm.

The teachers and students were welcomed by the members of Pulluvila Makkal Whatsapp group and community members. The accommodation for all was arranged at the St.Jacob's Community hall, Pulluvila. A group meeting was held at 3.00pm and local community members were assigned to guide each working group. The students along with their respective guides went in their working groups to their field areas to invite the local people of Pulluvila for the inaugural function which was to be held at 5.30pm at Charathadi Purayidam.

Inauguration of NSS Camp THEERAM 2018

The inaugural function began with the recital of NSS Anthem by the Ms. Merin. The master of the ceremony was Ms. Jahanavi Nair. Dr Anitha S the camp officer of Theeram 2018 spoke about the objectives of NSS camp and welcomed the dignitaries and the gathering. Dr Saji P Jacob, Principal of the college delivered the presidential address.

The chief guest of the day was Deputy Collector and a former Loyolite Shri. Anu S Nair and he inaugurated the function. Then a street play on Good touch – Bad touch was performed by NSS volunteers. The keynote address was delivered by Fr. Joseph Bastin and ward member of Pulluvila panchayat Mr. Thadeivus spoke about Pulluvila. Fr. Sabu P Thomas spoke at the gathering and he made clear the motives behind choosing Pulluvila as the destination. The student co-ordinator, Mr. Abhishek proposed the Vote of Thanks. After that there was an array of cultural performance by the students of Loyola College of Social Sciences till 8.30pm.

After the cultural programmes the community members requested for a discussion regarding their expectations from our camp. A felt need has been raised by the community youth, that our camp has to help them in realizing one of their dream. In pulluvila they have so many youth clubs, they want to unite these clubs and develop solidarity among them. To pave way for that it has been decided to have an initial meeting tomorrow at Jaihind club. The meeting ended by 9.15 pm and volunteers returned to the camp site by 9.30pm. A dinner of kanji and payar was served by the food committee members at 9.45 p.m. It was followed by an extensive evaluation in which each member voiced their experience of the first day of camp life, the response of the community when they went for inviting them, the warm welcome they received, and also the problems and issues they noticed in the community such as alcoholism, lack of education, economic backwardness, thick population, waste disposal, sanitation, hygiene etc. The members were very happy with the accommodation and food that was served. Fr. Sabu P Thomas SJ, Dr. Anitha S camp officer, Ms. Francina gave their reflections about the camp. Then camp officer Dr. Anitha S instructed about the schedule to be followed on next day and assigned various duties to the different functional committees. The first day of the camp ended on a note of prayer after which the members dispersed for a refreshing and soothing caress of sleep.

Day 2, 27th February 2018

The second day of NSS camp kick started at 6 am. The students woke up at 6 am. Fr. Sabu P Thomas, Vice Principal made the students feel relaxed and refreshed through his yoga session which started at 7am. Flag hoisting ceremony was conducted at the community hall at 7.50am by camp officer Dr.Anitha.S. The message of the day was delivered by Abhishek Sathyan, camp leader. The documentation group presented the report of the previous day at 7.55am. Camp paper presentation was done by Fr. Sajan and team by 8am. Dr.Anitha.S the camp officer explained the programme schedule for the day. At 8.30am, the students assembled for breakfast. At 9am discussions based on guidelines for survey was conducted. The discussion ended by 9.30am, the students went for survey at 9.45am which continued up till 1pm.

CLUB MEETING

In line with yesterday's discussion Fr. Sabu P Thomas SJ, Dr. Anitha S, Ms. Francina and Assistant working group leaders went for the meeting at Jaihind club. The meeting started at 10am to 12.30pm. The main highlight of the discussion was in the community there are too many clubs co-ordinated by youth. The problem is all these clubs are formed with the objective to promote football. They all are very crazy about it. The community is very much worried that all the youth are after football and they are least interested with the development of the society. In this context the meeting has decided to visit each club leaders and ask them to come for a meeting next day. Accordingly all the team members disbursed and went to personally meet each club representatives.

At 1pm, the students assembled at the community hall for lunch. The NSS program coordinator of University of Kerala, Mr. Shaji A interacted with the students and spoke about the different initiatives of NSS such as Green Protocol, blood donation camp and organ transplantation. The session started at 3pm and ended by 3.30pm.

AWARENESS CLASS ON MENTAL HEALTH

An awareness class on mental health was conducted by Smt. Susan Pradeep, Senior counselor Pratheeksha De addiction Centre. She spoke about the importance of having a stable and healthy mind that enables people to overcome issues that comes in life. Several

practical aspects were discussed in the class regarding mental health. There was active participation from the community members.

AWARENESS CLASS AGAINST DRUG ABUSE

The awareness class against Drug abuse was taken by Shri. Jacob Varghese, Health Inspector, Nemom. Apart from talking just about drug use and addiction he spoke about the relevance of family values, mental health and stability. He also tried to spread awareness on other kinds of addictions like internet usage etc. The class was concluded by 7pm.

The students assembled back at the community hall and had their dinner at 8pm. The cultural program for the day was conducted to its fullest by group 1. The day was called off by evaluating the events, taking suggestions and opinions. After prayer everyone went to bed at 10.45pm.

DAY 3, 28th February 2018

The third day of NSS camp started on a positive note. The students woke up at 6 am. Ananthamadhavan of MSC counselling psychology made the students feel relaxed and refreshed through his yoga session which started at 7 am. Flag hoisting ceremony was conducted at the community hall itself at 7.30 am followed by NSS anthem. The report of the previous day was presented by Arunima.S. Camp paper presentation was done by Christansia and Alen Jose at 7.40 am. After day's briefing by the camp officer by 7.45 am the students assembled for breakfast. The students assembled back by 8.55 am there was a discussion based on the proceedings of the survey. The students made a general outline of houses to be covered so as to speed up the process. The students went for the survey by 9 am which continued till 1pm. At 2.30 pm, there was a meeting on survey tabulation. Miss Francina explained about tabulating survey information and sampling methods. This helped in creating a general outline of what to be done to formulate the findings of the survey. After this sessions volunteers divided into their respective working groups and went for survey.

AT THE FIELD

Group 1 has completed more than 60 houses. The main issue encountered by the group members was of waste management, open defecation, poor conditions of roads and

drainages. Their survey was in ward no: 1 and by the end of the day, including previous day's survey they completed around 163 houses. The remaining two members (Shilpa, Sooraj) attended the club meeting which was conducted at Jaihind club from 3.00pm to 5.30pm.

Group 2 has covered areas like Chembakaramanthura, P.P Vilakom and Charathadipurayidam. The whole team collected above 100 houses. The problems of these areas were improper waste management and drainage facilities. The assistant leader Jenin Koshy went for the club meeting conducted in the Jaihind club.

Group 3 was splitted with two people each for conducting survey. The group completed around 60 houses in ward no: 16. The major issues faced by the people in this ward was improper drainage system, stray dogs, improper waste management etc.

Group 4 completed filling 75 survey forms by visiting different families. The main issues in the areas covered were waste management issues, stray dog issues, open defecation etc.

Group 5 continued the survey from Kalasagar-Pallam. The people of this community were very co-operative towards the NSS volunteers. The group visited about 20 houses and had an interactive session with the members of the "Thozhilurappu Mission". They shared their problems with the NSS volunteers. Many of them do not have proper housing facilities and latrine facilities. Lack of permanent job was another problem faced by them.

By 12.30 pm the group members reached back for lunch. By 3.00 pm the group members continued the pending survey work.

AWARENESS CLASS ON WASTE MANAGEMENT

At 3.30 pm an awareness class on waste management was conducted by Sri. Ghosh P.S , who is the faculty of Suchithwa Mission. He mainly focused on the need to advocate minimum wastage and segregating degradable and non-degradable wastes. He also focused on the threats behind improper sanitation facilities and open defecation. He pointed out that human excreta is the most harmful waste that exist on earth. He suggested many solutions for these existing problems and he also discussed about healthy sanitation habits. Overall it was a very useful and informative session.

CAMP SITE

The students assembled back at the community hall at 6pm. They rested for a while and had dinner at 7.30 pm. The cultural programme for the day was conducted by group 2. The day was called off by evaluating the events, taking suggestions and opinions. The five different groups shared their reflections. There were major suggestions like conducting a social interaction programme where the natives along with panchayath members could discuss the issues. Waste management is an important concern for pulluvila. After prayer everyone went to bed at 10.45 pm.

Day 4 : 1 March 2018, Thursday

1st March 2018, Thursday, the fourth day of the camp began at 6am. Fr. Saji SJ refreshed the students, leading the yoga class that began at 7am. By 7:45, the flag hoisting ceremony was held, and the volunteers sang the NSS anthem. The message for the day was delivered by Fr. Suresh Babu. Volunteer Arya presented the previous day report and Najima, Nanditha and Fr. Suresh Babu presented the camp-paper. The volunteers had their breakfast by 8:45am and by 9:10, the students gathered for general instructions on field work.

DRAMA ON ANTI-DRUG ABUSE

The excise department has done a drama for the school students on the theme 'Ill-effects of Drug addiction' named 'Padivare Kakkaruthe'. It was organized in Leo XIII school. The drama was well taken by the students. The session began with an awareness class by Sri. Benchamin A J, Circle inspector of Excise, Neyattinkara. It was organized in the context of drug addiction and alcoholism among school students. It was an interactive session and several questions were asked by the students.

CLUB MEETING

The meeting including all the club members was arranged at Jaihind club at 10:30am. NSS Programme Officer Dr. Anitha, Fr. Sabu. P. Thomas SJ, Fr. Sji. SJ, Ms. Francina and assistant leaders of working groups gathered at a meeting at the Jai Hind. They discussed the possibilities of activities that could conjoin all their efforts for the betterment of the community standing united. After the meeting, the volunteers were divided to 3 groups, who visited and invited more club leaders for a meeting scheduled on 28-02-2018 at 03:30pm.

IN THE GROUPS

Group 1 went out for survey with their community guide, pretty excited because it was their last day of survey and the group had succeeded in completing the houses. The group split to pairs and finished survey in 20 houses of Ward 17. From the day's survey the volunteers found out that many of them are not aware of the potential each person possess, and about different health care schemes offered by the government. The most common problems shared by the people were improper drainage systems, stray dogs, waste disposal troubles and alcoholism.

Group 2 began their survey at 10am, fixing a goal of 250 houses. The 8 members of the group visited 24 houses in the P. P. Vilakom area. The common issues reported were waste management and improper drainage system. The members of the group found that their communication skills had developed, and realised the importance of confidence and empathy.

Group 3 went for survey by 10:30am, after completing the data tabulation process for the previous day. Divided into several sub-groups assigned different areas, the group surveyed around 50 houses in ward no 16. In the survey, the volunteers listened to the residents problems relate to waste management, lack of proper drainage facilities, in-availability of ration cards, etc.

Group 4 also left for survey at 10:30am, and almost finishing the survey, the group members also invited community members for the awareness class organized by the group in the evening and also for the Valedictory function on Saturday. The fore noon session concluded by 1pm.

Group 5 attended the meeting at 9:15am, regarding the data tabulation and received instructions and clarifications from volunteers Sajin and Shilpa of the survey committee. The group started for survey by 10:30am, guided by Antony of Kalasagar club and Ajith of Galaxy club.

The volunteers arrived back at the Community Hall for lunch by 1pm. After that, the volunteers gathered by 2:30pm to receive instructions concerning tabulation of the survey data and complete the process till 4:30pm. After finalizing their survey. The groups sat down to finish their tabulation work, except the members on Kitchen duty.

EEFFECTIVE LEADERSHIP FOR SUCCESS IN LIFE

The volunteers gathered at the Swaraj club, along with a few members of the community for an enrichment session by Sri. George by 5pm. The session was targeted the youth of that area. The session was mostly on how a leader should be what are the essential qualities of a leader. The resource person was very proficient in Nadan pattu. Through nadanpattu and all it became very easy to reach the youth. They actively participated in it.

At 6pm, the group conducted a class on 'Positive Parenting' handled mostly by Najima and Sajin till 6:30pm. The many people who attended had been very attentive and the group has learnt in how to organize a class effectively. The fruitful and entertaining session ended on a positive note by 7:30pm

The camp had supper at 8:15pm. By 9:15pm, Group No.4 presented their cultural programmes. Following was the Evaluation session at its full swing the day, with volunteers having evolved to feel free to share their experiences. Sreejith, Sarath and Sujin opined how the camp has helped them to add to their confidence to face an audience. By 10:45pm, the camp retired to bed after prayers.

DAY 5, 2nd MARCH 2018

The day 5 started with yoga class initiated by Fr.Saji. The NSS flag was hoisted by camp Officer Dr. Anitha S., followed by the anthem by the volunteers. Group No. 3 presented the Camp Paper and Report of the previous day. The Food committee had prepared crispy poori and hot spicy aloo masala. One group of the volunteers had street play practice screened by Fr. Saji and Ms. Francina, to be presented at the different wards of Pulluvila by 5pm. There was a brief session for survey data tabulation after which the 5 working groups left to their respective areas.

SHRAMADHAN

The shramadhan was carried out at the pulluvila sea shore. The group members collected plastic waste dumped along the roads and sea-shore. A few groups reported that the public was very supportive and joined in the venture, whereas at some places, the public showed disinterest despite children joining in with the volunteers. Plastic waste becomes a severe issue here, when the plastic strewn across the beaches and complaints about no other way than to burn plastic is observed. Experience also makes evident that Pulluvila is not an Open-defecation free area. The beach-side is proof for substantiation, showing the lack of awareness and dire carelessness, resulting in increasing health issues.

MEANWHILE IN THE GROUPS,

Group 1, after tabulation process, left for 'Shramadhan' by 10am. The group collected waste in the plastic bags provided to them, and returned to camp for lunch. After lunch, the team sat down again to complete the tabulation. By evening, the group went out to field to conduct awareness classes, distributing informative pamphlets, and organising audience for the street play. The group was also able to organise participants for cultural events at the Valedictory function the next day.

Group 2, began their 'Shramadhan' at Charathadi Purayidom after 11am. Since the group had most of its members in the food committee, group1 received help from group2. With all the others, the group returned by 12:30pm to finish data tabulation before lunch.

Group 3 did with their tabulation process and left for field by 11am. They returned by 12:30pm after 'Shramdhan', helped by youth members of Pulluvila and Fr. Saji.

At lunch, delicious fried rice with pickle, pappad, salad and chicken curry awaited the volunteers. Fr. Saji's cousin and a former Loyolite, with her husband, in the vicinity had come visiting, and brought treat of ice-cream for all the campers.

STREET THEATRE

The volunteers with the guidance of Fr.Saji SJ and Ms. Francina P.X prepared for the street play. The theme was about drug addiction, alcoholism. In the evening Sri Sajith Babu sir visited our camp and he had an interaction with our students and sir was also part of the street play. Sir appreciated the efforts taken by the students. The street play was played at five different locations.

On the same day students also did awareness classes. Reshma conducted an awareness class on "Life-style diseases" and on "Girls' Hygiene". At 5:30pm, the group returned to field, inviting community members for the street play. Group member Anju Anna Geevarugheese took Life skills training session for a group of people, engaging everyone in interaction and games till the street play happened at 7:45pm. After returning to the camp, volunteers had dinner. After dinner cultural programs were conducted by the cultural committee. After this during the evaluation at 10pm, three members of each group made reflections. After evaluation and prayer everyone went to bed by 10.45 pm.

Day 6, 3 MARCH 2018

The day began fresh and clean with a nice hot tea by the food committee. At 7.45pm the flag was hoisted by NSS student coordinator Ms. Merin Jacob, followed by the NSS anthem. Ms Arunima from the documentation team read the report of the previous day. The camp paper was unveiled by the student coordinator and presented by Suresh and Sajan. At 8am, the camp had breakfast of upama prepared by volunteers at the community hall. After breakfast the camp packed up to accommodate the function happening at the community hall, shifting all their luggage and work to green rooms. The documentation committee, survey committee and the volunteers helping them stayed back at the community hall finishing work while the working groups set out for field. By 1 pm all the campers arrived at the Pulluvila CTC convent in groups for the delicious sadhya provided by a family at the community hall.

After lunch and visit to the St Jacob's church the campers returned to a community hall by 3pm and food committee set on their work for dinner. By around 4.20pm, seniors arrived there. By 5pm, the camp shifted to Charathadi Purayidam for the valedictory function.

VALEDICTORY FUNCTION

There was a good crowd gathered and groups of children practicing for the cultural programs. The program started at 6.15pm. Nikitha Ugin & Merin Jacob sang the NSS song for the function. Program officer Dr. Anitha. S, Rector and Manager of Loyola College Fr. Joye James SJ, Principal Dr. Saji. P. Jacob, Vice Principal Fr. Sabu .P Tomas SJ, Ms. Francina Xavier, Mr Shiju Pulluvila Whatsapp Group representative & Parish Priest Joseph Bastin were present for the function. Ms. Jahnavi. Nair was the master of ceremony. Programme officer Dr. Anitha S delivered the welcome speech. Ms. Nanma Manoj presented the Camp Report & Mr. Sajan MS presented the Survey Report. Fr. Joye James SJ spoke about the relevance of the findings of the Socio-Economic survey. Later Fr. Sabu. P Tomas SJ & Parish priest Joseph Bastin also delivered the speech. They shared their expectations, suggestions, ideas and dreams for the development and upliftment of the Pulluvila community. Later Ms. Francina Xavier delivered a speech with respect to her experiences and survey based suggestions. Mr. Shiju of Pulluvila Makkal Whatsapp Group delivered a speech thanking the College authority, NSS camp coordinators & volunteers for arranging a camp at Pulluvila and making it a grand success. Mr. Rethin handed over the memento to Dr. Anitha. S , NSS Programme officer as a token of thanks & gratitude. Camp coordinator Merin Jacob expressed her sincere thanks to the community for supporting and making the camp into a great success. After the official function there were a set of cultural programs conducted by the youth of Pulluvila. At 8.30pm we returned to the hall and had dinner. We had camp fire at 10.15pm followed by several fun activities and it lasted till 11:30pm. After camp fire everyone went to bed.

DAY 7, 4th MARCH 2018

The breakfast was served at 8:30 am. The last day of the camp started with usual prayer and yoga led by the prayer and yoga team .Group one presented their camp paper. The last day was for the evaluation and other camp activities.

EVALUATION

Evaluation started at 10 am after breakfast. Dr. Anitha. S NSS Programme officer gave an orientation about the different aspects of evaluation. The first 45 minutes was spent for individual evaluation. For that purpose, the NSS volunteers were asked to write about their views and opinions of the camp on a sheet of paper. After the individual evaluation, volunteers were asked to sit in their respective working groups and have a group evaluation where the comments made by the group members were noted down by the group leader and later on it was presented before others. After the group evaluation, there was evaluation by the leaders of functional group about their activities. Dr. Anitha S, NSS Programme Officer Mr. Abhishek Sathyan, the camp leader, Rev Fr Sabu P Thomas SJ, Ms. Francina P X, the staff guides shared their evaluation regarding the camp. The evaluation lasted for about 3 hours. After the evaluation there was a delicious lunch arranged by “PULLUVILA MAKKAL GROUP”. After the lunch, the NSS volunteers cleaned the camp site and by 2 pm volunteers bid farewell to PULLUVILA with lots of memories to cherish forever.

PART IV

SOCIO-ECONOMIC SURVEY REPORT - 2018

PULLUVILA

INTRODUCTION

Pulluvila holds its place in the outskirts of the Trivandrum city in the southern side of Kerala. It is situated in Karimkulam Panchayat of Neyattinkara Taluk in Trivandrum district. Their main source of livelihood is through the means of fishing. The history of Pulluvila is marked by the developmental activities that took place in the social, political and cultural aspects in the recent years. The various social service clubs and the societies along with the NGOs is doing their maximum to eradicate the problems, but their reach has a limited extent only.

Christian community predominates the spirituality of the people in Pulluvila. The Churches are an inevitable part of their life. St. Jacob Church in Pulluvila adds to the beauty of the outlined sea.

Recent surveys and analysis shows that the developments hitting the shores of Pulluvila are effective, but not remarkable though. Over recent years, people have been into the jobs of various fields other than fishing. This has made several changes to the socio-cultural and socio-economic backgrounds of Pulluvila.

OBJECTIVES

1. To understand about the socio-economic status of Pulluvila.
2. To understand the living conditions of people living in Pulluvila
3. To study their health status, life style diseases and the various addictions they are prone to.
4. To know the awareness level of people about waste disposal and the methods they adopt for waste management and the challenges they face due to improper waste disposal.
5. To analyze various activities of the Service Clubs available in Pulluvila.
6. To know the problems faced by people due to stray dog menace and the measures undertaken by the panchayat to prevent stray dog menace.
7. To provide suggestions for various developmental activities with reference to their socio economic status.

SURVEY METHODOLOGY

Pulluvila is situated in Karimkulam Panchayat of Neyattinkara Taluk in Trivandrum district. Karimkulam, Panchayath which is of 2.34 sq. km. area, has three main villages- Karimkulam, Kottukal, Kanjiramkulam which consists of 18 wards. The survey was conducted by the NSS volunteers from 27th February 2018 to 2nd March 2018. The selected wards for the survey were 1,15,16,17 and 873 houses were surveyed.

MAJOR FINDINGS

Exact number of houses covered was 873 and 993 families were surveyed. The total population surveyed is 4123, in which 1996 are males which accounts for 48.4% and 2127 (51.6%) are females. Infants found were about 8.5%, children 9.7%, adolescents 14.6%, Youth 24.5%, Elders 25.1%, middle aged 12.1%, old aged 4.9%. Among this, 99.5% are Christians and 0.4% are Muslims. 97.7% belongs to OBC caste, 1.6% General and 0.5% belongs to OEC category. About the marital Status, 51.1% are married, 43.8% are unmarried, 2.9% are widows or widower, 1.09% are divorced and 0.6% are those who lives separated from their spouse.

Regarding the educational qualification, 20% did their education till LP, 18% UP, 13.8% did their high school education, 13.4% SSLC passed, 10.1% Plus two passed. 5.9% did their higher education, 1.3% are Post Graduates, 2.1% did Professional education, 1.2% Technical education and 1.6% comes under “others” category. With respect to the occupational status, 37.6% are engaged in fishing related jobs, 16.8% are employed in Gulf Countries, 5% are skilled laborers. 1.3% are Government servants and businessmen.

Majority of the respondents (72%) have their monthly income under 6000- 10000(Rs) category, 11% under 3000-6000(Rs), 8.4% under 1000-3000(Rs) and the remaining 2.1% earns their monthly income above 30,000. With respect to their Ration Card status, majority of the families (73.4%) belongs to BPL category. 11.8% of them are disabled or handicapped individuals. Majority of them (84.8%) owns their land, 11.1% stays in rented house and the remaining 4% stays in their relative’s home. About the Cent in which their houses are constructed, most of their houses (64.4%) are constructed in 2-5 cent land, 11.7% between 5-10 cent land, 3% between 10-15 cent land and 2.7% of them have more than 16 cent land.

Regarding the type of house, 48.8% lives in terraced house, 21% under sheet covered houses, 18% in tiled homes and the remaining 11.1% in thatched homes. Majority (91.1%) of the houses have electricity connection.

Majority of them (72%) uses their own toilets, 19% uses the community toilet available, and 8% of them does open defecation. With regard to the source of drinking water, 42.2% uses the bore well facility, 20% from their own well, 15% from others bore well facility, 17.8% from the community well, 5% from the public tap available. Majority of them (74.9) are drinking boiled water.

More than half of the men are victims of substance abuse or addictions. 52% are Alcohol addicts, 26% are drug abusers, the remaining 22% uses other types of addictions like tobacco, pan masala, snuff etc. An average of 3500Rs are spent monthly by them for the above mentioned substances.

Majority of them (88.8%) are not engaged in any type of vegetable cultivation.

Concerning about the life style diseases, 49.2% suffers from one or the other life style diseases mentioned below. 50.9% have blood pressure, 39.3% have diabetics, 29.6% from Asthma, 17.9% have cholesterol, 10% from heart disease, 10.7% from thyroid, 5.3% from Tb, 4.1% from cancer, 4.1% from kidney diseases, 4.6% from liver diseases. 50.7% of them have health insurance.

Majority of the parents do spent quality time with their children and 62% of them do enquire about their children's study related matters and take opinions from the concerned teachers. But, the level of control of parents over the children of age above 18 is much less.

Majority of the women are members of Kudumbasree unit and among them 53.6% have received trainings from the Kudumbasree unit.

87.4% of the respondents are satisfied by the visits and services of Asha workers.

47% and 57% of them are still suffering from stray dog menace and waste management issue respectively.

SUGGESTIONS

1. Improper waste disposal is the major problem found in Pulluvila. Proper measures need to be taken for waste management. Even though the women of Pulluvila are aware the hazards of improper waste disposal, since there are no effective measures taken they dispose it in the sea. Though the panchayat has provided the plastic bags to collect and dispose household wastes, these bags are filled with wastes for the past six months, and they failed to recollect those bags. Due to the lack of scientific measures in sewage construction, many other issues like stagnant water, drainage block etc arises. Thus immediate actions should be planned keeping coastal areas at the focus point. At the same time awareness should be build regarding environmental protection and social hygiene among Pulluvila people.
2. The level of alcohol and drug addiction is not only prevalent among youth and elders of Pulluvila but also among the school level children. Thus the responsible authorities like Cultural and sports clubs, police should take immediate action to prevent usage of alcohol and drugs by children and to ensure this, certain actions like police patrolling during night hours.
3. Measures to be taken to decrease stray dog menace and by implementing proper waste management this issue can be reduced to an extent.
4. Provision for toilet facilities at each house should be ensured as open defecation is found as a major problem of Pulluvila, which is caused due to long distance to the community toilet available. Financial help as well as awareness regarding the hazards and the health issues caused due to open defecation should be given.
5. To provide awareness regarding the benefits of vegetable cultivation at home. The reason why they are not engaged in vegetable cultivation is due to lack of space. Also to provide financial help by the panchayat for effective vegetable cultivation within the limited space available. Provision of biogas should be ensured.

6. While giving permission to new houses, it should be ensured that septic tanks, biogas plants and rain water harvesting measures are constructed along with it.
7. Life style diseases are mostly seen in women and girls of Pulluvila as they don't do much physical labour as compared with the men and boys of Pulluvila. There is a high need to educate the women and girls about the importance of exercises, proper diet and their involvement in physical activities. Thus the panchayat, NGOs, clubs of Pulluvila must provide awareness classes and free medical check-up for them.
8. Provide proper street light facilities to the narrow roads of Pulluvila to reduce anti-social activities like sales of illegal drugs.
9. As sea resources are depleting and the inconsistencies in income there is a need provide educational trainings, PSC coaching, vocational trainings at school level and among youth, also to Skill development centre needs to be established in Pulluvila.
10. Measures needs to be taken to ensure people's participation in Grama Sabha
11. Encourage club activities and unification of clubs of Pulluvila, in order to bring social responsibility among the youth and to uplift their socio-economic and socio-cultural life.
12. Create awareness among the new generation and their parents about the creative aspects and responsible usage of mobile phones.
13. There should be more anganwadis in Pulluvila. Through which family empowerment shall be ensured.

CONCLUSION

All changes are not developments, development occurs when change happens for growth, and if growth is the aim, then more should be planned. Thus, for a planned movement, studies, discussions and debates are essential. Developmental programmes should be formed giving priority to factual matters. In brief, actions without proper planning and projects without needed action never leads to developments. Pulluvila village possess so much energy sources, which needs to be coordinated and should be utilized in the most effective way.

The survey report has been submitted by the NSS unit of Loyola College of Social Sciences and we hope that this document will not be under red tape. We hope that the suggestions provided will be considered for the better development of Pulluvila.

Part V

EVALUATION

EVALUATION

DAILY EVALUATION

The daily evaluations were conducted at the camp place. The evaluation was done both on an individual basis as well as group basis. During evaluations our staff members also share their views and opinions regarding the camp and they also asked the volunteers to share their views. The cultural committee was congratulated for their good performance in the inaugural as well as the valedictory functions. All NSS volunteers were satisfied with the food committee. Camp paper and exhibition committee was commented for their marvelous work. House visits and survey was unique experience for many. It was qualitative in nature. The data collection was a chance for knowing more about the life of the people in the community as many members from the community narrate their stories and shared their expectations about Pulluvila

FINAL EVALUATION

The final evaluation of the camp started at 9:30 on 4th march 2018 at the camp site. It was conducted at three stages. At first stage, planning and evaluation was done at two levels. These stages were evaluated by each one of the volunteers NSS programme officer and the staff guides. Final evaluation analysed the positives and negatives of each stage of planning and implementation. And also evaluation pointed out various suggestions for the camps that has to be taken care of in the coming years.

The key points considered during evaluation are as follows.

PLANNING STAGE

PLANNING IN THE COLLEGE

- Selection of camp leaders

- Dividing students into five working groups and selection of group leaders were done
- Selection of 10 functional committees and their leaders
- Orientation to the volunteers by Fr. Joye SJ, Fr. Sabu SJ, Mr. Ghosh, Mrs. Susan Pradeep, Mr. G V Hari
- Sharing by previous camp leader, previous programme officer
- Preparation at functional committee level and working group level

PLANNING IN THE COMMUNITY LEVEL

- Visit by Programme Officer , staff guide, camp leader and leader of programme committee meeting Parish Priest, members of parish, Pulluvila Makkal whatsapp group members, Panchayat members, and others. We were able to present the blue print of the camp.

II. IMPLEMENTATION STAGE

1. COMMUNITY LEVEL

- Preparation and journey to camp site
- Inaugural function
- Survey of the community + Social Mapping + Tabulation + Presentation
- Class on Women Empowerment
- Class on Social Mapping
- Awareness class on de-addiction
- Class on Youth Empowerment
- Street play done by NSS volunteers
- Drama by excise department on drug abuse
- Class by excise dept. to school students

- Shramadan
- Interaction with Programme Coordinator of NSS (University of Kerala)
- Interaction with the youth club members regarding the union of club activities
- Valedictory Function
- Camp Fire
- Evaluation of working groups

2. GROUP LEVEL

- Food
- Accommodation
- General Discipline & Time Management
- Yoga & Meditation, Prayer, Assembly
- Camp paper
- Cultural / Recreations
- Evaluations
- Evaluation of Functional Committees

GENERAL REMARKS

- Working Group Leaders
- Leaders of Functional committees
- Camp leader
- Accompanying staff
- Programme Officer

- Venue
- Time & duration

IV. SUGGESTION FOR FUTURE CAMPS

V. FIVE GROWTH EXPERINCES/ INSIGHTS/ FAVOURITE MEMORIES OF YOU IN THIS CAMP

METHODOLOGY

- Personal writing 45 minutes
- Working Group Level Sharing - 1 hr (Group leader has to note each point)
- Presentation in General meeting 30 minutes
- Camp Leader's Remarks
- Remarks by the Staff guide Ms. Francina Xavier
- Remarks by Programme officer Dr. Anitha. S
- Remarks by Vice-Principal Fr. Sabu P Thomas SJ

Merits and demerits of the camp from the planning stage to the implementing stage were discussed during the group evaluation. The key points emerged during the evaluation is as follows:

The major positives were:

- Camp promoted team work, cooperation and enhanced the group dynamics.
- Camp helped the volunteers to come face to face with social realities.
- Survey was effective as a medium for interaction with the community people
- Street plays by NSS volunteers was a great initiative.
- Volunteers could analyze the major issues prevailing in the community and could address them to an extent.
- The survey report and social mapping were major learning aspects
- Working in kitchen at least one day boosted confidence of volunteers
- Many were able to adjust with limited facilities of the camp
- Participation and encouragement of the local people were encouraging
- People welcomed them whenever they went to community
- Plastic waste collection as part of Shramadhan was a meaningful initiative
- Though time schedule of the awareness classes for public were not appropriate for students, it was helpful for them to attend the classes.

SOME OF THE CRITICISMS AND SUGGESTIONS FOR IMPROVEMENT WERE:

- The camp happened to be very liberal to some volunteers.
- Some students were not punctual and this created lag of whole programme

- Time schedule of the awareness classes for public took evening relaxation time of students.
- The sessions of the orientation classes could not be utilized properly.
- Sramadhan must be done with more planning and preparations

CONCLUSION

All the NSS volunteers actively took part in all the activities of the camp. Since the number of students in the college is very few, everyone gets involved in all the programmes organized in the college at different levels like planning, implementation, monitoring and evaluation. The seven day rural live in camp at Pulluvila, the volunteers considered it as a turning point in the molding of the volunteers as socially committed individuals. Once the camp was over, all the volunteers have felt some degree of greatest achievement in life. Everyone was enriched with different unforgettable lessons and memories for a lifetime. The live in camp will surely make transformations in every volunteer and make them better vigilant citizens.

Let me take this opportunity to thank the Manager, Rev.Fr.Joye James SJ, our Principal, Dr.Saji.p.jacob, the staff members- both teaching and non-teaching, and the staff of our Loyola extension services for the successful completion of the camp 2017-18. Let me specially mention the support given by my colleagues especially previous programme officer Ms.Francina P.X, Fr.Sabu.P.Thomas, Fr.Saji SJ, who stood with me in organizing the camp this year. The support by Dr.Pramod SK, Dr Angelo Pm Mathew, Ms.Lini Jolly , Ms.Nisha Jolly Nelson and Mr.Prasanth are remarkable. We greatly remember the support extended by our canteen members and senior volunteers. The initiatives and collaboration of the NSS voluntary secretaries are remembered gratefully. The Regional Director , Programme Co-ordinator and his team in the University of Kerala who gave guidance and assistance throughout the year are gratefully remembered. The work of documentation team and technical assistance by Ms.Arunima.S.Kumar, Ms.Nanma Manoj is remarkable. Last but not

the least let me thank the people of Pulluvila who have taught us valuable lessons for life. In Pulluvila all the help in the community was whole heartedly done by Sri.Rethin. Each and every one associated with us is greatly remembered and looking forward to their continued support in future.

The seven day rural live in camp is considered as a turning point in the moulding of the volunteers as socially committed individuals. It gave a first hand experience about coastal areas and the people. The camp was an opportunity for observing the common man's life closely. More or less the seven day camp in Pulluvila was a heartfelt experience for many camp members. Once the camp was over, all the volunteers have felt some degree of greatest achievement in life.

Ms.Arunima.S.Kumar

Dr.Anitha.S

Dr.Saji.P.Jacob

Voluntary Secretary

Programme Officer

Principal

Compiled by Ms.Arunima.S.Kumar, Ms.Nanma Manoj, Christ Ben,

PHOTO FIESTA



Orientation classes



Planing



Preparations



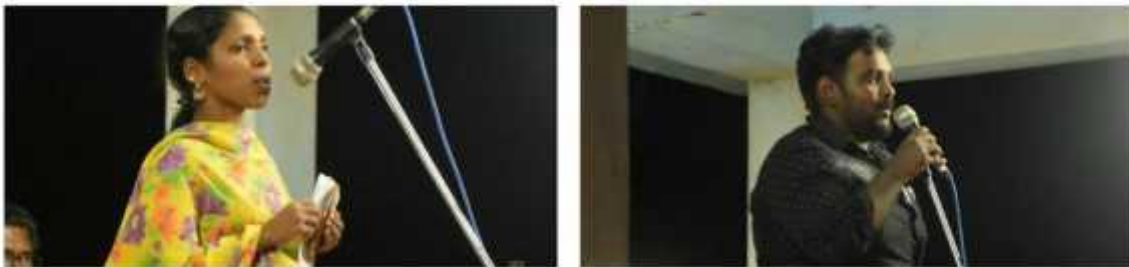
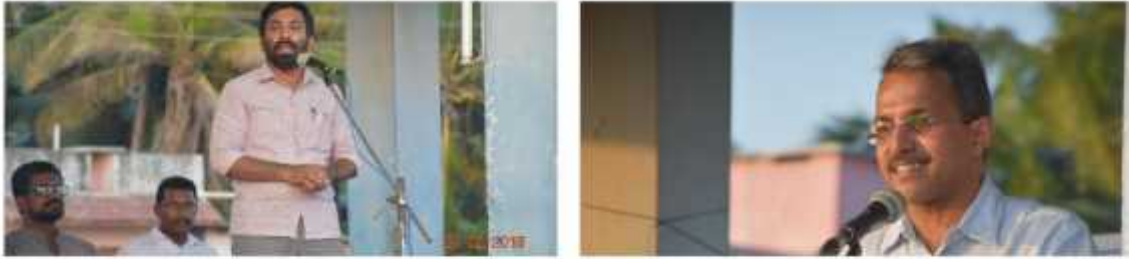
To Pulluvila



Welcome

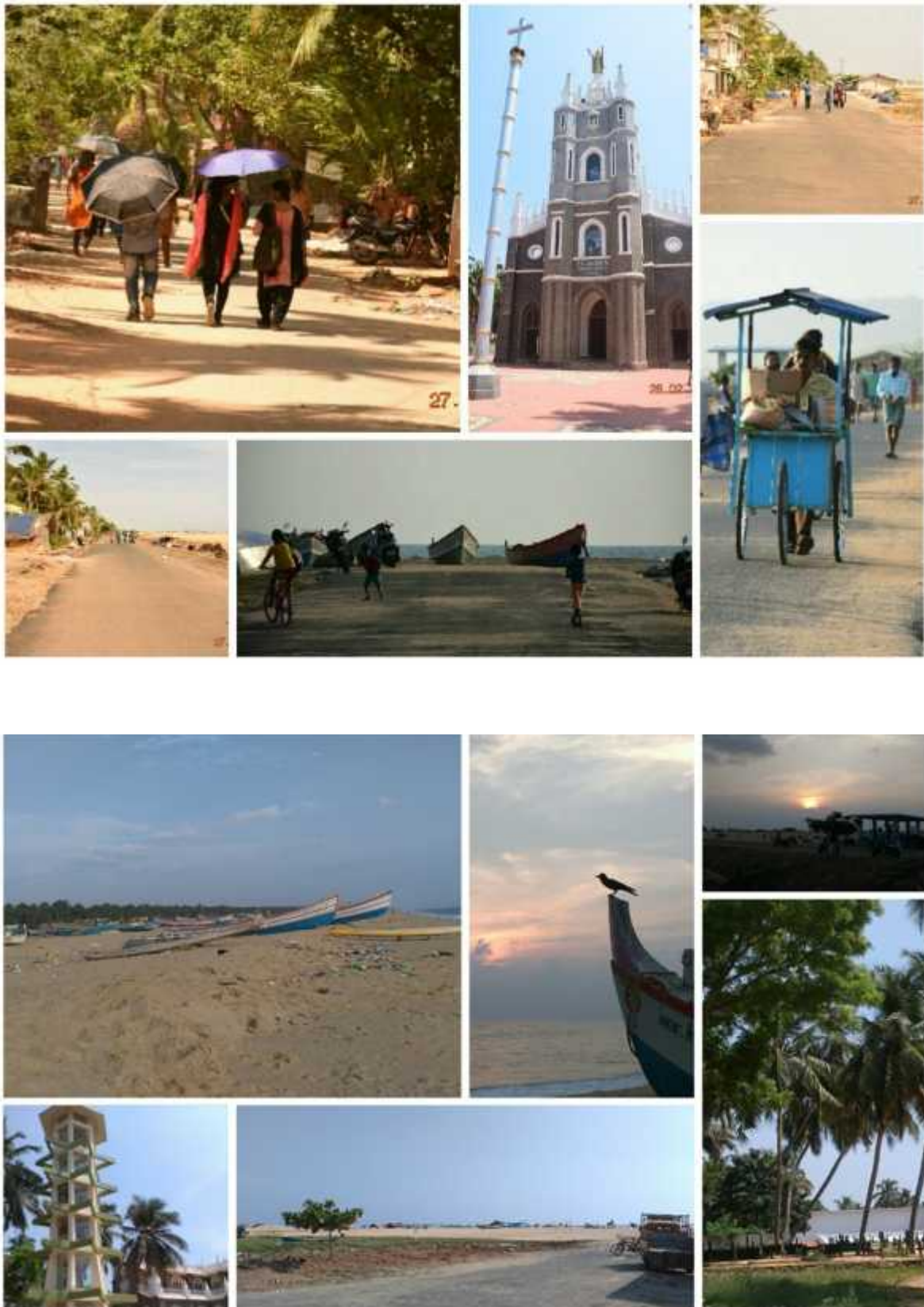


Inaugural Function





Pulluvila Village





Club Meetings



Socio Economic Survey



Sramadhan



Our Mornings....





Street play



Awareness Classes



Seniors visit



Univesity visit



Kitchen and Food



Cultural programmes



Evaluations



VALIEDICTORY





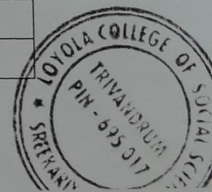
THEERAM 2018
Annual 7days Special Camp
National Service Scheme – Kerala University Unit KL-07-011
Loyola College of Social Sciences, Trivandrum
26th February to 4th March 2018

St.Jacob's Community Hall, Pulluvila Grama Panchayath

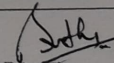
Sl. No.	Class No.	Name of the Camper	Enrollment No.	I	II	III	IV	V	VI	VII	Remarks by PO
				26-Feb	27-Feb	28-Feb	01-Mar	02-Mar	03-Mar	04-Mar	
1	MSW 01	1. ABHILASH K SERASTIAN	KL-07-011-17-01	Abhilash	Abhilash	Abhilash	Abhilash	Abhilash	Abhilash	Abhilash	
2	MSW 02	2. ANCY LAL	KL-07-011-17-02	Ancy	Ancy	Ancy	Ancy	Ancy	Ancy	Ancy	
3	MSW 03	3. ANJALI T.M.	KL-07-011-17-03	Anjali	Anjali	Anjali	Anjali	Anjali	Anjali	Anjali	
4	MSW 04	4. ANJU ANNA GEEVARGHEESE	KL-07-011-17-04	Anju	Anju	Anju	Anju	Anju	Anju	Anju	
5	MSW 05	5. ANNIE BOSE	KL-07-011-17-05	Annie	Annie	Annie	Annie	Annie	Annie	Annie	
6	MSW 06	6. ARCHANA LOUIS	KL-07-011-17-06	Archana	Archana	Archana	Archana	Archana	Archana	Archana	
7	MSW 07	7. ASHIELY S JAMES	KL-07-011-17-07	Ash	Ash	Ash	Ash	Ash	Ash	Ash	
8	MSW 08	8. BINCY BABU	KL-07-011-17-08	Bincy	Bincy	Bincy	Bincy	Bincy	Bincy	Bincy	
9	MSW 09	9. BRILLIANT MARIA ANTO	KL-07-011-17-09	Brilliant	Brilliant	Brilliant	Brilliant	Brilliant	Brilliant	Brilliant	
10	MSW 10	10. CHRISTANSIA DAS	KL-07-011-17-10	Christ	Christ	Christ	Christ	Christ	Christ	Christ	
11	MSW 11	11. ELNA JOSEPH	KL-07-011-17-11	Elna	Elna	Elna	Elna	Elna	Elna	Elna	
12	MSW 12	12. GOUTHAAAMI R S	KL-07-011-17-12	Gouth	Gouth	Gouth	Gouth	Gouth	Gouth	Gouth	
13	MSW 13	13. JENIN KOSHY ABRAHAM	KL-07-011-17-13	Jenin	Jenin	Jenin	Jenin	Jenin	Jenin	Jenin	
14	MSW 14	14. MATHEWSKUTTY SUNNY	KL-07-011-17-14	Mathew	Mathew	Mathew	Mathew	Mathew	Mathew	Mathew	
15	MSW 15	15. MEENU ROSE EBI	KL-07-011-17-15	Meenu	Meenu	Meenu	Meenu	Meenu	Meenu	Meenu	
16	MSW 16	16. NAJIMA T R	KL-07-011-17-16	Naji	Naji	Naji	Naji	Naji	Naji	Naji	

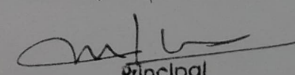
PROGRAMME OFFICER
N.S.S. UNIT KL-07-011
LOYOLA COLLEGE OF SOCIAL SCIENCES

Principal
Loyola College of Social Sciences



17	MSW 17	17. P J NANDITHA	KL-07-011-17-17	Nand	Nand	Nand	Nand	Nand	Nand	Nand	Nand	
18	MSW 18	18. SAJIN M.	KL-07-011-17-18	Sajin	Sajin	Sajin	Sajin	Sajin	Sajin	Sajin	Sajin	S
19	MSW 19	19. SANDRA GEORGE	KL-07-011-17-19	Sandra	Sandra	Sandra	Sandra	Sandra	Sandra	Sandra	Sandra	
20	MSW 20	20. SHILPA RAJ	KL-07-011-17-20	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa	Shilpa	
21	MSW 21	21. SRUTHI V	KL-07-011-17-21	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	
22	MSW 22	22. SUNITHA KUMARI MS	KL-07-011-17-22	Sunitha	Sunitha	Sunitha	Sunitha	Sunitha	Sunitha	Sunitha	Sunitha	
23	MSW 23	23. TREESA VARGHESE	KL-07-011-17-23	Treesa	Treesa	Treesa	Treesa	Treesa	Treesa	Treesa	Treesa	
24	HRM 01	1. ADITHYA S.	KL-07-011-17-24	Adithya	Adithya	Adithya	Adithya	Adithya	Adithya	Adithya	Adithya	
25	HRM 02	2. ASHNA RAJU	KL-07-011-17-25	Ashna	Ashna	Ashna	Ashna	Ashna	Ashna	Ashna	Ashna	
26	HRM 03	3. BUSHRA N.B.	KL-07-011-17-26	Bushra	Bushra	Bushra	Bushra	Bushra	Bushra	Bushra	Bushra	
27	HRM 04	4. CHINNU MARIA MICHAEL	KL-07-011-17-27	Chinnu	Chinnu	Chinnu	Chinnu	Chinnu	Chinnu	Chinnu	Chinnu	
28	HRM 05	5. K. ARYADEV	KL-07-011-17-28	Aryadev	Aryadev	Aryadev	Aryadev	Aryadev	Aryadev	Aryadev	Aryadev	
29	HRM 06	6. MERIN JACOB	KL-07-011-17-29	Merin	Merin	Merin	Merin	Merin	Merin	Merin	Merin	
30	HRM 07	7. NANMA MANOJ	KL-07-011-17-30	Nanma	Nanma	Nanma	Nanma	Nanma	Nanma	Nanma	Nanma	
31	HRM 08	8. NIKITHA JOHN	KL-07-011-17-31	Nikitha	Nikitha	Nikitha	Nikitha	Nikitha	Nikitha	Nikitha	Nikitha	
32	HRM 09	9. NIKITHA M. UGIN	KL-07-011-17-32	Nikitha	Nikitha	Nikitha	Nikitha	Nikitha	Nikitha	Nikitha	Nikitha	
33	HRM 10	10. P.V. PARVATHY	KL-07-011-17-33	Parvathy	Parvathy	Parvathy	Parvathy	Parvathy	Parvathy	Parvathy	Parvathy	
34	HRM 11	11. RAMESH S	KL-07-011-17-34	Ramesh	Ramesh	Ramesh	Ramesh	Ramesh	Ramesh	Ramesh	Ramesh	
35	HRM 12	12. SOORAJ M. R.	KL-07-011-17-35	Sooraj	Sooraj	Sooraj	Sooraj	Sooraj	Sooraj	Sooraj	Sooraj	
36	HRM 13	13. SRUTHI S	KL-07-011-17-36	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	Sruthi	
37	HRM 14	14. UNNI S	KL-07-011-17-37	Unni	Unni	Unni	Unni	Unni	Unni	Unni	Unni	
38	SOC 01	1. ALEN JOSE	KL-07-011-17-38	Alen	Alen	Alen	Alen	Alen	Alen	Alen	Alen	
39	SOC 02	2. ARUNIMA S	KL-07-011-17-39	Arunima	Arunima	Arunima	Arunima	Arunima	Arunima	Arunima	Arunima	
40	SOC 03	3. CHRISTBEN D. F.	KL-07-011-17-40	Christben	Christben	Christben	Christben	Christben	Christben	Christben	Christben	
41	SOC 04	4. CHRISTOPHER	KL-07-011-17-41	Christopher	Christopher	Christopher	Christopher	Christopher	Christopher	Christopher	Christopher	


 PROGRAMME OFFICER
 N.S.S. UNIT KL-07-011
 LOYOLA COLLEGE OF SOCIAL SCIENCES


 Principal
 Loyola College of Social Sciences
 105 017



42	SOC 05	5. JAHNAVI NAIR	KL-07-011-17-42	Anjali	Anjali	Anjali	Anjali	Anjali	Anjali	Anjali	Anjali
43	SOC 06	6. MANJU V	KL-07-011-17-43	Manu	Manu	Manu	Manu	Manu	Manu	Manu	Manu
44	SOC 07	7. PRIYA JAYAN	KL-07-011-17-44	Priya	Priya	Priya	Priya	Priya	Priya	Priya	Priya
45	SOC 08	8. RESHMA RAVEENDRAN	KL-07-011-17-45	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma
46	SOC 09	9. SABITHA S.S.	KL-07-011-17-46	Sabitha	Sabitha	Sabitha	Sabitha	Sabitha	Sabitha	Sabitha	Sabitha
47	SOC 10	10. SAJAN M.S.	KL-07-011-17-47	Sajan	Sajan	Sajan	Sajan	Sajan	Sajan	Sajan	Sajan
48	SOC 11	11. SARATH K.P.	KL-07-011-17-48	Sarath	Sarath	Sarath	Sarath	Sarath	Sarath	Sarath	Sarath
49	SOC 12	12. SEFI SAIF	KL-07-011-17-49	Sefi	Sefi	Sefi	Sefi	Sefi	Sefi	Sefi	Sefi
50	SOC 13	13. SIDHARTH LAL	KL-07-011-17-50	Siddharth	Siddharth	Siddharth	Siddharth	Siddharth	Siddharth	Siddharth	Siddharth
51	SOC 14	14. SREEJITH K.P.	KL-07-011-17-51	Sreejith	Sreejith	Sreejith	Sreejith	Sreejith	Sreejith	Sreejith	Sreejith
52	SOC 15	15. SUJIN DAS	KL-07-011-17-52	Sujin	Sujin	Sujin	Sujin	Sujin	Sujin	Sujin	Sujin
53	SOC 16	16. SURESH BABU R.	KL-07-011-17-53	Suresh	Suresh	Suresh	Suresh	Suresh	Suresh	Suresh	Suresh
54	SOC 17	17. SURYA S.S.	KL-07-011-17-54	Surya	Surya	Surya	Surya	Surya	Surya	Surya	Surya
55	PSY 01	1. AARDRA MADHUSOODANAN	KL-07-011-17-55	Aardra	Aardra	Aardra	Aardra	Aardra	Aardra	Aardra	Aardra
56	PSY 01	2. ABHISHEK S.	KL-07-011-17-56	Abhishek	Abhishek	Abhishek	Abhishek	Abhishek	Abhishek	Abhishek	Abhishek
57	PSY 01	3. ANAGHA SURESH	KL-07-011-17-57	Anagha	Anagha	Anagha	Anagha	Anagha	Anagha	Anagha	Anagha
58	PSY 01	4. ANANTHAMADHAVAN	KL-07-011-17-58	Anantham	Anantham	Anantham	Anantham	Anantham	Anantham	Anantham	Anantham
59	PSY 01	5. ASWATHI A.	KL-07-011-17-59	Aswathi	Aswathi	Aswathi	Aswathi	Aswathi	Aswathi	Aswathi	Aswathi
60	PSY 01	6. ASWATHY CHANDRAN	KL-07-011-17-60	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy
61	PSY 01	7. DIVYA T	KL-07-011-17-61	Divya	Divya	Divya	Divya	Divya	Divya	Divya	Divya
62	PSY 01	8. GREESHMA K.	KL-07-011-17-62	Greeshma	Greeshma	Greeshma	Greeshma	Greeshma	Greeshma	Greeshma	Greeshma
63	PSY 01	9. NILA S.	KL-07-011-17-63	Nila	Nila	Nila	Nila	Nila	Nila	Nila	Nila
64	PSY 01	10. NISHA R.K	KL-07-011-17-64	Nisha	Nisha	Nisha	Nisha	Nisha	Nisha	Nisha	Nisha
65	PSY 01	11. PRISMA C. G.	KL-07-011-17-65	Prisma	Prisma	Prisma	Prisma	Prisma	Prisma	Prisma	Prisma
66	PSY 01	12. RESHMA M.S.	KL-07-011-17-66	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma

PROGRAMME OFFICER
N.S.S. UNIT KL-07-011
LOYOLA COLLEGE OF SOCIAL SCIENCES

Principal
Loyola College of Social Sciences
Changantharapuram - 695 017



**LOYOLA COLLEGE OF SOCIAL SCIENCES
THIRUVANANTHAPURAM**



NSS Camp Report 2016-17

SAMUDRA 2017

Seven Day NSS Camp

Anjuthengu

12th March – 18th March 2017



UNIVERSITY OF KERALA

National Service Scheme Unit 12A

Loyola College of Social Sciences

Thiruvananthapuram

PART 1: INTRODUCTION

ABOUT NSS

OBJECTIVES OF NSS

NSS & LOYOLA

REASON FOR THE CHOICE OF PLACE

PART II : THE PLANNING STAGE

AIMS OF THE CAMP

AREA IN THE FIELD

CONTACT PERSONS IN ANJUTHENGU

COMMITTEES AND GROUPS

CORE COMMITTEE

FUNCTIONAL COMMITTEE LEADERS

FUNCTIONAL GROUP LIST

RESPONSIBILITIES OF FUNCTIONAL COMMITTEES

- Programme, Reception and Publicity Committee
- Food Committee
- Documentation Committee
- Survey Committee
- Environmental Committee
- Accommodation, Transport, and First Aid Committee
- Cultural Committee
- Discipline, Prayer, and Yoga Committee
- Camp Paper and Exhibition Committee
- Finance Committee

WORKING GROUP LEADERS AND ASSISTANT LEADERS

LIST OF WORKING GROUP MEMBERS

RESPONSIBILITIES OF WORKING GROUPS

DAIRY OF EVENTS IN THE PLANNING STAGE

ORIENTATION CLASSES

PRE-CAMP VISIT

DIVISION OF WORKING GROUPS

SELECTION OF TOPICS AND PREPARATION

ORIENTATION ABOUT ASHRAYA PROJECT

DAIRY OF EVENTS – SAMUDRA 2017

PART III – THE CAMP

DESCRIPTION OF THE CAMP DAYS HIGHLIGHTING

- Practice and preparation
- Inauguration of NSS Camp SAMUDRA 2017
- Cultural Fiesta
- Training for Survey by Mrs. Amritha Gladston
- Survey- effectiveness of Asraya project
- Anjuthengu panchayath: An overview by Mr. Sumesh K.R
- Focus Group Discussion on Kudumbashree Project
- Class on Creative thinking for Social Change by Ms. Aparna Ramdas.
- Training for Paper Bag Making by Sr. Sajimol P.J
- Orientation on LokManch Project by Mr. Terrance
- Class on Group Dynamics by Fr. Pious Vachaparambil.
- Activities for Group Cohesion by Fr. Saji Joseph S.J
- Health awareness rally
- Street Play by N.S.S volunteers.
- Joining Hands: interactive session between children and elderly
- Valedictory function
- Cultural fiesta: Residents of Anjuthengu Panchayat
- Camp Fire
- Evaluation of working groups

Part IV - SURVEY REPORT OF ANJUTHENGU

- Survey of Asraya Project
- Survey of Kudumbashree

PART V – EVALUATION

- I. PLANNING STAGE
 1. Planning in the College
 2. Planning in the Community Level
 - II. IMPLIMENTATION STAGE
 1. Community Level
 2. Group Level
 - III. GENERAL REMARKS
 - IV. SUGGESTION FOR FUTURE CAMPS
 - V. FIVE GROWTH EXPERINCES/INSIGHTS/FAVOURITE MEMORIES OF YOU IN THIS CAMP
- METHODOLOGY

CONCLUSION

PART IV – THE VISUAL FEAST

PART 1: INTRODUCTION

ABOUT NSS

National Service Scheme is under the Ministry of Youth Affairs & Sports Government of India, popularly known as NSS was launched in Gandhi's Birth Centenary Year 1969, in 37 Universities involving 40,000 students. The primary focus on of NSS is the development of personality of students through community service. Today, NSS has more than 3.2 million student volunteers on its roll spread over 298 Universities and 42 (+2) Senior Secondary Councils and Directorate of Vocational Education all over the country. From its inception, more than 3.75 crores students from Universities, Colleges and Institutions of higher learning have benefited from the NSS activities, as student volunteers.

The scheme now extends to all the states and universities in the country and covers +2 levels also in many states. Students, teachers, guardians, persons in authority in government, universities and colleges/schools and the people in general now realize the need and significance of NSS. It has aroused among the student youth an awareness of the realities of life, a better understanding and appreciation of the problems of the people. NSS is, thus, a concrete attempt in making campus relevant to the needs of the community.

Community service rendered by university and +2 level students has covered several aspects like adoption of villages for intensive development work, carrying out the medico-social surveys, setting up of medical centers, programmes of mass immunization, sanitation drives, adult education programmes for the weaker sections of the community, blood donation, helping patients in hospitals, helping inmates of orphanages and the physically handicapped etc. NSS volunteers did commendable relief work during natural calamities/emergencies such as cyclones, floods, famine, earthquake, etc from time to time all over the country.

The NSS students have also done useful work in organizing campaigns for eradication of social evils, and popularization of the nationally accepted objectives like nationalism, democracy, secularism, social harmony and development of scientific temper.

OBJECTIVES OF NSS

The main objectives of National Service Scheme (NSS) are:

1. Understand the community in which they work
2. Understand themselves in relation to their community

3. Identify the needs and problems of the community and involve them in problem solving
4. Develop among them a sense of social and civic responsibility
5. Utilize their knowledge in finding practical solutions to individual and community problems
6. Develop competence required for group-living and sharing of responsibilities
7. Gain skills in mobilizing community participation
8. Acquire leadership qualities and democratic attitudes
9. Develop capacity to meet emergencies and natural disasters and
10. Practice national integration and social harmony

NSS & LOYOLA

Known as a college with a difference, Loyola College of Social Sciences was established at Thiruvananthapuram by Jesuits, a global missionary network committed to excellence in education with social justice. Affiliated to the University of Kerala, the College offers post graduate programmes in Sociology, Social Work, Human Resource Management and Counseling Psychology and is a recognized research centre for Doctoral Study in social science. A full-fledged extension wing, Loyola Extension Services, is a unique feature of the College. True to the Jesuit tradition of Magis, Loyola College of Social Sciences strives to extend the benefits of higher education to people, especially the vulnerable and the marginalized.

Loyola College of Social Sciences was founded by the Society of Jesus (Jesuits) in 1963, the College offers courses in M A (Sociology), MSW (Masters in Social Work), MAHRM (Masters in Human Resource Management) and M. Sc. Counselling Psychology. The College is affiliated to the University of Kerala and is a recognized Research Centre of the University. The Centre prepares students for Ph.D. in Sociology, Social work and Management Studies and also takes up sponsored research projects. A full-fledged Extension Services, Loyola Extension Services (LES) is unique feature of the College. The LES acts as the Social Lab of the College.

True to the Jesuit tradition of MAGIS (Excellence) and the commitment to Faith and Justice, Loyola strives to reach the benefits of higher education to the people, especially the marginalized. In reaching this goal, we are guided by the Ignatian vision of life and its

application in Jesuit Education. NSS unit of the college has a history of more than 45 years. While Kothari Commission propagated NSS at the national level, Loyola became instrumental in the establishment of NSS in Kerala University. Fr. Puthenkulam S.J., the first Principal of Loyola, took the pain for the initiation of the NSS programme in Loyola and the end fruit was unit 12A, the functional NSS unit in the college. Voluntary membership of all the students joining the college is the uniqueness of the NSS unit of the college.

To build social sensitivity in the youth, NSS always promoted rural live-in camps where the students live with a selected community for a period of 10 days to have a real life experience of that community. Later these 10 days is reduced to 7 days by University. A seven-day group living with limited amenities and the interaction with the community, give the student a firsthand picture of the struggle a common man in that particular community has to face, to make both the ends meet. Normally, a socio-economically backward area will be the priority. Loyola has a history of vibrant and live memories of camp life, cherished by the various batches of 1960's onwards. This year was also not different. Instead of ten days, University stipulated a 7-day camp and it was realized from 12th March to 18th March 2017, at Anjuthengu, a small coastal village.

REASON FOR THE CHOICE OF PLACE

- It is a rural coastal village and the community backwardness
- The feasibility and accessibility
- Support of Panchayat President Mrs. Christy Simon, Panchayath Secretary Mr. Sumesh K. R, Pariesh Priest Fr. Pradeep & Mother Superior of Sacred Heart School.
- Extension interventions area of LES.

PART II

THE PLANNING STAGE

AIMS OF THE CAMP

- To sensitize the NSS volunteers about the living conditions of the poor and to develop a feeling of social integration in them.

- To create awareness among the NSS volunteers that higher education should not alienate them from the downtrodden sections of the society.
- To create awareness among the community people that they are not kept aloof from the common stream of society.
- Develop competence required for group-living and sharing of responsibilities

AREA IN THE FIELD

The field of the camp was spread in four wards of Anjuthengu-ward 7, ward 8, ward 9 and ward 10. This area was divided into four and each working group was assigned one area by the programme officer. The main programmes of the camp happened at Sneharam, a Jesuit institution. The working groups and areas assigned are as follows

Area	Group
Meerankadavu bridge – Thonikadavuthookupalam and eastern side	Group I
Thookupalam – St. Rochs Church poothura and western side	Group II
Anjengo CHC western side – St.Josephs school western side	Group III
St. Joseph school western side – Akshaya center after panchayath	Group IV

Contact Persons in Anjuthengu

Panchayat President: Mrs. Christy Simon

Parish Priest: Rev. Fr. Pradeeb Joseph

Director of Sneharam: Rev. Fr. Varkichan S. J

Mother Superior of Sacred heart convent: Sr. Gerty Robert Lopez

CDS Chairperson: Mrs. Annamary Johnson

WARD MEMBERS- ANJUTHENGU GRAMA PANCHAYAT

=====

Mrs Christy simon – Member, 7th ward-9496040738

Mrs. Philomina Joseph- Member, 8th Ward-9945407244

Mr C Pious- Member, 9th Ward- 9447017092

MrRaju George- Member, 10th Ward-9142323420

COMMITTEES AND GROUPS

CORE COMMITTEE

NSS Programme Officer : Ms. Francina P. X
Staff Guides : Fr. Sabu P Thomas S.J. & Fr. Saji J SJ
Camp Leader : Mr. Aloysious T Antony
Asst. Camp Leader : Ms. Balalekshmi S B
Volunteer secretary : Ms. DynaScaria

Functional Committee Leaders

Programme, Reception & Publicity Ms. Parvathy
Food Mr. Ekalavyan V P
Documentation Ms. Vandana Suresh
Survey Sr. Nisha K J
Work/Shramdan Ms. Neethu L
Transportation, Accommodation &First Aid Ms. Soniya Jain Jacob
Cultural Ms. Sanumol Catherine Scaria
Exhibition& Camp Paper Mr. Josekutty Kurian
Assembly, Prayer, Yoga & Discipline Ms. Saumya John
Finance Mr. Sreejyothish H

LIST OF FUNCTIONAL COMMITTEE MEMBERS

<u>Programme Committee (9)</u>	<u>Food Committee(10)</u>
Parvathy (Msc)	Eklavyan (Msw)
Aravind (Ma)	Devika (Msw)
Balalekshmi (Msw)	Tintu (Msw)
Aloysius (Ma)	Ann Mary George(Msw)
Jibin K Jose (Msw)	Krishnajith(Ma)
Georgin V George (Ma)	Achsah (Ma)
Blessy (Ma)	Arathy S. Prathap (Ma)

RemyaRemesh(Msc) Jayalekshmi (Msw)	Gopikrishnan (Ma) Brightly P. Bright (Msc) Shikha (Mahrm)
<u>Accomodation (6)</u> Jude (Msc) Soniya(Mahrm) AmalaJoshy (Msw) Vishnu Br (Ma) Reshma (Ma) Ashwathy J.M (Ma)	<u>Cultural (8)</u> Sanu (Msw) Kashyap (Mahrm) Amritha (Msw) Narayani (Msw) Jishnu (Ma) Revathy (Mahrm) Sony Tharakan (Msc) Athira (Ma)
<u>Survey (11)</u> Sr. Nisha (Msw) Neha (Msc) Subhadra (Msw) Mehnaz (Ma) Febina (Msw) Dyna (Msc) Gilda (Msw) Vrinda (Msw) Sanila (Ma) Geo Micheal (Mahrm) Athira S. (Mahrm)	<u>Sramdhan (11)</u> Neethu L (Ma) Akhil Jose (Mahrm) AnithamolBabu (Msw) Arya A (Ma) Ashwathy V.S (Msc) Gopikrishna (Mahrm) Anandhapadhmanabhan (Ma) Deepak (Ma) Ashwathy A.L (Ma) Neethu Sharon (Ma) Gireesh (Ma)
<u>Documentation(6)</u> Minu (Ma) Vandana(Msw) Catharine Jacob (Ma) Venishya (Msw) Sruthi Suresh (Msc) Charulata (Mahrm)	<u>News Bulletin (5)</u> Josukutty (Msw) Vani (Msw) Nounith Noble (Msw) Durga (Ma) Anjana (Ma)

<u>Discipline (4)</u> Saumya (Msw) Arjun (Mahrm) Sheeba R. (Ma) Kayva Kumar (Msw)	<u>Finance (2)</u> SreeJyotish (Msw) Surjith(Ma)
--	---

Responsibilities of Functional Committees

1. Programme, Reception and Publicity Committee

- Planning the programme in the field
- Arranging Inaugural and valedictory functions
- Printing the Notice of the camp
- Contacting the resource persons for common programmes
- Banner and Flag
- Media – Giving the camp details to print and electronic media.

2. Food Committee

- Prepare Menu, budget, get approval from programme officer, Purchasing.
- Collecting vessels from NSS store (get signature of the in-charge on the list of vessels collected)
- Store Keeping
- Ensuring Vessels, Gas etc., entrusting to daily groups, getting back and returning
- Take care of the kitchen on the first day and the pack up day
- Dividing the entire NSS volunteers into six groups and assigning

3. Documentation Committee

- Get the report/data of the planning meetings from the Camp Leader/Voluntary Secretaries
- Arrange for reports of planning from the Steering Committee
- Getting the daily report from the Working Groups

- Get the complete account from the finance committee
- Typing, Editing, and binding the report.

4. Survey Committee

- Printing the interview schedule
- Explaining it to/training the group
- Co-ordinate data collection
- Data entry
- Report-English and Malayalam

5. Environmental Committee

- Identifying the needed work in the community
- Collecting necessary implements
- Ensuring community participation
- Co-coordinating the work
- Arrangement of refreshment

6. Accommodation, Transport, and First Aid Committee

- Arranging bus for journey
- Arrange mats for sleeping
- Necessary first aid materials
- Make ready the site to occupy

7. Cultural Committee

- Arrangement of the Cultural programme on the inaugural and valedictory functions
- Arranging entertainment programme every day after supper and evaluation

8. Discipline, Prayer, and Yoga Committee

- Arrange prayer and yoga for every day morning.
- Time keeping
- Ensuring discipline and order in all the camp activities

9. Camp Paper and Exhibition Committee

=====

=====

- Preparation of camp paper and presenting it every day morning
- Collection and management of exhibition materials like banner/poster etc.

10. Finance Committee

- Preparation of Budget
- Prepare and updating of Accounts & Daily expenses

WORKING GROUP LEADERS AND ASSISTANT LEADERS

Group No.	Leader	Asst. Leader
Group 1	Ms. Tintu N S	Mr. Deepak
Group 2	Ms. Shika Pavitrana	Mr. Gireesh
Group 3	Ms. Brightly P Bright	Ms. Athira K O
Group 4	Mr. Jude S	Ms. Venishya Ivan

WORKING GROUPS			
GROUP 1	GROUP 2	GROUP 3	GROUP 4
7th Ward	8th Ward	9th Ward	10th Ward
Tintu N.S (Leader)	Shikha (MAHRM) (Leader)	Brightly (MSc) (leader)	Jude S(Msc) (leader)
Deepak (MA) (AL)	Gireesh(MA) (AL)	Athira(MA) (AL)	Venishya (MSW) (AL)
Revathy (MAHRM)	Remya (MSc)	Charulatha (MAHRM)	Sanila (MA)
Parvathy (MSc)	Vandana (MSW)	Anithamol (MSW)	Jishnu (MA)
Ann Mary (MSW)	Minu (MA)	Catharine (MA)	Geo (MAHRM)
Gopikrishna (MAHRM)	Akhil Jose(MAHRM)	Soniya(MAHRM)	Neethu L (MA)

=====

Athira S (MAHRM)	Dyna (MSc)	Aravind (MA)	Mehnaz (MA)
Ashwathy V.S. (MSc)	Vrinda (MSW)	SreeJyotish (MSW)	Josukutty (MSW)
Febina (MSW)	Nounith (MSW)	Arya A (MA)	AmalaJoshy (MSW)
Amritha (MSW)	Reshma (MA)	Narayani (MSW)	Balalekshmi (MSW)
Sanu (MSW)	Saumya (MSW)	Vishnu B.R. (MA)	Durga (MA)
Georgin (MA)	Blessy (MA)	Kavya Kumar (MSW)	Neha (MSc)
Gilda (MSW)	Surjith (MA)	Ekalayan (MSW)	Subhadra (MSW)
Kashyap (MAHRM)	Jayalekshmi (MSW)	Krishnajith (MA)	Aswathy J.M. (MA)
Sheeba (MA)	Neethu Sharon(MA)	Gopikrishnan (MA)	Devika (MSW)
Jibin K. Jose (MSW)	Arathy (MA)	Arjun (MAHRM)	Achsah (MA)
Sony Tharakan (MSc)	Anjana (MA)	Vani V. R (MSW)	Aswathy A.L. (MA)
Sr. Nisha (MSW)	Anadhapadmanabhan (MA)	Aloysius (MA)	

Responsibilities of Working Groups

- Survey
- Co-ordinating the involvements in the community
- Co-ordinating different levels for preparations in view of the target groups
(Eg:- Preparation of classes for adolescent groups, mothers' groups, activities for the youth, summer classes for Balavadi etc.)
- Reporting/sharing the activities and experiences every day during evaluation and handing over the written report to the documentation committee
- Organizing cultural programme every day after supper as per the direction of the cultural committee
- Any other for the overall wellbeing of the community involvement and group living.

PRE CAMP VISITS

First pre camp

The **first** pre camp visit was on 1st march 2017, as a part of our NSS preamp visit, a group consisting of Aloysius Antony, Ekalavyan V.P, BalaLekshmi S.B, Parvathy.S and Soniya Jain Jacob under the guidance of Fr. Sabu P Thomas S.J. S. J and Ms. Francina P. X went to field Anjuthengu at 2.30 p.m. in LES vehicle. The group reached there by 3.20 p.m. The objective of the visit was to find suitable location of our camp and accommodation facilitations. During the journey, the programme officer Ms. Francina P. X asked the members to observe the place keenly for understanding water facilities, accommodation hall, common meeting place, kitchen, etc. She also mentioned about the objectives of the camp as women group revival of coastal area.

The team reached the destination on time and by 3.20p.m. went to meet Fr. Pradeep, unfortunately they could not see him. So they went to Sneharam and met Fr. Varkeychan S. J. there, who is also a Jesuit father. He showed the facilities that he could provide for the camp. Sneharam is a social welfare center with two building blocks. There were two halls which could be used for accommodation and three toilets which could be used. Also there were two wide terraces which could be used for a common meeting. The group had also seen the kitchen facilities and also the store room facilities. The main issue that the volunteers would be facing will be the toilet facilities for girls and availability of drinking water. The toilet assigned for girls is little far away from the main block. They also met Fr. Benny Chirammel, who is an MSW graduate. Since he was busy with some programmes we could not interact with him.

Then they left for Anjuthengu panchayath office which is about 1km away from Sneharam, along with Fr. Varkeychan S. J. There they met panchayath president, for seeking the permission to conduct the camp in that panchayath for 7 days. They mentioned about the problems that they may face there like scarcity of water. She ensured her wholehearted support and co-operation from panchayath. Panchayath secretary Mr. Sumesh K. R who is also a Loyolite will accompany the group during camp days since she will be going for an official purpose during those days.

Then they went to the church for meeting Fr. Pradeep who had given them the appointment at 4.30p.m. They discussed with him the objectives of the camp. He mentioned about the need of work over waste management and drug abuse on the coastal area. While discussing they mentioned about their date of camp, then father mentioned about the retreat that will be conducted on the same days as the camp, which made them confused. Without making any decisions they left the place by informing father that the further decisions will be informed him after discussing with college counsel. On the way back to Sneharam they visited the convent at Anjuthengu for the purpose of accommodation facility. There they met Sr. Girty Robert Lopez who is in charge of that convent and discussed with her about the camp and accommodation that they require. She explained about the facilities that they could provide in their school but they also had the problem of water scarcity. They also met the principal sister of the school and had tea and snacks from there. Fr. Varkeychan S. J. was dropped at Sneharam and they returned to college. On the way they tried to find out the possibilities of conducting camps at different place and met the parish priest and mentioned the camp requirements. Since he was busy with his work, they could not interact with him much. So they gave their contact address at the office and reached college by 6.30p.m.

Second Pre-camp Visit

On 5 March 2017 the **second** pre-camp visit was conducted under the guidance of Ms. Francina P.X., program officer N.S.S. unit, Loyola College. It was done in order to visit the camp site and arrange logistics in discussion with Sneharam director, Fr. Varkeychan. The same day it was planned to visit the parish priest and the accommodation of female N.S.S. volunteers, Sacred Heart Convent.

The team included Ms. Francina P. X., Fr. Sabu P Thomas Vice principal Loyola college, Balalekshmi S.B. (camp leader), Soniya Jain Jacob & Jude S. (accommodation leaders), Dyna Scaria (N.S.S. volunteer secretary), Nisha K.J. (Survey committee leader), Tintu N.S. & Ekalavyan V.P. (food committee), Jibin K. Jose (program committee).

The team reached the camp site at 9:30 am, and had a discussion with Fr. Varkychan S.J. regarding camp programs. Then the volunteers took the initiative to clean the kitchen area, and two wells. The team included Jibin K. Jose, Jude S, Ekalavyan V.P., Dyna Scaria, Tintu N.S.,

=====

Nisha K.J. At the same time another team visited Sacred Heart Convent where accommodation for female N.S.S. volunteers arranged. This team included Ms. Francina P.X., Fr. Sabu P. Thomas S. J, Balalekshmi S.B. and Soniya Jain Jacob. They held a discussion with the mother superior, Sr. Gerty, concerning the water scarcity in the area, and visited the girl's accommodation building inside the convent. The team returned to Sneharam at 12 noon.

The team then went on to meet the parish priest, Fr. Pradeep Joseph, St. Peter's Feronia church, Anjuthengu. This team consisted of Ms. Francina P.X., Fr. Sabu P. Thomas, Balalekshmi S.B., Nisha K.J. . They shared program details with Fr. Pradeep and he pledged support of his parish to the team. One of the church coordinator Mr. Anthony, Parish Council Secretary also promised to gather local support for the camp. After the meeting the whole team had lunch together and then proceeded to clean the store room. The pre-camp visit team returned to Loyola College of Social Sciences at 4:30 p.m.

Third pre camp visit

The **third** pre camp visit was on 6th March 2017. Three N.S.S volunteers along with the programme officer visited the area. The purpose of the visit was to plan the programme with Gram Panchayath office and CDS of Anjengo. Mrs. Amritha Gladson, State Kudumbashree Mission officer who is also an alumni of Loyola College, briefed the N.S.S volunteers about Ashraya project and the need to check if the beneficiaries of the project are actually receiving the benefits in Anjuthengu Panchayat. Ms. Francina P.X, camp leaders Mr. Aloysius T Anotony and Ms. Balalekshmi S.B, and survey committee leader Sr. Nisha K.J accompanied Mrs. Amritha Gladson to the Gram Panchayat office to have a discussion with Panchayat Secretary. On the way she also discussed about the project and its aims. At 11.15am they reached the gram panchayat and had a discussion with the panchayath secretary Mr. Sumesh K. R. He discussed mainly about the water scarcity faced by the people and briefed about the peculiarities pertaining to the area, its geographical location and the systems they were following. Ms. Francina P.X, Programme Officer discussed with him the plan that the volunteers will be following and the mode of collaboration between the camp and the gram panchayath. There are a total of 65 Ashraya families according to the old list. CDS chairperson Mrs. Anna Mary Johnson also joined the discussion along with her accountant. They gave the Ashraya project list and informed that the old project report is missing and that they have

remade a new one in 2010. They promised their full support for the survey. The N.S.S volunteers along with the programme officer came back at 4.30p.m.

The **fourth** pre camp

The **fourth** pre camp visit was on 11th March 2017 after the preparations for the next day's camp, N.S.S camp leaders Mr. Aloysius Antony and Ms. Balalekshmi S.B went to Anjuthengu for inviting the ward members and the Parish priest for the inaugural function. At 5p.m. they reached the Panchayat Presidents residence and invited Mrs. Christy Simon to the inaugural function and for inaugurating the camp. Then they visited St. Peters Forane Church and met Rev. Fr. Pradeep Joseph and invited him to the function. Next destination was Police Station to inform them about the N.S.S camp being held at Anjuthengu panchayath. On the way they met two Policemen who were engaged in traffic control, and the leaders asked them about the procedure for informing. They gave them the details for it. Then, the leaders visited nine ward members' houses nearby the panchayath office for inviting them for the inaugural function. The other five members were invited through phone. They reached back at 8.30p.m.

Report of NSS Seven Day Camp Orientation

The **first** Orientation of NSS, seven day camp was held on 10 January 2017 at 2.30 p.m. in Sutter Hall. Meeting began with welcome speech by Ms. Francina P X, NSS Programme officer. She gave a brief orientation about NSS camp and shared her experience as a programme officer for past few years. NSS anthem was sung by Anithamol Babu, Nisha K J and Amala Joshy. Dr. Jose Boban, Principal gave an introduction to the camp by sharing his experience as a programme officer in the previous years. He addressed the camp as a learning experience. It was followed by Fr. Saji S J who spoke about the values of NSS camp in the context of Jesuit education. He spoke about the three values of a professional, competence, conscience and compassion which everyone acquires through such camps. So that everyone will start look in to the large society in a broader way like looking through the window. Later, Sain Mathew, former NSS Volunteer Secretary shared his experience in their seven day NSS camp 'THIRA'. Representatives of each department from second year; Ms. Asha Babu (Counselling Psychology), Ms. Anu Jaya Mathew and Kannan G S (Social Work), Chinchu K Bhavani and Krishnendu J J (Sociology), Ferdinent Anson (Personnel Management) shared their camp experience. Dr. Sony Jose, HOD of Social Work Department, motivated students to

=====

gain more by giving more to the community and regarded NSS camp as a life changing experience. Fr. Sabu P Thomas S.J., Vice Principal introduced the various functional and working groups in NSS camp. The ten functional groups were Program committee, Food committee, Documentation committee, Survey committee, Shramadan committee, Accommodation committee, Discipline committee, Cultural committee, Camp paper committee and Finance committee. He also explained the duties assigned to each committee. Leaders for the Camp and various committees were elected under the guidance of Fr. Saji S J. Balalekshmi and Aloysius were selected as camp leaders. Parvathy and Aravind, Ekalavyan and Devika, Vandana and Minu, Nisha and Neha, Neethu L and Akhil, Soniya and Jude, Sanu and Kashyap, Saumya and Arjun, Jose and Vani, Jyothish and Surjith were selected as leaders for Program committee, Food committee, Documentation committee, Survey committee, Shramadhan committee, Accommodation committee, Cultural committee, Discipline committee, Camp paper committee and Finance committee respectively. The programme officer explained the duties to the leaders and told them to make groups for each committee from the rest of the students. The meeting dispersed at 4 p.m.

On 6th march 2017 the **second** orientation session was conducted in the Sutter Hall at 3:30 p.m. The NSS volunteers were assigned into different functional committees. The NSS camp assistant leader Ms. Balalakshmi S B assigned the members to their respective groups. The groups were given time for discussion and budget preparation.

The **third** orientation session was conducted on 6th March 2017 in the Sutter Hall. The programme officer Ms. Francina P.X briefed the N.S.S volunteers about the camp and the main activities the volunteers would be doing there i.e., the survey to assess the effectiveness of the Asraya Project. Mrs. Amritha Gladson, Project Officer, Kudumbashree State Mission also joined the volunteers to give a clear idea about what is to be done. She started by mention her days in Loyola College and how the college provided her a platform to grow. She spoke about the APL and BPL families and the criteria used for categorizing people as destitute or eligible as the beneficiaries of Asraya project. She also described the formation of Kudumbashree units and informed the volunteers that they would be dealing with destitute families for five days of their camp. She explained certain factors which are to be checked by the volunteers to find out if people in the Asraya list are actually eligible for it or not. She asked the volunteers to analyze the effectiveness of the implementation of the previous Asraya project and to check if the people who received it were able to improve their standards as claimed by the authorities. The session was concluded by Ms. Balalekshmi S.B, the camp leader.

=====

The **fourth** orientation class was held on 9th March 2017 in the Sutter Hall. At 1.30 p.m. attendance was taken and at 1.40p.m. vice Principal Fr. Sabu P. Thomas gave a general view about N.S.S camp and motivated the entire group. He also spoke about the Anjuthengu panchayath, the area and also mentioned that a group of N.S.S volunteers have already cleaned the area. He introduced the various functions of functional group and working group and explained briefly the activities each group will be doing. He reminded the volunteers that the programme officer is the highest authority and that every matter is to be communicated with her. He asked the volunteers to be assertive and respectful and concluded with his best wishes for the camp. He added that the camp will be a good experience for departments especially sociology, psychology and MAHRM as they do not get much field work.

At 2p.m. Ms. Francina P.X, the programme officer addressed the gathering. She introduced each days schedule in a detailed manner. She explained first day's activities in detail. She asked the volunteers to reach the campus by 9.30 a.m. for the practice and preparation for the N.S.S camp and also to assemble in the Sutter Hall by 1p.m. Then she told the volunteers about the inaugural ceremony which will be happening on the same day at Sneharam, the camp site. Then N.S.S volunteers Ms. Gilda, Ms. Anitha and Ms. Amala taught the group the N.S.S anthem and everyone practiced it. After that Ms. Francina P.X. continued with her session. She told that the major activity the volunteers are supposed to complete within the seven days is the Asraya families' evaluation. She added that the Asraya project was introduced in the year 2002 in Kerala, but till now no evaluation was done on the project. The N.S.S volunteers would be focusing on this evaluation and would be doing it as a pilot study. For this the second day of the camp will be fully focusing on the training session for the survey by Smt. Amrita Gladston and also instruction about the Anjuthengu panchayath where the camp is being held will be given by Mr. Sumesh, the panchayath secretary. After the preparation the volunteers will go to field in four working groups will visit ward number 7,8,9 and 10 for the survey.

She informed the volunteers that on the third day Fr. Pious the rector and manager of St. Xavier's Church, Thumba will lead the session on group dynamics. Then the volunteers will be dispersed as per their groups and will visit their respective fields for the purpose of interacting with people of different age groups such as children, youth, women and elderly. On day four Ms. Aparna Ramdas will talk about creativity for social change and on the same day Loyola alumni Sr. Sajimol P.J will be teaching the volunteers to make paper bags. On the fifth Sri.

Brahmanayakam Mahadevan will lead a motivational session for the volunteers. Shramadhan and the street play was also scheduled for that day. On day six get together of children and the elderly was fixed followed by valedictory function at 6p.m. During the function survey committee and documentation committee will be asked to present the reports in Malayalam which will be later submitted to the university in English.

She gave a brief idea about the seven days camp schedule:

6.00 a.m.	Getting up
7.00 a.m.	Assembly, Prayer, Flag hosting, Thought for the day, Report, Camp paper
8.00 a.m.	Breakfast
8.45 a.m.	Planning in working groups
9.30 a.m.	Trainings
1.00 p.m.	Lunch
3.00 p.m.	Field work
7.30 p.m.	Supper
8.15 p.m.	Cultural Programme
8.45 p.m.	Evaluation
10.00 p.m.	Good night

At 2.55p.m. the functional committees presented their progress in preparations till now.

Food committee: Mr. Ekalavyan V.P informed the volunteers that the menu was decided, the woods needed for the camp was already collected. He asked the volunteers to get utensils, knives and finger caps. A group of volunteers had visited Sneharam for the purpose of cleaning; they also cleaned the kitchen and the well.

Accommodation committee: Ms. Sonia gave a brief idea about the accommodation being arranged for the volunteers. Boys would be staying at Sneharam and arrangement for girls was made at a convent near Sneharam. The area has been cleaned already and the first aid kit is also ready. She asked the volunteers to bring bed sheets and pillows. She urged the volunteers to use water judiciously.

=====

Documentation committee: Ms. Vandana Suresh informed the groups that each working group leaders will be selecting two volunteers from their group for documenting their field work and the selected members would be assigned to submit the reports to the documentation committee. The documentation committee would be presenting previous days report every day.

Survey committee: Sr. Nisha informed the volunteers that the survey will be conducted based on the Asraya project. The volunteers will be informed the ward and location. Questionnaire will be provided for the purpose of data collection.

Shramadan committee: Ms. Neethu L informed the volunteers that the main problem in the area is that of plastic and other waste materials. They have started planning about the new techniques and methods to curb this problem.

Cultural committee: Ms. Sanumol Catherine Scaria asked the volunteers to take part in every activity. She informed the volunteers about the inaugural function on the first day and the valedictory function on the last day.

Discipline committee: Ms. Soumya John described the daily schedule and asked the volunteers to complete their works according to the time limit and to be punctual for all camp activities.

Camp Paper committee: Mr. Josekutty Kurian informed the group that they have already started collecting the new and promised to make it an enjoyable moment for all.

Finance committee: Mr. Sreejyotish H told the volunteers that they have to be careful and should try for maximum resource mobilization. He asked the volunteers to keep accurate record of bills and vouchers. The working groups were also decided and duties were also assigned to them.

At 3.30 p.m. the volunteers dispersed to their respective working groups to plan their activities. The meeting got over and tea was served at 4p.m.

DAIRY OF EVENTS – Samudra 2017

DAY 1: 12th March 2017 – Sunday

=====

9.30-11.30	Practice & preparations for camp
12.00 p.m.	Address by Principal & Vice Principal
12.30 p.m.	Lunch
1.15 p.m.	Gathering in Sutter Hall
1.30 p.m.	Departure to camp site
2.15 p.m.	Arrival in Camp site & settling down
2.45 p.m.	To community in Groups, inviting Residents
5.00 p.m.	Tea
5.30 p.m.	Inaugural Function
6.45-7.45	Cultural Programme
8.00 p.m.	Dinner
8.30 p.m.	Evaluation of the Day
9.30 p.m.	Prayer, Good night

DAY 2: 13 March 2017 Monday

6.00 a.m.	Rising
-----------	--------

7.00 a.m.	Yoga, Prayer, Morning Assembly, Flag Hoisting, Message of the day
7.45 a.m.	Report of Previous Day, Instructions for the day& Camp Paper
8.00 a.m.	Break Fast
8.45 a.m.	In work groups for planning the survey
09.30 a.m.	Overview of Anjengo Grama Panchayat Mr. Sumesh K. R, <i>Panchayath Secretary</i>
10.30	Survey Training & Discussions Mrs. Amrita Glatson, <i>Programme Officer, State Mission, Kudumbashree</i>
01.00 p.m.	Lunch
02.00 p.m.	Planning in Working group for survey
3.00 p.m.	Survey& House visits
7.30 p.m.	Dinner
8.15 p.m.	Cultural Programmes
8.45 p.m.-	Evaluation
9.30 p.m.	Prayer, Good night

DAY 3: 14th March Tuesday

6.00 a.m.	Rising
-----------	--------

7.00 a.m.	Yoga, Prayer, Morning Assembly, Flag Hoisting, Message of the day
7.45 a.m.	Report of Previous Day, Instructions for the day and Camp Paper
8.00 a.m.	Break Fast
8.45 a.m.	In work groups for planning the classes
09.30 a.m.	Group Dynamics - Rev. Fr. Pious Vachaparambil S.J., <i>Rector & Manager, St. Xavier's College, Thumba</i>
01.00 p.m.	Lunch
02.00 p.m.	Planning in Working group for organisation of target groups
03.00 p.m.	Organisation of children, youth, women & elderly
7.30 p.m.	Dinner
8.15 p.m.	Cultural Programmes
8.45 p.m.-	Evaluation
9.30 p.m.	Prayer, Good night

DAY 4: - 15th March 2017 Wednesday

6.00 a.m.	Rising
-----------	--------

7.00 a.m.	Yoga, Prayer, Morning Assembly, Flag Hoisting, Message of the day
7.45 a.m.	Report of Previous Day, Instructions for the day and Camp Paper
8.00 a.m.	Break Fast
8.45 a.m.	In work groups for planning the classes
09.30 a.m.	Creative thinking for social change – Ms. Aparna Ramadas <i>Graphic Designer</i>
11.00 a.m.	Paper Bag making – Rev. Sr. Saji Joseph
12.30 p.m.	Lunch
02.00 p.m.	Planning in Working group for classes
03.00 p.m.	Class on protection of Environment for children, youth, women & elderly
7.30 p.m.	Dinner
8.15 p.m.	Cultural Programmes
8.45 p.m.-	Evaluation
9.30 p.m.	Prayer, Good night

DAY 5: 16th March 2017– Thursday

6.00 a.m.	Rising
-----------	--------

7.00 a.m.	Yoga, Prayer, Morning Assembly, Flag Hoisting, Message of the day
7.45 a.m.	Report of Previous Day, Instructions for the day and Camp Paper
8.00 a.m.	Break Fast
8.45 a.m.	In work groups for planning the classes
09.30 a.m.	Youth Empowerment – Sri. Braham NayakamMahadevan <i>Founder, Sahajeevan Special School</i>
11.00 a.m.	Paper Bag making – Rev. Sr. Saji Joseph
12.30 p.m.	Lunch
02.00 p.m.	Planning in Working group & community for Sramadhan
03.30 p.m.	Shramadhan
5.30 p.m.	Class on “be addicted to Life” - Ms. AparnaRamadas <i>Graphic Designer</i>
7.30 p.m.	Dinner
8.15 p.m.	Cultural Programmes
8.45 p.m.-	Evaluation
9.30 p.m.	Prayer, Good night

DAY 6: 17th March 2017– Friday

6.00 a.m.	Rising
7.00 a.m.	Yoga, Prayer, Morning Assembly, Flag Hoisting, Message of the day

7.45 a.m.	Report of Previous Day, Instructions for the day and Camp Paper
8.00 a.m.	Break Fast
8.45 a.m.	In work groups for planning the Sangamam of Children & Elderly
09.30 a.m.	Sangamam of children and Senior Citizens in respective Venues
12.30 p.m.	Lunch
01.30 p.m.	Preparation For valedictory Function
04.00 p.m.	Tea
04.30 p.m.	Invitation to the community
6.15 p.m.	Valedictory Function
08.30 p.m.	Dinner
09.15 p.m.	Camp fire
10.30 p.m.	Prayer & Good night

DAY 7: 18th March 2017 – Saturday

6.00 a.m.	Rising
7.00 a.m.	Yoga, Prayer, Cleaning and packing
7.45 a.m.	Break Fast
8.30 a.m.	Evaluation (group wise)& Individual General Remarks By: • Camp Leader • Staff Guides • Programme officer
11.45a.m.	Back to Loyola

PART III-THE CAMP

Description of the Camp Days Highlighting

- Practice and preparation

- Inauguration of NSS Camp SAMUDRA 2017
- Cultural Fiesta
- Training for Survey by Mrs. Amritha Gladstone
- Survey- effectiveness of Ashraya project
- Anjuthengu panchayath: An overview by Mr. Sumesh K.R
- Focus Group Discussion on Kudumbashree Project
- Class on Creative thinking for Social Change by Ms. Aparna Ramdas.
- Training for Paper Bag Making by Sr. Sajimol P.J
- Orientation on LokManch Project by Mr. Terrance
- Class on Group Dynamics by Fr. Pious Vachaparambil S.J.
- Activities for Group Cohesion by Fr. Saji Joseph S.J
- Health awareness rally
- Street Play by N.S.S volunteers.
- Joining Hands: interactive session between children and elderly
- Valedictory function
- Cultural fiesta - Children of Anjuthengu Panchayat
- Camp Fire
- Evaluation of working groups

DAY 1, 12th MARCH 2017

PRACTICE AND PREPERATION

The practice and preparation for the camp began by 9:30 am. The practices for the cultural events as well as the resource management were happening simultaneously. The NSS

=====

volunteers reached the college for lunch by 12:30. A small meeting was arranged for the volunteers at Sutter Hall at 1:15 p.m. The meeting began with the NSS anthem which was sung by Ms. Anitha, Ms. Amala, and Ms. Gilda. Ms. Narayani sang “We shall overcome”. The gathering was welcomed by Programme Officer, Ms. Francina P X. Basic instructions about the arrangements, what has to be done in the camp site, various guideline to be followed on the camp site was explained by her. The plan for the day was also explained. Then the volunteers were addressed by Dr. Saji Jacob, head of the department of sociology. He motivated the group to work together with dedication and the importance of creating a good impression in our camp site.

Fr. Sabu P Thomas S.J., Vice Principal motivated and energized the entire group. He spoke about functional group and working group and the importance of being time bound. He instructed everyone to work with dedication and also to enjoy each moment. He concluded by wishing every one luck. Fr. Saji J also spoke to the N.S.S volunteers. He asked the volunteers to be open minded and to be non-judgmental. He called it an opportunity for the volunteers to understand the hard core realities of life and to explore the lives of people in coastal areas. He concluded with his best wishes. The session ended with a prayer by Fr. Sabu and the N.S.S volunteers left for Anjuthengu accompanied by the programme officer Ms. Francina P.X and staff coordinators Anitha S. Nair and Fr. Sabu P. Thomas S. J. at 1.52 p.m.

The group arrived at Anjuthengu at 2.43p.m. The luggage’ were unloaded at Scared Heart Convent for girls and at Sneharam for boys. The entire group assembled at Sneharam at 3p.m. Programme officer divided the volunteers into four working groups. All the groups were allotted different wards and directed location to those areas. Working group one, two, three and four were allotted ward 7,8,9,10 respectively. Fr. Sabu P Thomas S.J. also gave a brief description of Sneharam and the panchayath. The programme officer gave important details regarding the area, ward members and their phone numbers to each working group and instructed all the volunteers to invite people form their respective wards for the inaugural function in the evening. They were also instructed to get back to Sneharam by 5. Except members of Programme and Food committee all other volunteers went to invite people from the locality.

Report by Group 1

Group consisted of eleven members and was further divided into four sub groups. They were allotted ward number 7. They visited 76 houses altogether. They invited people for the

=====

inauguration function at Sneharam. They found that most of the people were welcoming and responsive. They were already informed by the priest about the N.S.S programme being conducted in their panchayath, thus making it easier for the group to communicate with them. Most of them accepted the invitations.

Report by Group 2

There were total eighteen members in group two and was allotted ward number 8 and was divided into three sub-groups. Ward member directed the volunteers to the location. They were able to visit 85 homes and informed the people about the N.S.S camp being held at Sneharam. Most of them were already aware about the camp. Many of them enquired about the College and the volunteers gave them a brief description. They all agreed to visit Sneharam for the inaugural function.

Report by Group 3

Group three consisted of sixteen members. Ward number 9 was allotted to them. They were divided into five sub groups and were able to successfully visit 72 homes and found it easy to interact with people there as they were already informed about the camp. They were very loving and interactive and were interested to know more about the volunteers and their college. All of them accepted the invitation for the inaugural function.

Report by Group 4

There were total thirteen members in the group they were further divided into three sub groups. They were given ward number 10. A total of 70 homes were visited by them and they met two members of NHG. They were guided and supported by their ward member. The group found that most of the people were aware of the N.S.S camp in their community and were excited and happy to attend the inauguration function.

INAUGURATION OF NSS CAMP, SAMUDRA 2017

The volunteers reached Sneharam at 5.10 p.m. Inauguration function started at 6p.m. The function began by the singing of N.S.S anthem followed by welcome address by Ms. Francina P.X. the Programme Officer, She spoke about the name “SAMUDRA” and yearly N.S.S camp conducted by Loyola College. All the dignitaries on the dice, people of Anjuthengu panchayath and all the N.S.S volunteers were welcomed by her and she also mentioned ASHRAYA project in her address. Dr, Jose K. Boban, principal Loyola College of Social Sciences gave the

=====

presidential address. He spoke about N.S.S its aim and importance. He also clarified the difference between the N.S.S initiatives undertaken by other colleges and Loyola. It was mentioned that all the events till now have been dedicated to certain social causes. In Anjuthengu panchayath more importance is given to awareness about importance of waste management and about the evils of drug abuse. The camp was inaugurated by Rev. Fr. Pradeep Joseph; he lighted the lamp and spoke about the camp and its intention. He promised his full hearted support and gave an overview about the area and people there. Historical importance of the panchayath and friendly nature of people were also included in his talk. Key note address was delivered by Fr. Sabu who gave a detailed description about Loyola College and reason for N.S.S camp being held in Anchutengu. He also called it a new opportunity for the volunteers to explore their potentials and to bring future change. Contribution made by Anjuthengu panachayat for his PhD was also mentioned by him. He concluded with his wishes. Sr. Usha Litta described her prior meeting with programme officer Ms. Francina P.X and camp leaders. She congratulated the college for undertaking this programme and concluded with her greetings. CDS chairperson, Mrs. Anna Mary Johnson wished everyone a fruitful week and promised her full support. Then Ms. DynaScaria, N.S.S volunteer secretary thanked all the dignitaries on the dice and the people of Anjuthengu panchayat for accepting the invitation. The session ended at 6.50p.m. with the singing of national anthem.

Fr. Saji's birthday was celebrated by cutting the cake. Cultural programmes started at 6.55p.m. First song was sung by MS. G.S Narayani and Mr. Kasyap Nair. It was followed by a mesmerizing dance performance by Ms, Blessy and Mr. Aloysius .T. Antony. Ms. G.S Narayani lifted the mood of the evening with another solo song. Ms. Vani's violin performance was also an addition to the cultural programmes. Steffania, a child from Anjuthengu panchayath attracted everyone's attention through her sweet voice. Loyola students presented a powerful theme show on drug abuse followed by Mr. Aravind's power packed performance. A mesmerizing Malayalam folk song was sung by Ms. Athira K.O and team. Gilda and team presented a thought provoking skit about importance of religious unity and harmony. The cultural programmes ended on a high note with the dance performance by Ms. Sanumol Catherin Scaria and Ms. Venishya Ivan. The cultural programmes got over at 7.53p.m. Dinner was served at 7.55p.m. by the food committee.

Evaluation of entire day's activities started at 8.45p.m. Ms, Dyna Scaria was the first one to speak. All the volunteers were asked to reflect their experience and learning's. Many new learning's and experiences were shared by the volunteers. Many shared the opinion that the

=====

programmes were well coordinated and that they learned many new things and it was a good experience. The audience was also supportive and responsive. Few suggestion regarding the short comings were also discussed during this time. After all the volunteers expressed their view, the programme officet and staff coordinator's also shared their response Mrs. Anitha S. Nair shared her happiness and experience on being a part of the camp. Fr. Sunil Joseph S.J. also shared his experience and happiness. Next, programme officer Ms. Francina P.X shared her view and informed he group that the programs were successful. She instructed the volunteers to use water judiciously and to take care of themselves. She also appreciated the group for celebrating Fr. Saji's birthday. Finally, Fr. Sabu P Thomas S. J. appreciated the group for successful completion of first day Ms. Francina P.X read out next day's Schedule and next day's food committee. The day ended with prayer at 10.09p.m.

2nd DAY 13 MARCH 2017

The day 2 of NSS camp began at 7 am. Majority of the NSS volunteers were present within the Sneharam campus by 6.45. Black tea was served on time by food committee. The yoga session started at 7 a.m. by the committee which was later carried forward by Fr. Sabu P Thomas S.J., the Vice principal of the college where he mentioned yoga as an important aspect of life just like food, clothing, and sleep. He also mentioned yoga as an efficient tool for blood circulation. We began with joint exercises because jumping directly into pranayamam is not advisable. Then the volunteers moved on to meditation by 7.30 a.m. where they were made to observe themselves and their breath. The prayer was led by Ms. Kavya. Then the NSS Anthem was sung by all the volunteers together. Thought for the day was presented by Ms. Saumya. By 7.30 a.m. the report for the first day of the camp was presented by Ms. Minu Harikumar. From 7.30 am to 7.45 am, there was a *Nadanpattu* session led by Ms. Tintu which was also energized by the contribution of Fr. Sabu P Thomas S.J. From 7.45 to 8.00 the participants were free to observe their surroundings. At 8.05 a.m. the food committee served the breakfast for the volunteers.

After that, Mr. Suresh K.R, Secretary Anjuthengu Panchayath was supposed to conduct a session for the volunteers, but unfortunately he wasn't available due to his personal inconveniences. This situation was managed by splitting the volunteers into the four working groups with their subgroups (women, elderly, youth, children) members group together. They

=====

were expected to plan their course of action of how to eradicate waste from the Anjuthengu Panchayath. They were given time till 10 am and all the volunteers were made to enter the hall to present their ideas. The children session was presented by Ms. Soniya Jain Jacob, where they suggested the splitting of the children into two groups on the basis of their age.

The first group with children within the age limit of 8 to 10, where they suggested ideas like giving chocolates to the children and observing what they are doing with the wrappers.

The second group was within the age limit of 12 to 18 where, they planned to ask questions on their mode of waste disposal. The youth category was presented by Ms. Saumya, they planned to have an age limit of 18 to 25. They planned to conduct an exhibition with plastic items and also to make sculptures with waste materials. They also suggested presenting a skit on waste disposal if time permits. Next the session on elderly was presented by Ms. Vani where they mainly focused on rapport building exercises like asking their first and last of many experiences (like a movie). They also planned of making the elderly people think critically about why there is an increase of waste today compared to their days. Finally we had the women session presented by Ms. Vrindha. They were 16 and they targeted the age group 25 and above. Primarily they planned to introduce themselves and their intentions. They suggested name games for rapport building. They plan to make the target group list down the waste in their surrounding and then analyze which is dominant; they plan to conduct awareness programs by including inspirational videos. They suggested the use of PVC pipe waste disposal and also construction of a common biogas plant. After that all the ideas and their practicability were critically evaluated by all the volunteers together. Then the group was dispersed for a short 5 minute break and tea was served by the food committee.

TRAINING FOR SURVEY

Then there was a session by Mrs. Amrita Gladstone, State Program Officer Kudumbashree Trivandrum. We also had an additional guest Mrs. Priya and they both gave training on NSS survey. The welcome was given by Mrs. Arathy. Then the forms were distributed as per the instructions of the guest. Mrs Amritha Gladston explained in detail even the minute things mentioned in the survey form. She emphasized that a proper analysis must be made rather than one for name sake. Also the three tier Kudumbashree structure. Various doubts including “how to effectively conduct a survey effectively?”, “How to build rapport within group”, “What is the functioning mode of Kudumbashree. Then there was a meeting among the group leaders for dividing their group members into respective wards and how they will implement their plan.

By 11.55am, Ms. Aswathy of MA. Sociology delivered the Vote of Thanks. By 1.00p.m., the food committee served lunch and it was over by 1.40p.m. Then there was a leisure time for one hour and the group leaders and their respective groups rejoined by 2.40p.m. and discussed further upon their decisions with Ms. Francina P. X. The volunteers were again reminded about the sincerity and seriousness the volunteers have to maintain while taking the survey reports. All the Groups were allotted with their respective wards by Ms. Francina. (Group I-1,2,3, Group II-4,5,6,7, Group III-8,9,10,11, Group IV-12,13,14) and also respective contact numbers of the ward members were given in order for assistance. There were some issues regarding the contact number and it was finally resolved and the volunteers left to their respective wards by 3.00p.m. By 4.00p.m., some of the faculty members along with the Principal of the college visited the camp site and interacted with children who were present there. The survey was completed and the volunteers were expected to reach back by 7.30p.m. for dinner, but some groups were late by 5-10 minutes. Dinner was served on time by the food committee at 7.30p.m.

Holi celebration was organized by Group 1 as part of their cultural program where everyone in the camp was able to rejoice themselves. After all that fun, the evaluation of the day started by 8.38p.m. Two members representing each group were allowed to share their experience on the field. There were mixed reviews of the welcoming and open minded crowd of Anchthengu and also the issues especially women had to face by some people. But, on the whole, all volunteers were happy to share their pleasure in accomplishing the task and also for the new experience. Then Jyothish spoke on behalf of the food committee of the day and shared their happiness. The evaluation was concluded by the sharing of Fr. Sabu P Thomas. Then, Ms. Francina P. X allotted the members of the food committee for the next day and also the camp paper and cultural committee for the following day. Then the day's activities were concluded by a prayer. Then there was a small informal meeting of the food committee of the following day and the volunteers dispersed to their residence by 10.05p.m.

3RD DAY, MARCH 14 2017

The third day of N.S.S camp began at 7:05 with yoga and exercise conducted by Kavya and Soumya. The volunteers were made to sit in comfortable positions and were made to feel relaxed. The thought for the day was delivered by Ms. Soumya John of discipline committee.

=====

Fr. Sabu spoke about the importance of being punctual and to reach the camp site on time. The NSS flag was hoisted by Fr. Sabu P Thomas in the presence of Programme Officer. Ms. Charulatha presented previous days report at 7:47 a.m. Malayalam folk song was taught to the NSS volunteers by Mr. Nounith Noble and Ms. Athira K.O. The breakfast was served at 8:15 a.m.

At 9:07 the volunteers were made to sit according to working groups. Ms. Francina P.X, the programme officer informed the group that due to some inconvenience Fr pious won't be coming. She asked the working groups to compile the data collected by them and to write down their observations. The groups were also asked to prepare for their group meetings. The working groups were given a choice to perform the flash mob and street play either in 4 groups or as a single group.

The forms for Focus Group Discussion were also distributed to the NSS volunteers for collecting qualitative data and its analysis. The form consists of 3 objectives: Awareness about Kudumbashree, support provided by mission and expectations to improve their standard of living. There were 9 questions pertaining to the 3 objectives. Ms. Francina P.X explained all the questions to the volunteers in detail. Concepts such as Area Development Society, Community Development Society, Kudumbasree or neighbourhood groups (ayalkootam) were all mentioned in her talk. Thrift and credit systems in ayalkootams were also mentioned by her.

ANJUTHENGU PANCHAYAT- AN OVERVIEW

The next session started at 10 am. Mr. Sumesh K.R., secretary, Anjuthengu Panchayath was welcomed by Ms. Subhadra P.S. He spoke about his N.S.S. camp experience and how it helped him to understand the realities of life. The meaning of the word “professional” , the importance of adequate knowledge about one's profession and its area is also emphasized by him. The volunteers were able to get factual as well as historical information regarding the Anjuthengu Panchayath from his talk. He also gave some examples to support his statements. Ms. Francina P.X. enquired about the important aspects and problems faced by people in Anjuthengu Panchayath. He replied by mentioning about MDG, with almost eight goals which were supposed to be completed by 2015. Economics, life expectancy, Kerala model of development, People's planning were all mentioned by him in his talk. Coastal zone notification act was also included. Most of the constructions in the panchayath are illegal and

the people here are not willing to shift to another to another area even if they are suffering here. Vote of thanks was delivered by Mehnaz and the session was concluded at 10.48 am.

A 15 minutes break was given to the N.S.S volunteers. At 11.06 a.m. the volunteers were made to sit in working groups. The session started with the singing of Malayalam folk song by all the volunteers. The programme officer asked the group to compile the data collected by them and to write the qualitative observations from the previous day's visit. Proper instructions were given by the survey committee regarding the compiling, coding and entering of data. For this purpose, each working group was further divided into two. The session ended by 12.50 pm. Lunch was served by the food committee. At 2.20p.m. practice for street play began. Each four groups practiced for the street play. The practice session got over at 3.05p.m. At 3.15p.m., while three volunteers visited panchayath office, the other volunteers along with their working groups visited their fields.

The three volunteers who visited the panchayath office, reached there by 3.30 p.m. They had to wait for a few minutes to meet the president and the secretary of Anjuthengu Panchayath. Mr. Sumesh K.R., the secretary spoke to them about the functioning of panchayath and the people in general. The volunteers enquired about the contributions they can make towards the Panchayath's development. They discussed about the historical background of Anjuthengu and also some of the environmental issues faced by the people here. The volunteers also met Ms. Christy, the president of Anjuthengu panchayath. She apologized for her inconvenience to visit the camp, since she was engaged in some other work. She explained the needs and problems of the community in general and pointed out the following as the main problems faced by this community.

- Waste management
- Drug abuse
- Child sexual abuse
- Increasing number of school dropouts
- Scarcity of pure water

The main problem faced by the people is that of waste disposal. There is no proper waste disposal facility. The president told the volunteers that once she came up with a proposal which was linked with the Kudumbashree unit of Varkala Corporation. This unit had facilities to recycle plastic and all other wastes. According to this new system, the consumers were

=====

supposed to pay a sum of rupees 200/ month for this purpose. But since, it was unaffordable for them to pay this amount, this proposal never succeeded. Not only this, their main focus was on TV, cable connection and recharging their mobiles. These were their main interest areas. They are not yet aware about the seriousness of this issue of waste management.

Drug abuse is another major problem which has mainly targeted the youth of this community. President told the volunteers, there is an invisible chain working behind this abuse. The children are taught to use pan masala and are encouraged to buy and exchange harmful drugs with the consent of their parents.

Psychological and sexual abuse is one of the other emerging issues of this community. The president reported that one out of 10 children is a victim of psychological and sexual abuse in this community. They are not safe even at their own homes. The homes are also situated in congested areas where such things are more rampant. Parents also trust their relatives and friends with whom they often leave their children. Even if they come to know of their child's abuse, they are afraid to report the case fearing humiliation and child's future.

The volunteers and the president also discussed the importance of skits and street plays to make the people aware of various social issues and needs. The residents have been quite eloquent about these issues and have tried to report these to the concerned authorities several times, but till now responses to address these issues have been very less.

FOCUSED GROUP DISCUSSION ON KUDUMBASREE PROJECT

Report by the Group I

Group one was divided into three sub-groups. Two of the groups went for NHG meeting, whereas the other group was engaged in completing the survey work. The main issues which they came across during this NSG meeting were the lack of housing facilities, health problems including the CHC services. They also mentioned that different projects implemented in this panchayath were not properly distributed among the needy and many of them were not even aware of the projects such as BUDS, ASHRAYA, and GENDER SELF LEARNING etc.

Report by Group 2

The group reached the destination at 4.18 p.m. It was an FGD (Focus Group Discussion). They gave a brief introduction to the NHG members. The volunteers asked them questions pertaining to the objectives of the discussions (objectives as mentioned in page number 1). There were a

total of 23 Kudumbashree units in ward 6. Regular meetings are held in these units either on Saturdays or Sundays depending on the convenience of the members. But most of the members are not aware of the facilities provided by the Kudumbashree unit. Biggest issues faced by them are that of waste management, health issues arising due to poor waste management. Previously, they used to manufacture soaps and candles. But unfortunately, they had to stop it because of poor encouragement and financial issues.

Report by Group 3

Group left for the field by 3:30 p.m. They were further divided into four sub-groups. FGD and surveys were conducted and completed, except for the ninth ward. People reported that NHG's were functioning promptly even though they were not well aware of many of the schemes. Many of them seemed to be availing these schemes although they were not aware of the terminologies of these schemes. Trainings are given to them, but most of them are not benefitted from them as it is conducted in far off places which they found difficult to reach. The NHG is an active one in spite of all the limitations it is facing. They are also following the thrift and credit system promptly and consistently.

Report by Group 4

The group was divided into two sub-groups. Each sub-group consisted of five to six members. In ward number 12. They conducted FGDs in three NHGs namely "velicham", "navajyothi" and "matha". There were around 18 members in each NHG's. In ward number 14, four NHG meetings were conducted by them. According to the CDS, they have not received any grants for safe drinking water. Lack of sanitation facilities, drug abuse are the major problems faced by people in this community. They collect thrift ranging from rupees 25 to rupees 100 and it is deposited in respective branches. The NHGs conduct skill training programme but most of the members are unwilling to take part in it due to certain health problems. Most of them take loans from banks but are not given any consideration as they are members of NHGs. some members also have dual membership. Most of the members are aware about the ASRAYA project.

The working groups came back by 7.30 p.m. The cultural programmes started at 8:20. The working group number three showcased a mesmerizing performance. The cultural programmes got over at 8:45 p.m. Evaluation started at 8:48 p.m. Fr. Saji S. J. was welcomed to the group. Ms. Francina P X asked two members of working group, one member from food committee

=====

and leaders of functional committee to reflect their experiences and learning. Ms. Sanu and Ms. Kavya volunteered to arrange the camp fire on Friday evening. Programme officer gave an overview of the days programme. Evaluation began with Ms.Durga, Ms, Subadra and Ms. Aswathy of fourth working group sharing their experience. Secondly group three started their evaluation followed by group one. They found that the members of NHGs were aware of most of the schemes and services provided by them but did not know the proper terminology of the schemes. Proper skill training is not given to most of them. Agricultural activities are also not given much importance as the environmental factors are not favorable for such an initiative. Group two also shared their experiences and Learnings. The leaders of the functional committee also briefed the group about their work and progress.

The programme officer gave a gist about the next day's programme schedule and a new group called cleaning group was formed in order to keep the premises neat and clean. The volunteers were asked to curb the use of gas and to use it judiciously. Fr. Benny Chirammel S.J, coordinator of Social Actions of Kerala Jesuits, graduate of Nirmala Niketan (Bombay) and Ph.D. holder of Mumbai University joined the volunteers. He shared his activities and experiences with the group. He also provided all the volunteers with brochures of LokManch. He also explained that people here are frustrated as a result of the attitude of the mainstream people towards them. Their needs are always left unheard. He thanked everyone for being here and requested all the volunteers to align with LokManch and to get people together to fight for their rights.

Finally Fr. Saji reflected his view. He found the group energetic and active. Finally Francina mam concluded the days activities and reminded the team about next days programme and also read out the food committee coming day. The evaluation session ended at 10:15. The day was concluded with a prayer at 10:20

4TH DAY, 15 MARCH 2017

The fourth day of NSS camp began at 7:15 am with yoga and exercises conducted by Fr. Saji S. J. The volunteers were made to do various exercises. This was helpful to calm mind, body and to enjoy every bit of nature. The thought of the day was delivered by Mr. Arjun of discipline committee. At 7:05 am Ms. Venishya Ivan presented the previous days report. After the report presentation NSS flag was hosted by Fr. Saji S. J. in the presence of Programme

=====

Officer. At 8:02 working group three presented the camp paper. The programme officer Ms. Francina P X gave a brief description of the days programme, Fr. Saji S. J. also gave an overview. At 8:10 a.m. the breakfast was served and it got over by 8:40. At 8:55 a.m. the first session started. Ms. Francina P X mentioned about previous days major activities and asked the volunteers to sit in working groups and to write about the answers they got from people after their FGD in a qualitative manner. The volunteers were asked to write in descriptive manner. She also listed out all the sessions for that day. At 9:05 am working group started their discussion. The discussion ended at 10:20 a.m. Ms. Revathy distributed the cake of her niece's birthday.

CREATIVE THINKING FOR SOCIAL CHANGE

Second session started at 10:30. Ms. Anjana welcomed Ms. Aparna Ramdas. She was also introduced by Fr. Saji S. J. She is a graduate from NIFT, a veena player and has brought lots of creative ideas between us. She urged us to be receptive and cooperative. She started her session by questioning about art therapy. She described that it is a technique to help people cope with problems in their social functioning. It's all about being non-judgmental. She also spoke about the parents and teachers caging the creativity of children. She believes that they should be given materials and allowed to explore. Volunteers were also taught certain skills and techniques which would be useful to be applied in the field. She urged the volunteers to come out of their conventional ideas and to explore their world and encouraged them for introspection. In between Fr. Saji asked the volunteers to form nine groups with newspapers to form certain products and to market them. Afterwards Ms. .Aparna gave some tips for effective drawing. She asked the volunteers to draw in a natural setting to make it more effective. She believes that art should come from within rather than being forced. Paper bag making which helps in personality development was also mentioned by her. Her experience of visiting new places, college and school activities were also shared by her. Description about the tree of life was also elaborated with the tree representing one's self or personality. Fortune cookies and teddy bear making were also mentioned in her talk. She also emphasized the importance of instrumental music on calming a person. Ms. Febina proposed vote of thanks. The session was concluded at 11:20 a.m. Fr. Saji appreciated Ms. Aparna's session. It was followed by an interactive session. A Five minutes break was given to all volunteers.

TRAINING FOR PAPER BAG MAKING

=====

At 11.30 the third session commenced. The resource person, Sr. Sajimol P.J, a Loyolite, a person who has a passion for decoration work and has done it in her life in Loyola, especially at the occasion of golden jubilee inauguration, when the President of India visited the campus. Sr. Sajimol taught the volunteers paper bag making and other art works. She established Mt. Carmel Social Service Centre. The center aims at making non-woven cloth bags and has a total of 6 members. But now her center is going through certain crisis. Her talk was useful for the volunteers to understand the marketing strategies and dynamics associated with it. Initially itself she informed the group that her session would be completely a practical and activity based session. Each volunteers learnt the art of making paper bags and art works out of ice cream sticks. The group was motivated to be creative and explore their own potential for creative art works. Her session ended by 1p.m. While a particular group was engaged in the art work, the rest of the groups were advised to discuss their field visit plans and life skill activities to be conducted in their respective fields. For this, they were made to sit in their respective working groups. So, none of the groups was sitting idle and their time was efficiently utilized.

ORIENTATAION ON LOK MANCH PROJECT

Lunch was served at 1p.m. which went on till 2p.m. Post lunch, Mr. Terrance, gave an idea about LokManch. It is basically a people's forum in English. It aims at working for the people who are unable to fight for themselves and are ignorant about their rights, conducting campaigns and gathering public support by means of their valuable signature to present social issues to the concerned authorities so as to address these lacunas. Their main association with the Loyola camp volunteers was to entrust them with a task of collecting these signatures from the people during their house visits. And for this purpose, forms were distributed among all the volunteer groups. Ms. Francina also gave an overview about LokManch and importance of helping the people for their betterment and empowerment.

Each group was instructed to go for their field work except for the group that was involved in street play practice. During the session, Mr. Albert Debbarma, alumni of Loyola College and Ms. Preetha Menon were welcomed to the camp. Ms. Francina introduced Mr. Albert, who is presently working as a social worker in Gwalior, Madhya Pradesh. As a student, he was visiting Rajaji Nagar for his field work. In spite of language issues, he managed to mobilize children in his community through his music skills and charm. He made them conduct various programmes for their personality development. He had been a very active participant in various activities of Loyola. He is known for his positive approach and attitude. It was a fun filled. In

the camp, he entertained everybody through singing songs which everybody joined to make it a fun filled experience for all. The session was over by 2:33p.m.

At 2:40 p.m., the working groups were formed to discuss the plans for field work. Discussions got over by 3:14p.m. There were three objectives of the field work.

- Each working group was asked to invite people for the cultural programme at the camp on 18th of March. Different groups such as women, children, youth were encouraged to perform at the valedictory function at the camp.
- Each working group was asked to ensure maximum participation from the people of this community especially for a “shramdaan” initiative. The task assigned was the cleaning of CHC on 17 of March.
- The groups were told to gather as many signatures as possible to support the LokManch initiative.

The groups left for their fields at 3:20p.m.

Report by Group 1

Group one was allotted ward number 7. The main focus of the group was on children, youth, women and senior citizen in spite of heavy rain the group successfully completed the group meeting at 5 p.m. Children who gathered, promised the volunteers that they would participate in the valedictory programme on 17th of march. The group activity got over at 6p.m.

Report by Group 2

Group two was allotted ward number 8. The group was further divided into two sub groups. Both the groups decided a common meeting place for group formation and dispersed for gathering people, they interacted with people in different age groups. Meeting was arranged at Velimukku, many children actively participated in the meeting but the group had to end the meeting abruptly due to heavy rain.

Report by Group 3

Group three was further divided into two subgroups. They were allotted ward number 9. They left for field work at 3.20p.m. Each sub group consisted of 5 members; one of the groups interacted with the youths in the community and ensured their participation in the valedictory

function. The other group planned to conduct sessions for children, women and elderly but due to heavy rain they were not successful in their endeavor.

Report by Group 4

Group four was allotted ward number 10. There were total ten members divided into two groups. They conducted home visits for collecting signatures from people for LokManch. They were successful in collecting a total of 84 signatures. Along with home visits they also invited children and youth for the group meeting. The group meeting started at 5p.m. with 8 members in youth group and 12 members in the children's group. The youth were interested in playing football; hence it was decided to make them play football as an ice breaker. They were also invited to perform in the valedictory function on 17th march. The session was ended after sweets distribution by the volunteers. The children's group was given games and other activities. They were also informed about the valedictory function and were enthusiastic to perform.

The working groups came back at 7p.m. Dr. Sonny Jose, HOD Social Work, Loyola college, Sr. Maria, Sr. Rosmin (warden and assistant warden Loyola ladies hostel) and seniors from various departments visited the camp site. They created an atmosphere of joy and celebration at the camp site. They were singing and dancing and the volunteers also joined them in their fun making it an enjoyable moment. The cultural programmes conducted by group 2 started at 8.12p.m. and got over at 8.54p.m. The evaluation session began by 8:45p.m. Fr. Saji S. J. gave a brief overview of the day. He asked the volunteers to reflect the view about the day. He asked two members from each working group to share their experiences. It started with group two. First Arathy shared her experience and learnings followed by Neethu Sharon. Gopi Krishnan and Revathy on behalf of group one shared their observations from their field. Krishnajith and Catherine as well as Jude and Achsah from group three and four respectively reflected their views and opinions about the activities of the day. The working groups could observe that girls are more educated than boys in certain areas in this community. Most of the groups were not able to successfully complete their field work because of heavy rain. But they had many eye opening experiences. They found that many people here acquire their bad habits from their home that is by observing their parents. There are many people without home or anyone to take care of them but are APL card holders. Every group appreciated the work done by the food committee. It was observed that in some places children are discouraged from going to school by their parents. Differently abled people are also stigmatized and are considered as aliens in

their own community. Members from team preparing for street play were also asked to evaluate their experiences. Mr. Jibin and Mr. Jishnu spoke about their day and also mentioned about the time they spend with the seniors. After that Fr. Georgin and Ms. Narayani spoke representing food committee. Fr. Saji said that the quality of evaluation is improving each passing day and more participation can be seen. He asked the volunteers to take it as an opportunity to mix with others and for interdepartmental collaboration. Also the volunteers were urged to be more considerate towards others. The documentation and camp paper committee were also appreciated for their work. Ms. Francina P.X also appreciated the working groups for successful completion of FGD and survey. She read next day's programme and informed the group that Mr Brahman would not be able to join the next day due to some inconvenience; instead Fr. Pious Vachaparambil S. J would fill in his space. She informed the volunteers that Fr. Saji would take practical sessions which could be applied in fieldwork. She also mentioned a session by Dr. Mohan Roy. The food committee for the next day was also grouped by her and the forms of survey were also collected back. The day ended with prayer at 10p.m. The premise was cleaned by group 2, the cleaning committee of the day.

5th DAY, 17 MARCH 2017

The fifth day of N.S.S camp began at 7.06a.m. Morning exercise was conducted by Fr. Saji which increased the involvement of volunteers. It was a perfect mix of exercise which made the volunteers relaxed and gave a fresh start for the entire day. The flag was hoisted by Mr. Aloysius Antony, the camp leader. The thought for the day was delivered by Ms. Soumya John of discipline committee. Previous days report was presented by Ms. Vandana Suresh at 7.48 a.m. The camp paper for group one was released by Ms. Parvathy and Mr. Jibin. It was very innovative and their creative thoughts were well appreciated by volunteers. Then the group dispersed for breakfast.

It was over by 8.48 a.m. and all the volunteers were inside the hall for survey evaluation. Ms. Francina P.X instructed the volunteers to improve the FDG reports which were submitted on the previous day. She instructed that there should be more clarity about the matters discussed and observations. As the volunteers were proceeding for the evaluation they were joined by Fr. Pious, Rector and manager of St. Xavier's College, Thumba. He was welcomed by Ms. Ashwathy S.M. He took the session on group dynamics. He was a very pleasant person with a very different way of presentation. He introduced the concept of RED: Relax, Enjoy and Discover. He seemed to be a person who practices what he preaches. He was capable enough to

=====

retain the attention of the volunteers. He further involved the group through a group game “appointment”. The winners were appreciated and made to remember the fact that time waits for none, and that one who is able to tackle this will be the successful one in life. He also invited five volunteers and appreciated them for their readiness to take risk. He made us to think. It is our option to sit somewhere and clap or to go in front and receive clap. Concepts such as positive and negative self-awareness were also mentioned in his session. He also introduced the concept of SHA: Smart Hard work and Aim and also the self-confidence associated with it. He concluded the session by making the volunteers play another game which was conducted outside the room and which helped to give a message of the importance of concentration. Vote of thanks was proposed by Ms. Remya Ramesh. After that the volunteers were again split into their respective working groups and were made to make necessary corrections on the survey report submitted on the day before. 25 minutes were given and the group members of each respective groups actively participated and majority of them completed their work by the given time and were present for the game session conducted by Fr Saji. He made the volunteers indulge in individual, small groups as well as collective whole and made them do the same exercise on all the three situations which helped to provide a very beautiful insight that even failures can be enjoyed if you are in a group rather than being alone.

By 1.00 p.m. the food committee served the lunch. It was a challenging day for the food committee as they had to make sadhya but they took it up in its spirit and accomplished the task. Fr. Pious congratulated them for their effort. After that the volunteers were instructed to take part in the procession done by health department. It was decided that we will show case our street play first in the procession. The street play practice was greatly progressing under the guidance of Fr. Saji and Ms. Franacina P X. meanwhile group four was preparing for their cultural activities and group two was engaged in cleaning task assigned to them.

First all the volunteers together went to the community health center (CHC) and started the street play. They also participated in the rally on health awareness conducted by them to show their support. The volunteers also became active participants as audience in the street play conducted by them. The volunteers also had a plan as part of Sramadan but it was called off due to heavy rain, lightening and thundering. All the volunteers then dispersed to their respective groups and gathered people from their respective wards. Even with the constraints of heavy rain, the street play group of eight members completed their performance at seven places with large crowd at all the places which was a symbol of the acceptance the volunteers have received from people of Anjuthengu. Dr. Saji P Jacob, HOD, Sociology helped the members to

=====

move from place to place in his car. Mr. Prasanth, Computer System Administrator of the college also helped for street play.

The street play group returned by 7:30 p.m. and all the volunteers were welcomed and energized by the presence of the seniors and faculty members of various departments. After serving dinner for them the volunteers also had their dinner by 8.00p.m. Group 4 presented a different cultural programme integrating different art forms in an innovative way and it was over by 8.45 p.m.

The evaluation started at 9.00p.m. First Fr. Saji gave a brief summary of the activities of the day and instructed the volunteers to share their learning's from the day. Two people representing each working group shared their views. The street play team and food committee representatives also shared their experience. There was a common appreciation for the street play group as well as for the food committee. Then Ms. Francina P X allocated the duties for the next day for respective groups and the volunteers dispersed after the prayer by 9.30p.m. The survey and documentation committee members were still present in Sneharam preparing the reports for the valedictory function. All together it was a nice day with new initiatives and an evident sense of inter departmental collaboration.

6TH DAY, 17 march 2017

The sixth day of the N.S.S camp began at 7a.m. with yoga and exercise conducted by the discipline committee. The thought for the day was delivered by Ms. Soumya John and the report of the previous day was presented by Ms. Charulatha. The N.S.S flag was hoisted by Mr. Prashanth. The breakfast was served at 8.15a.m..

After the breakfast the programme officer Ms. Francina P.X and the staff coordinator Mrs. Preetha Menon gave a brief idea about the day's program. Mainly three tasks were assigned to the volunteers.

1. To conduct the interactive session between the children and elderly in their respective wards.
2. To collect signatures of people on the LokManch forms.
- 3 To invite the people of their respective wards for the valedictory function being conducted at Sneharam .

=====

The volunteers left for fieldwork by 10.30a.m..

JOINING HANDS

This programme is seen as an interactive session between elderly and children of the area.

Report by Group one

The group went to seventh ward by 11a.m. and was further divided into sub groups consisting of two members. They got the lokmanch forms signed by the people of Anjuthengu. Meetings and interactive session for children and senior citizens were conducted in parish hall. There were total 21 members. Children were prepared for the cultural programme to be conducted in the evening. The senior citizens shared their life experiences. The group returned to the camp site by 12p.m.

Report by Group two

The second group visited ward number eight; they were divided into two sub groups. They got the LokManch forms signed by the people of Anjuthengu. Interactive session for the children and senior citizens were also conducted and the children were prepared for the evening's valedictory function. They returned to the camp site at 1p.m.

Report by Group Three

Group three was assigned ward number nine. Majority of the group members were in the food committee so only few members went for the field. The group collected signature for the LokManch. A total of 35 people (25 children and 10 elderly) attended the interactive session. The session was based on the games played by the children now and the games played by the elderly during their childhood. All the discussions were based on the changes that have taken place over generations. The need for respecting the sea by the present generation was also emphasized. The group reached back Sneham by 12.50p.m.

Report by Group Four

The group visited ward number ten. The members were sub divided into two groups. First group collected signatures for LokManch and the other group went for inviting children and senior citizens for the interactive session as well as the valedictory function. At 11.30a.m. both

=====

the groups came together for the interactive session. There were total 18 members. They were taught Malayalam Folk song and children were taught the importance of respecting their elders. Senior citizens were also given the opportunity to share their life experiences. The group returned to Sneharam at 12.30p.m.

The lunch was served at 1.15p.m. After the lunch each functional groups were asked to make necessary arrangements for the valedictory function.

VALEDICTORY FUNCTION

The valedictory function started at 7:00p.m. by invoking the gods blessings. After prayer the Programme Officer Ms. Francina P X welcomed the gathering. Then Catherine Jacob the representative of documentation committee presented the overall report of the 7 day NSS camp followed by the survey report by Gilda Mani and Kudumbashree analysis report by Dyna Scaria respectively. At 7.45p.m. the Rector and manager of Loyola College of social sciences delivered the presidential address followed by the inaugural address by Christy Simon, Anjuthengu Grama panchayath president where she appreciated the efforts taken by the volunteers. Then Dr. Jose Boban K, the principal of Loyola College of social sciences delivered the key note address. Then, Anjuthengu Parish Priest Fr. Pradeep Joseph, Sneharam Director Fr, Varkychan Mecheril S.J and Mother superior (Sacred heart convent, Anjuthengu) Sr. Girty Robert Lopez gave a brief analysis of the camp. They encouraged the volunteers for the services they did to the community and also appreciated the good work the volunteers did in terms of survey study about the community. Then Balalekshmi S.B the assistant camp leader gave the vote of thanks. Official ceremony ended with national anthem.

CULTURAL FIESTA- CHILDREN OF ANJUTHENGU

At 8:45p.m. the cultural programme started. There were a total of 15 cultural programmes. Ms. Sanumol Catherine Scaria was the coordinator of the programme. The highlight of the cultural programme was that all programmes were done by the people from different wards of Anjuthengu Grama Panchayat and that showed the rapport that the volunteers were able to make with the people of that community. Cultural programmes ended by 10:00 p.m. Volunteers had their dinner after the cultural programme followed by the camp fire and by 12:30 a.m. volunteers were dispersed to their respective places of accommodation.

7th DAY, 18 MARCH 2017

=====

The seventh day of N.S.S camp began at 8 a.m. After breakfast, at 9.41a.m. the N.S.S volunteers were asked to sit in circle for evaluation of the entire camp. One minute silence was observed before the beginning of evaluation. Programme officer, Ms. Francina P.X and staff coordinator Fr. Saji asked the volunteers to evaluate their growth, experiences and learning's from the seven days spend in the camp. Evaluation was done based on everything that has happened till date, from the first day till the last day the transition was to be mentioned by all the volunteers. Ms. Francina P.X appreciated the efforts put in by the survey committee and the documentation committee for previous days report presentation and working groups and functional groups for their performance. She was happy with the audience present for previous day's valedictory function and credited it as the successful establishment of rapport by the volunteers. She also mentioned the importance of evaluation and that it is a symbol of one's professionalism. Some of the camp's objectives that have to be considered while reflecting ones opinions were also stated by her. Such as:

- The success of the camp in terms of achieving inter-departmental collaboration, and to instill we-feeling among the volunteers.
- To mold the volunteers in such a way that they are able to adjust to any situation or circumstances.
- To enable the volunteers to understand social reality and to respond to it effectively.

She asked all the volunteers to document their evaluation for this purpose papers were distributed and the volunteers were given 20 minutes to write their opinions and to reflect their learning.

After the written evaluation the volunteers were asked to evaluate orally. Fr. Saji asked the volunteers to evaluate based on their growth and transition from first day to the last day. He called evaluation as a medium of sharing experience and considers it informative for others also. All the volunteers were given opportunity to express themselves. Most of the volunteers were initially apprehensive about the camp as it the first camp for many. Initial days were hard for many especially girls because of the water and scorching heat. Field work was a new experience for many, but they found that the camp made them more accepting, and caring. They were able to understand the harsh realities of life and got an opportunity to put theory into life. It also helped in building inter personal relations and to adjust better with the environment and people as they could come out of their comfort zone. Every aspect of group dynamics was evident throughout the seven days of the camp. Survey, learning Malayalam folk song kitchen

=====

duty, barbeque, and campfire were some of the most enjoyable moments shared by the volunteers. Fr. Saji's activities and yoga, Fr. Pious's session and the street play team were appreciated by many. All the session in the camp were useful and provided new learning's. The team work and effort put in by all the functional groups and working groups were also acknowledged.

Some volunteers found that the time given for survey was less making it difficult to collect accurate details. Kitchen duty was also found to be very hectic and because of this some of the sessions were missed by volunteers. The accommodation committee and finance committee evaluated that they were able to function effectively. Because of health problems some volunteers were not able to put in their full effort but enjoyed each moment. Lack of coordination from ward members were also mentioned as a problem by one working group. Few suggestions were also given by the volunteers such as extending the duration of the cultural programmes, to give documentation duty to every group, and to leave the next day's food committee earlier the previous day so that they could take rest. There was an evaluation by camp leaders Mr. Aloysius T. Antony and Ms. Balakeshmi S.B, They thanked the programme officer, the staff coordinators all the teaching and non-teaching staffs of College for their efforts and support throughout the camp. They also shared their experiences and transformation over the week.

Ms. Francina P.X, the programme officer, and Fr. Saji SJ, the staff coordinator shared their experience regarding the camp. Fr. Saji SJ was happy with the increase in energy and dedication of the volunteers. He appreciated the volunteers for making changes in others life and being themselves throughout the camp. He ensured the volunteers that the commitment shown here would definitely bear fruit in the future. Ms. Francina P.X told the volunteers that she was happy with the successful completion of the camp and the submission of all the three reports. The contributions made by all the members were acknowledged by her and asked the volunteers to always focus on camps objectives in a camp and to work as a team rather than on a department basis. She was happy with the positive changes that have taken place in everyone. She thanked all the staff coordinators, members of Loyola College and Fr. Varkeychan Mecheril for their love and support. The evaluation session got over at 12.10p.m.

After the evaluation the volunteers, programme officer and the staff coordinator cleaned the premises of Sneharam. Then the volunteers bid farewell to the beautiful Anjuthengu with lots of memories, learnings and realizations to cherish forever.

PART IV

ASRAYA PROJECT- QUALITY ASSESSMENT SURVEY

REPORT

The qualitative report of survey conducted by NSS volunteers of Loyola College in Anjuthengu (Anjengo) Panchayat as part of NSS camp, **SAMUDRA 2017**. This survey was undertaken by Loyola College authorities on the request of Kudumbashree State Mission Program Officer of Trivandrum, Smt. Amrutha Glatson in order to e-evaluate the Asraya project and the working condition of Kudumbashree units. As part of this, a discussion was held between the NSS programme officer Ms. Francina P.X., NSS student coordinators and Ms. Amrutha Glatson with the Panchayat secretary Mr. Sumesh K.R.

This is the first qualitative survey being conducted of the Asraya project since its inception in 2003, in Kerala. Smt. Amrutha Glatson took a class on Asraya which included Kudumbashree - its formation, functions, schemes, and the role of Loyolites in the process.. The name of this coastal area is derived from the Malayalam word, Chumaduthangikal. It is situated in Chirayankeezhu block panchayat in Trivandrum, between the Arabian Sea and Anjuthengu backwaters extending to almost 3.34 sq.kms. and is the smallest panchayat of Kerala. There are 14 wards with population of about 23,614 with 11,098 males and 12,516 females.

Eradication of poverty was the main aim of the 10th five year plan, keeping this in mind the Asraya Project was begun. The project aimed to protect those in extreme poverty, to rehabilitate destitute and to assimilate them into mainstream society. Beneficiaries were selected on the basis of a nine-point scale, wherein they had to satisfy at least 7-points of these.

The nine point scale was built on 4 factors- basic survival needs, infrastructure, developmental and psychological needs. Accessibility to food, medicines, clothes and pension was the criteria under basic survival needs. Infrastructure included shelter, drinking water, toilet and sanitation. Developmental and Psychological needs included education, vocational training and counselling respectively.

Initially the project was begun for three years but later extended to 2012. Details of the first stage of the Asraya project are unavailable. An evaluation was conducted of this project in 2010 to assess whether beneficiaries were to be replaced with new families; report of this survey is available at the panchayat.

According to the scheme for the rehabilitation of destitute in the year 2010-2012, 67 families of Anjuthengu panchayat were selected as Asraya families. Based on this scheme, housing, land, maintenance of house, drinking water, clothes, food, toilet, education, treatment, pension, counselling, electricity ,job such services are supposed to provide for Asraya families. But Anjuthengu panchayat has got provision only for food, treatment, and education. The selected members for this provision are 40 families are in need of food, 60 for treatment and education for 15 students of these 67 families were recognised through this survey of which only treatment and food were permitted. Food kits to be supplied were to contain pulses, grains, oil, masala. Health card was made compulsory to gain treatment benefits and free medicines were to be supplied by PHCs and CHCs in case, medicines were not available they were to be supplied through Neethi stores. Unfortunately these benefits have not reached many of the beneficiaries, reason being that medical officers were unable to extend their services to the beneficiaries. Several patients are unaware about the services of palliative care unit. Also, though several families receive pensions they are unaware whether it is part of Asraya project. As the pension has to be withdrawn from bank itself , bed ridden beneficiaries are unable to avail the facility. According to Asraya each individual receives 200₹, families with 3 members receive 300₹ And families with more than 3 members receive amount of 400₹. Most of the individuals in Anjuthengu are focussed on fishing activities and are not trained in other vocations.

The old and new lists of Asraya beneficiaries was received by the NSS volunteers from the panchayat and the volunteers were divided into different groups that were to conduct the survey in the 14 wards . The volunteers conducted survey totally in 194 Asraya families. Almost all families from the given lists were recognised as the beneficiaries of the project, but

=====

a few were recognised as fake beneficiaries. More families were found as not included in the list but deserving of the benefits.

REPORT OF SURVEY CONDUCTED IN 67 FAMILIES INCLUDED IN OLD LIST

Even though families were eligible for all services of Asraya project only food and treatment were given to them. Those families included in 2010 Asraya list have not received any services but some received grains in first three months. The pension is received by all the beneficiaries except an old lady who lost her ID- card and other proofs.

Many of them are not living in their own land, some have no land and toilets. People with disabilities were found in 4 families, their caretakers are not concerned about the education and treatment that should be given to them. The training programs of Kudumbashree are not properly reaching to them. Two senior citizens in the list were rehabilitated to old age homes by the initiative taken by CDS. There are 97 Asraya family members, from 13 wards in old list. In this 40 are eligible to get food, 9 for education and 57 for treatment. 14 families received food grains in first two months, the rest have not received any services. Among them 25 are members of NHGs. In that 11 families are not residing there anymore. Volunteers could not meet 3 families due to their absence in the time of our visiting. 10 members in this list were identified as dead though some their families are residing there. From the survey, we understood that 5 families in the list are not eligible for services. Some of the families who are eligible for services have been included in APL list, even though these families are beneficiaries of Asraya project. Many are not even aware of the project. During our survey we realised that some Asraya families are eligible for more services than we found in the list. There are 11 families for toilet, 8 families are in need of buying land, 15 families for constructing and maintaining houses, one is for pension, 2 are for occupation, one is for clothing, two are for treatment, one is for food, 9 are for drinking water and one is for counselling.

REPORT OF SURVEY CONDUCTED IN 127 FAMILIES INCLUDED IN NEW LIST

There are 407 members in 127 families which are included in new list of Asraya project. Of these 12 families belong to SC category, 94 to OBC category, and 9 belong to general category. In this 56 are NHG members. According to this list 122 were selected to receive food, 5 for education, 38 for treatment, 19 for drinking water and 13 for toilet. The volunteers were not able to meet 6 families because they were not available at their homes. The people living here

are suffering from scarcity of drinking water, related health issues and lifestyle diseases. Improper drainage system and waste disposal mechanisms had led to lung and skin diseases in the people here. Thus, the provisions of treatment were recognised as necessary.

Most of the people are depended on daily wages, and MGNREGP scheme to make a livelihood. The beneficiaries are not receiving supplementary food and other services from the Anganawadi. People depend on panchayat pipeline and public well for drinking water, but, people are not able to carry water from there because of health issues. Sometimes they witness color change in the water. Most of them receive various pensions. The differently abled people are not receiving services from palliative care. More needs were identified other than the earlier recognised needs. In this, provision for land for 15 families, housing and maintenance for 61, toilets for 30, clothing for 12, drinking water for 29, food for 1, education for 10, treatment for 51 members, pension for 4, counselling for 12, electricity for 3 and job for 14 were identified.

SUGGESTIONS

1. Medical officers have to be held accountable for their services, or alternate methods should be identified.
2. Pensioners find it difficult to spend money for travelling, to collect their pensions after started to be reimbursed through banks. Hence, measures should taken by panchayat to make pensions available for them at home.
3. Asraya project provides 200₹ for single member families, 250₹ for three member families, and 400₹ for families with more than three members for the food kit. Since it is not enough to meet their needs, there should be an increment in the money provided.
4. No proper vocational training and lack of expertise in job is a problem in the community. Hence, measures should be taken to ensure availability of vocational training for community members.
5. Even though the state was declared Open Defecation free state, more than half of the houses in Anjuthengu panchayat lack toilet facilities.
6. A population of about 25,000 is living in 3.3 sq.kms. of land ,thus, the measures taken to buy land in Kadakavoor Panchayat in order to solve the land issue have to be accelerated while doing so proper transportation facility has to be ensured since their livelihood is closely connected with the area

7. Anjuthengu Panchayat had about 500 metres of seashore but now this has reduced. Thus, awareness programs should be organised to convince the people about this situation and to make people aware about need for rehabilitation
8. Steps should be taken to ensure that the CDS and ADS are made responsible of making people aware of the Asraya project.

CONCLUSION

The survey based on the 67 families in the old list and 125 families in the new list of Kudumbashree- Asraya project of panchayat reflects the benefits and challenges in its implementation level. If the project could succeed in implementing Asraya project effectively to strengthen the poor and destitute the state could be declared as destitute Free State by 2018.

Report of Quality Assessment Study on the working condition of Kudumbashree units (NHG'S) in Anjuthengu Panchayat conducted by NSS volunteers of Loyola College of social sciences, Sreekariyam as a part of their NSS camp 'SAMUDRA 2017

The objectives of this quality assessment study was to understand the level of awareness of the NHG members about the Kudumbashree, support provided by the mission and their expectations to improve their standard of living. NSS volunteers conducted Focus Group Discussion (FGD) with NHG members in different wards of Anjuthengu Panchayat with the help of CDS nominees and ADS members on 14th march 2017, Tuesday at 4.00 pm .A questionnaire containing 9 questions was the tool used for FGD.

Kudumbashree mission is working under three-tier structure; Community Development Society (CDS), Area Development Society (ADS), Neighbourhood Help Groups (NHG). Even though 145 Kudumbashree units were there in Anjuthengu Panchayat among 14 wards, only 72 Kudumbashree units participated in FGD.

The discussion began with the volunteers asking them about whether they are aware about the three-tier structure in the Kudumbashree .Most of them know about the functions and activities of ADS and NHG's when compared with the activities of CDS. The new schemes and policies of Kudumbashree were introduced to them mainly through ADS but there were also certain circumstances in which they were ignorant about programmes. The NHG meetings did happen weekly by choosing a day convenient for all members usually on Saturday or Sunday in the evenings. Each NHG unit consist of a President, Secretary, Treasurer, Income generation volunteer, Health volunteer, Infrastructure volunteer and respective members. Usually the meetings began with the prayer followed by welcome address, presidential address, report reading, discussions and vote of thanks. Thrift and credit also form the major part of the meeting. Most of the Kudumbashree units are not following the complete procedure of the meeting .Main discussions were only based on report presentation and collection of thrift.

Thrift was collected weekly ranging from minimum amount of Rs.25 to a maximum of Rs.100 and credits are given to people in need. Most of the NHG'S are linked to Syndicate Bank, State Bank of Travancore and South Indian Bank. They get loans with an average interest of

=====

14%. But nowadays they are not getting loans at this low interest. On certain circumstances they even depend on other banks for sudden needs at high interest. As a result many families went in to great debt. Some of the members have membership at Matsyafed, TSS, Micro financing agencies like local money lenders, IFL and other religious institutions. They get loans and subsidies from matsyafed without interest.

Micro enterprises-handholding support, MEC support, Asraya, BUDS, Gender self- learning, Social security, Polivu, skill trainings and PMAY-Housing for all are some of the Kudumbashree programmes. The awareness about the various Kudumbashree programmes among members were scarce. There were not much information about asraya project among NHG members, only the ADS & CDS had some information about it. Even though they are having some idea about the ashraya project, most of them were not aware of the criteria of the whole scheme.

The members were completely unaware about the presence and operation of buds school which is meant for giving education for differently abled children. They had been given books and session related to gender self-learning in the initial stages of Kudumbashree, but after that no further steps for monitoring the progress were taken. All members have taken membership in the social security Kudumbashree insurances, but some of them are not aware about this programme. Many are unaware about the Polivu programme. Even though they had been provided seeds and grow bags they were not aware of the fact that it was provided under this scheme. Since most of them working in fishing related activities, they are not interested in agriculture. They said that it does not have any relevance in the coastal area.

PMAY was popular among them from the medias but they did not know it was a programme under Kudumbashree. Some of the members mentioned about the life survey done for this purpose. Members are aware about skill training programmes and they have attended some workshops or vocational training sessions. But they were not that's much interested in attending training because of health issues as most of the people were aged. Though some of the NHG units started manufacturing of milk, candle, soap, washing powder, agarbathies but they did not able to continue due to lack of time, hike in price of raw materials and poor financial support.

The last question to the members from questionnaire was about their expectations from Kudumbashree side. When asked this question most of them raised the need of housing and safe drinking water.

=====

Many have only name sake houses or not having their own land thus they are living with other people who may or may not be their relatives. Another problem raised by them was that their property was not registered. So they are expecting financial assistance for buying land, maintenance and renovation.

One of the main problem faced by the community is the shortage of safe drinking water. The bore well water available in the community cannot be used as drinking water. They depend on public taps for getting safe drinking water which is available only thrice in a week. So many have to buy drinking water from the far places at the rate of Rs.10 for one bucket which is not sufficient for use. So they are expecting panchayath to take necessary actions to supply drinking water in regular.

Panchayath has taken few initiatives in terms of skill development. But it has not reached in right hands. The school drop outs increasing in number. The main reason for this was identified to be financial crisis faced by the families and the lack of awareness among parents for educating their children. So the children are forced to go for fishing to meet the daily needs. They expect certain programmes for the upliftment of the children not only focusing on academics alone but also in providing vocational training. They also seek financial aid to continue their education.

The members of NHG are not actively involved in small scale business. The reason for this was that they were not ready to take risks as they will be forced to take loans with the high interest, lack of financial support and time. They added that the corruption and the misuse of power among authorities are the barriers to reach certain services to the needy. So they expect proper guidance and support.

Most of them do not have a good sanitation facility. Eventhough villages in Kerala have been declared as open defecation free, such things still exist in Anjuthengu Panchayat. Most of the members where having toilet facilities which were not properly maintained. The drainage facilities were not done in proper manner. They are expecting financial assistance from Kudumbashree for proper sanitation facilities. Most of the aged people were found neglected by the dear ones. as a result they are not getting daily nutrition needs and hence they are depending on their neighbors. Pregnant women and children are getting their essential nutritional requirements. Adolescent girls found to be not getting nutritional assistance. The ASHA workers used to visit houses of people to provide their services. Most of them are unaware about the importance of having nutritional food.

=====

As the housing and sanitation facilities are poor in the area, many people are leading unhygienic life. Due to the contamination of water bodies and spreading of waste by the stray dogs and lack of proper waste disposal system, most of the people in that area suffer from health issues. They used to burn plastic due to lack of facilities to dispose non bio degradable waste which can cause many breathing issues. They are not having proper hospital facilities, so they are expecting medicines for free or subsidies basis like Supply-co medical stores.

Observations & Suggestions

According to coastal zone regulation act, 80% of buildings and houses in Anjuthengu are constructed illegally. Since most of them do not have their own land, the panchayat should take necessary action to rehabilitate people without interrupting their livelihood. Women and adolescent girls are facing difficulties due to the lack of toilet facilities during day time. So we suggest panchayat to provide them public toilet facilities.

The children and youth in Anjuthengu panchayat were highly influenced by the usage of drugs and alcohol. To avoid such activities, they must be given awareness classes from the childhood itself. The parents should ensure that their children are not using such things. The panchayat should make arrangements to reach the services provided by de-addiction centres like “Pratheeksha” to the addicted people. The panchayat should act in cooperation with the excise department to prevent the illegal sale of drugs in local shops.

To avoid drop outs from schools, impart an awareness education among parents and children about the importance of education. One of the main problems faced by women to undertake micro enterprises is lack of self-confidence. It would be better if the panchayat arrange some training programmes which will help to increase their self-confidence and make sure proper marketing facilities for their products and include those products under the brand name of Kudumbashree. The children in Anjuthengu panchayat found to be fond of lays and kurkure, which leads to cancer and other deadly diseases.

It will be more preferable if the children are instructed to bring cooked food to the schools. People should be given awareness about the nutritious food by Anganwadi and PHC's.

Even though a CHC is existing the Anjuthengu panchayat, there are no permanent doctors in CHC. Sometimes people are reluctant to go and get treatment from the CHC. The panchayat should take necessary actions to solve the problem of scarcity of drinking water. Since Anjuthengu panchayat is situated in between backwaters and sea, the water is salty. If the

=====

panchayat could establish plant to purify the water they may be able to solve this problem, implementation of biogas plants in the community will help the proper disposal of biodegradable waste make some arrangements regarding the recycling of plastic waste.

From the study conducted by NSS volunteers with the Kudumbashree members it was understood that people are looking at Kudumbashree only as a financial source. It diverts Kudumbashree from its main objectives. From the focus group discussion conducted by NSS volunteers concluded that there should be proper awareness given about Kudumbashree objectives and functions among its members.

PART V - EVALUATION

Daily evaluation

The daily evaluations were conducted in natural venues. Evaluations were conducted every day. The evaluation was done on both individual basis and working group basis. During evaluation the staff coordinators also sat with volunteers and inspired them with their sweet and upholding words and asked them to share their views and opinions. The cultural committee was applauded for their good performance in the inaugural function as well as for the effective coordination of the valedictory functions. All volunteers were highly satisfied by food committee. Camp Paper and exhibition committee was commented for their marvelous work. House visits and survey was unique experience for many. It was qualitative in nature. The data collection was a chance for knowing more about the life of the people in the community as many members from the community narrated their stories and shared their expectations about Anjutengu

Final Evaluation

The final evaluation of the camp was started at 9.30 on 18th March 2017 at the camp site. It was conducted at three stages. At first stage, planning and evaluation was done at two levels.

1. PLANNING STAGE

1. Planning in the College

- Selection of Camp Leaders
- Division NSS volunteers into 4 Working Groups – Finalisation – Selection of Leaders
- Selection of 10 Functional Committee leaders – Division - Finalisation.
- Orientation to the camp by Dr. Jose K Boban, Fr. Sabu P Thomas, Dr Sonny Jose, Ms. Francina P.X, Mrs. Amritha Gladston and Fr. Saji,
- Sharing by Previous camp leaders and members
- Preparation at Functional Committee Level & Working group Level

2. Planning in the Community Level

Visit by Programme Officer Ms. Francina P.X and Staff Coordinators, Camp Leader & Leader of the Programme Committee Meeting Parish Priest, Panchayat President, Ward Members, leaders of the parish, presenting the blueprint.

b. IMPLIMENTATION STAGE

1. Community Level

- Practice and preparation
- Inauguration of NSS Camp SAMUDRA 2017
- Cultural Fiesta
- Training for Survey by Mrs. Amritha Gladstone
- Survey- effectiveness of Ashraya project
- Anjutengu panchayath: An overview by Mr. Sumesh K.R
- Focus Group Discussion on Kudumbashree Project
- Class on Creative thinking for Social Change by Ms. Aparna Ramdas.
- Training for Paper Bag Making by Sr. Sajimol P.J
- Orientation on LokManch Project by Mr. Terrance
- Class on Group Dynamics by Fr. Pious Vachaparambil.
- Activities for Group Dynamis by Fr. Saji Joseph S.J
- Health awareness rally
- Street Play by N.S.S volunteers.
- Joining Hands: interactive session between children and elderly
- Valedictory function
- Cultural fiesta- Children of Anjutengu Panchayat
- Camp Fire
- Evaluation of working groups

2 Group Level

=====

- Food
- Accommodation
- General Discipline & Time Management
- Yoga & Meditation, Prayer, Assembly
- Camp paper
- Cultural / Recreations
- Evaluations
- Evaluation of Functional Committees

GENERAL REMARKS

- Working Group Leaders
- Leaders of Functional committees
- Camp leader
- Accompanying Staff
- Programme Officer
- Venue
- Time & duration
- Any Other

SUGGESTION FOR FUTURE CAMPS

FIVE GROWTH EXPERINCES/INSIGHTS/FAVOURITE MEMORIES OF YOU IN THIS CAMP

METHODOLOGY

- *Personal writing - 45 mts.*
- *Working Group Level Sharing – 1 hr (5 members from each Group can share)*
- *Presentation in General Assembly – 30 mts*
- *Camp Leader's Remarks*
- *Remarks by the Accompanying Staff – Fr. Saji SJ*
- *Remarks by Programme Officer*

Merits and demerits of the camp from the planning stage to the implementing stage were discussed during the group evaluation. The key points emerged during the evaluation is as follows:

The major positives were:

1. Camp helped in inculcating the spirit of volunteerism and social sensitivity in volunteers
2. Camp promoted team work, cooperation, enhanced the group dynamics and inter departmental collaboration
3. Camp helped the volunteers to come face to face with social realities.
4. Survey was effective as a medium for interaction with the community people
5. Volunteers could analyze the major issues prevailing in the community and could address them to an extent.
6. The survey report was a medium for giving suggestions to the community.
7. Working in kitchen at least one day boosted confidence of many NSS volunteers.
8. Many were able to adjust with limited facilities of the camp which give a humbling experience.
9. Participation and encouragement of the local people were encouraging
10. People welcomed NSS volunteers wherever and whenever they visited the community.
11. Classes were very informative and entertaining.
12. The street play was a medium for the volunteers to exhibit their creativity and to create awareness among the people of Anjuthengu Panchayat.
13. Every day's morning yoga session was an enriching experience and helped the volunteers to start their day on a positive note.
14. The functional committees as well as the working groups were fully determined to complete the task and duties assigned to them.
15. The daily evaluation was a medium through which volunteers could share their experiences, learning's and clarify their doubts.
16. The quality of evaluation and energy level of the volunteers underwent positive change over a period of seven days.

Some of the criticisms and suggestions were:

1. Some NSS volunteers were not punctual and this created lag in the morning yoga sessions.
2. Some volunteers felt that they did not get enough time to complete the survey in an effective manner
3. One of the members suggested that the food committee for the next day should be send earlier after evaluation so that they would get ample time to take rest.
4. The failure to conduct the Shramadhan was considered as a great loss by some volunteers.
5. Two of the NSS Volunteers gave a suggestion to simplify the menu so that even the food committee could take part in all the activities and evaluation
6. Lack of timely support by two ward members created confusions and difficulties among the volunteers and they were not able to reach their assigned field area on time.
7. Concentrating on a small area may increase the effectiveness of the programmes.

CONCLUSION

The seven day rural live in camp is considered as a turning point in the moulding of the volunteers as socially committed individuals. It gave a firsthand experience about coastal areas and the people. The camp was an opportunity for observing the common man's life closely. More or less the seven day camp in Anjuthengu was an humbling experience for many camp members. Once the camp was over, all the volunteers have felt some degree of greatest achievement in life. All the NSS volunteers actively took part in all the activities of the camp. Since the number of the students in the college is very few, everyone gets involved in all the programmes organised in the college at different levels like planning, implementation, monitoring, and evaluation. Moreover, since all the students are studying for post graduate courses here, they are more serious and responsible about their life and activities-both curricular and co-curricular. As a result the involvement in the programmes like these the students are formed as competent, committed, and compassionate men and women for others.

Let me take this opportunity to thank the Management, Rev. Fr. Joye James SJ, our Principal, Dr. Jose Boban K, the Staff Members-both teaching and non-teaching, and the staff of our Loyola Extension department specially Mr. Maneesh Nair who have directly or indirectly contributed to the successful completion of the NSS camp in the academic year 2016-17. Let me specially mention the support given by my colleagues especially previous programme

=====

officer Fr. Sabu Thomas SJ, Fr. Saji Joseph SJ, Ms. Preetha Menon, Mr. Prasanth, head of the various departments, all my colleagues supported the camp whole heartedly. The support by Dr. Anitha in the first day needs a special mention. The supports of Dr. Sonny Jose, Dr. Angelo P Mathew, are remarkable. We gratefully remember the enormous technical support of Fr. Sunil Joseph S.J. all through the camp. We gratefully acknowledge the support extended by our canteen members and senior volunteers. The initiatives and collaboration of the NSS voluntary secretaries are remembered gratefully. The Programme Coordinator and his team in the Kerala University who gave guidance and assistance throughout the year are gratefully remembered. The work of documentation team, especially Ms. Vandana Suresh and Ms. Venishya Ivan is remarkable. Let me also thank Mrs. Christy Simon, President of Anjuthengu Panchayath, Mr. Sumesh K. R, Secretary, Fr. Praddp Joseph, Parish Priest, Sr. Girty Robert Lopez, Mother Superior, Fr. Varkeychan Mecheril S.J, director Sneharam, Fr. Benny Chirammel S.J and his team LokManch and the ordinary people of Anjengo who taught us valuable lessons in life. Each and every one associated with us is gratefully remembered and looking forward to their continued support in the future.

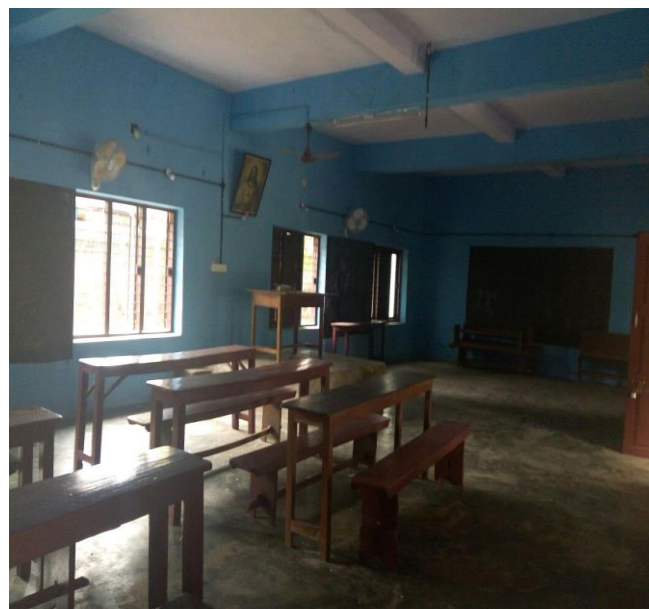
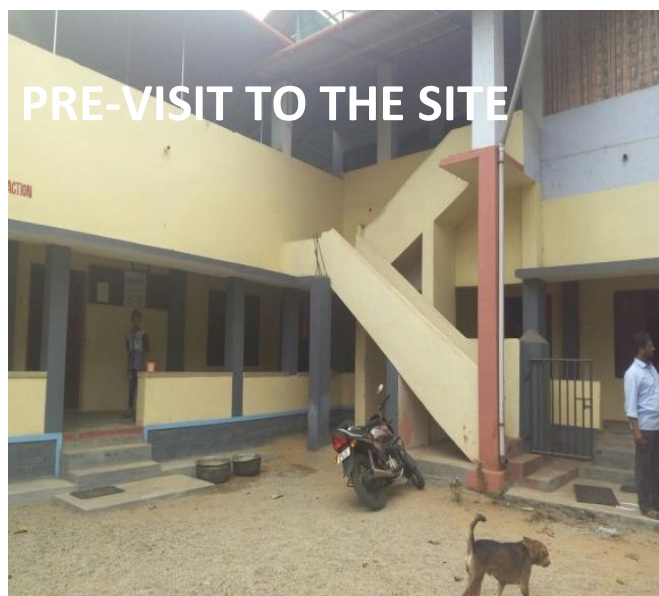
Ms. Dyna Scaria
Voluntary Secretary

Ms. Francina. P. X
Programme Officer

Dr. Jose Boban K
Principal

Compiled by: *Ms. Vandana Suresh, Ms. Venishya Ivan*

Assistance: *Ms. Minu, Catharine Jacob, Ms. Sruthi Suresh & Ms. Charulata*



Pic: Pre-camp visit to Sneharam, Anjengo



PRE-ORIENTATION CLASSES



JOURNEY TO ANJUTENGU



INAUGURAL CEREMONY





YOGA SESSION



FLAG HOSTING



REPORT PRESENTATION AND CAMP PAPER RELEASING



CLASS ON GROUP
DYNAMICS BY Fr.
PIOUS
VACHAPARAMBIL

OVERVIEW OF ANJUTENGU BY Mr. SUMESH



Activities
by Fr. SAJI





CLASSES BY Sr. SAJI AND Ms. APARNA RAMDAS



STREET PLAY



HEALTH AWARENESS RALLY



FOCUSSED GROUP DISCUSSION ON
KUDUMBASREE PROJECT



REPORT PREPARATIONS BY WORKING GROUP



KITCHEN CORNER



SURVEY COMMITTEE AND DOCUMENTATION COMMITTEE



VISIT OF FACULTY MEMBERS AND SENIORS





LIGHTER MOMENTS





VALEDICTORY FUNCTION



CULTURALS



CAMP FIRE





FINAL EVALUATION



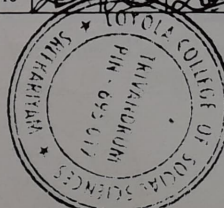
THANK YOU ANJUTENGU

Samudra 2017
Annual 7days Special Camp
National Service Scheme – Kerala University Unit 12 A
Loyola College of Social Sciences, Trivandrum
12th - 18th March 2017

Sneharam, Anjengo Grama Panchayath

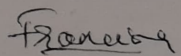
Sl. No.	Class No.	Name of the Camper	Enrollment No.	I	II	III	IV	V	VI	VII	Remarks by PO
				12-Mar	13-Mar	14-Mar	15-Mar	16-Mar	17-Mar	18-Mar	
1	MSW 01	AMALA JOSH Y	LC.16-18-001	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>			<i>[Signature]</i>	<i>[Signature]</i>	
2	MSW 02	AMRITHA SURESH	LC.16-18-002	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
3	MSW 03	ANITHAMOL BABU	LC.16-18-003	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
4	MSW 04	ANN MARY GEORGE	LC.16-18-004	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
5	MSW 05	BALALEKSHMI S.B	LC.16-18-005	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
6	MSW 06	DEVIKA B.S	LC.16-18-006	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
7	MSW 07	EKALAVYAN V.P	LC.16-18-007	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
8	MSW 08	FEBINA S.KUMAR	LC.16-18-008	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
9	MSW 09	G S NARAYANI	LC.16-18-009	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
10	MSW 10	GILDA MANI	LC.16-18-010	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
11	MSW 11	JAYALAKSHMI J	LC.16-18-011	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
12	MSW 12	JIBIN K JOSE	LC.16-18-012	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
13	MSW 13	JOSUKUTTY KURIAN	LC.16-18-013	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
14	MSW 14	KAVYA KUMAR K	LC.16-18-014	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>				
15	MSW 15	NISHA K J	LC.16-18-015	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	
16	MSW 16	NOUNITH NOBLE	LC.16-18-016	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	<i>[Signature]</i>	

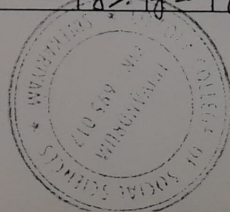
Franeva
 PROGRAM COORDINATOR
 N.S.S. UNIT 12 A
 LOYOLA COLLEGE OF SOCIAL SCIENCES
 THIRUVANANTHAPURAM

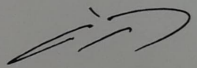


[Signature]
 Principal
 Loyola College of Social Sciences
 Thiruvananthapuram - 695 017

43	SOC. 8	ASWATHY A.L	LC.16-18-042	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy
44	SOC. 9	ASWATHY J.M	LC.16-18-043	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy	Aswathy
45	SOC. 10	ATHIRA K.O	LC.16-18-044	Athira	Athira	Athira	Athira	Athira	Athira	Athira	Athira
46	SOC. 11	BLESSY ROSE MATHEW	LC.16-18-045	Blessy	Blessy	Blessy	Blessy	Blessy	Blessy	Blessy	Blessy
47	SOC. 12	CATHARINE JACOB	LC.16-18-046	Catharine	Catharine	Catharine	Catharine	Catharine	Catharine	Catharine	Catharine
48	SOC. 13	DEEPAK S	LC.16-18-047	Deepak	Deepak	Deepak	Deepak	Deepak	Deepak	Deepak	Deepak
49	SOC. 14	DURGA U.S.NAIR	LC.16-18-048	Durga	Durga	Durga	Durga	Durga	Durga	Durga	Durga
50	SOC. 15	GEORGIN V GEORGE	LC.16-18-049	Georgin	Georgin	Georgin	Georgin	Georgin	Georgin	Georgin	Georgin
51	SOC. 16	GIREESHKUMAR J	LC.16-18-050	Gireesh	Gireesh	Gireesh	Gireesh	Gireesh	Gireesh	Gireesh	Gireesh
52	SOC. 17	GOPIKRISHNAN M	LC.16-18-051	Gopi	Gopi	Gopi	Gopi	Gopi	Gopi	Gopi	Gopi
53	SOC. 18	JISHNU VINAYAN	LC.16-18-052	Jishnu	Jishnu	Jishnu	Jishnu	Jishnu	Jishnu	Jishnu	Jishnu
54	SOC. 19	KRISHNAJITH R.G	LC.16-18-053	Krishna	Krishna	Krishna	Krishna	Krishna	Krishna	Krishna	Krishna
55	SOC. 20	MEHANAZ MUMTAZ	LC.16-18-054	Mehnaz	Mehnaz	Mehnaz	Mehnaz	Mehnaz	Mehnaz	Mehnaz	Mehnaz
56	SOC. 21	MINU HARI KUMAR	LC.16-18-055	Minu	Minu	Minu	Minu	Minu	Minu	Minu	Minu
57	SOC. 22	NEETHU L	LC.16-18-056	Neethu	P	SICK					Sick -
58	SOC. 23	NEETHU SHARON S	LC.16-18-057	Neethu	Neethu	Neethu	Neethu	Neethu	Neethu	Neethu	Neethu
59	SOC. 24	RESHMA THOMAS	LC.16-18-058	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma	Reshma
60	SOC. 25	SANILA V.S	LC.16-18-059	Sanila	Sanila	Sanila	Sanila	Sanila	Sanila	Sanila	Sanila
61	SOC. 26	SETHU LEKSHMI S	LC.16-18-060	Sethu	Sethu	Sethu	Sethu	Sethu	Sethu	Sethu	Sethu
62	SOC. 27	SHEEBA R	LC.16-18-061	Sheeba	Sheeba	Sheeba	Sheeba	Sheeba	Sheeba	Sheeba	Sheeba
63	SOC. 28	SURJITH V	LC.16-18-062	Surjith	Surjith	Surjith	Surjith	Surjith	Surjith	Surjith	Surjith
64	SOC. 29	VISHNU B.R	LC.16-18-063	Vishnu	Vishnu	Vishnu	Vishnu	Vishnu	Vishnu	Vishnu	Vishnu
65	Cou 01	BRIGHTLY P. BRIGHT	LC.16-18-064	Brightly	Brightly	Brightly	P	SICK			
66	Cou 02	DYNA SCARIA	LC.16-18-065	Dyna	Dyna	Dyna	Dyna	Dyna	Dyna	Dyna	Dyna
67	Cou 03	JUDE S.	LC.16-18-066	Jude	Jude	Jude	Jude	Jude	Jude	Jude	Jude


PROGRAMME OFFICER
 N.S.S. UNIT-12 A
 LOYOLA COLLEGE OF SOCIAL SCIENCES
 THIRUVANANTHAPURAM- 695 011




Principal
 Loyola College of Social Sciences
 Thiruvananthapuram - 695 017

